

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i> Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 202629 and for economic injury is 202630. (Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-07776 Filed 4-11-24; 8:45 am]

**BILLING CODE 8026-09-P**

**SURFACE TRANSPORTATION BOARD**

**Release of Waybill Data**

The Surface Transportation Board has received a request from the University of Illinois at Urbana-Champaign (WB24-15-4/9/24) for permission to use data from the Board's 1984-2022 Unmasked Carload Waybill Samples. A copy of this request may be obtained from the Board's website under docket no. WB24-15.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

Contact: Alexander Dusenberry, (202) 245-0319.

**Kenyatta Clay,**  
Clearance Clerk.

[FR Doc. 2024-07820 Filed 4-11-24; 8:45 am]

**BILLING CODE 4915-01-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Grandfathering (GF) Registration Notice**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** March 1-31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. Pennsylvania Department of Human Services—Selinsgrove Center, GF Certificate No. GF-202403271, Penn Township, Snyder County, Pa.; Wells 3 and 7; Issue Date: March 8, 2024.
  2. Spring Glen Fresh Foods, Inc.—Ephrata Plant, GF Certificate No. GF-202403272, Ephrata Township, Lancaster County, Pa.; consumptive use; Issue Date: March 8, 2024.
  3. The Club at Shepherd Hills, LLC, GF Certificate No GF-202403273, Village of Waverly, Tioga County, N.Y.; consumptive use; Issue Date: March 8, 2024.
  4. Down River Golf and Country Club, Inc. dba Down River Golf Course, GF Certificate No. GF-202403274, Everett Borough, Bedford County, Pa.; consumptive use; Issue Date: March 11, 2024.
  5. Tallman Family Farms, L.L.C., GF Certificate No. GF-202403275, Porter Township, Schuylkill County, and Washington Township, Dauphin County, Pa.; Wiconisco Creek #2, Bohr Pond, and Wiconisco Creek GET ZIM; Issue Date: March 11, 2024.
  6. U.S. Silica Company—Mapleton Plant, GF Certificate No. GF-202403276, Brady Township, Huntingdon County, Pa.; Juniata River, Quarry Sump, and consumptive use; Re-Issue Date: March 18, 2024.
- Authority:* Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: April 9, 2024.

**Jason E. Oyler,**  
General Counsel and Secretary to the Commission.

[FR Doc. 2024-07830 Filed 4-11-24; 8:45 am]

**BILLING CODE 7040-01-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** March 1-31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (f) for the time period specified above.

Water Source Approval—Issued Under 18 CFR 806.22(f):

1. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: Hickok-114; ABR-201903003.R1; Canton Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 11, 2024.
2. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: KLINE (01 125) R; ABR-201903002.R1; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 11, 2024.
3. RENEWAL—SWN Production Company, LLC; Pad ID: PEASE; ABR-201202016.R2; Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 11, 2024.
4. RENEWAL—Coterra Energy Inc.; Pad ID: TeddickM P1; ABR-201203016.R2; Brooklyn Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 17, 2024.
5. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: ALDERFER (03 109) H; ABR-201203007.R2; Columbia Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 17, 2024.
6. RENEWAL—Seneca Resources Company, LLC; Pad ID: Gamble Pad O; ABR-201903009.R1; Hepburn Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 17, 2024.
7. RENEWAL—SWN Production Company, LLC; Pad ID: ASNIP-ABODE; ABR-201202005.R2; Orwell & Herrick Townships, Bradford County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 17, 2024.