

Primary Areas (Physical Damage and Economic Injury Loans): Wrangell Cooperative Association, City and Borough of Wrangell.

Contiguous Areas (Economic Injury Loans Only):

Alaska: Ketchikan Gateway Borough, Petersburg Borough, and the Southeast Island REAA.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere	5.375
Homeowners without Credit Available Elsewhere	2.688
Businesses with Credit Available Elsewhere	8.000
Businesses without Credit Available Elsewhere	4.000
Non-Profit Organizations with Credit Available Elsewhere	3.250
Non-Profit Organizations without Credit Available Elsewhere	3.250
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere	4.000
Non-Profit Organizations without Credit Available Elsewhere	3.250

The number assigned to this disaster for physical damage is 201559 and for economic injury is 201560.

(Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-07767 Filed 4-11-24; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20196 and #20197; RHODE ISLAND Disaster Number RI-20002]

Presidential Declaration of a Major Disaster for the State of Rhode Island; Correction

AGENCY: Small Business Administration.
ACTION: Correction.

SUMMARY: This is a correction to the Presidential declaration of a major disaster for the State of Rhode Island (FEMA-4765-DR), dated 03/20/2024.
Incident: Severe Storm and Flooding.
Incident Period: 12/17/2023 through 12/19/2023.

DATES: Issued on 04/04/2024.
Physical Loan Application Deadline Date: 05/20/2024.
Economic Injury (EIDL) Loan Application Deadline Date: 12/23/2024.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT: Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for the State of Rhode Island, dated 03/20/2024, published at 89 FR 21654, is hereby corrected to include Newport County, Rhode Island as a contiguous county as a result of the President's major disaster declaration on 03/20/2024. Applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1-800-659-2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Kent, Providence, Washington.

Contiguous Counties (Economic Injury Loans Only):

Rhode Island: Bristol, Newport
Connecticut: Windham, New London
Massachusetts: Norfolk, Worcester, Bristol

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere	5.375
Homeowners without Credit Available Elsewhere	2.688
Businesses with Credit Available Elsewhere	8.000
Businesses without Credit Available Elsewhere	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere	3.250
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere	4.000
Non-Profit Organizations without Credit Available Elsewhere	3.250

The number assigned to this disaster for physical damage is 201966 and for economic injury is 201970.

(Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-07769 Filed 4-11-24; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20262 and #20263; ALASKA Disaster Number AK-20002]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Alaska

AGENCY: Small Business Administration.
ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alaska (FEMA-4767-DR), dated 04/06/2024.

Incident: Severe Storm, Flooding, and Landslides.

Incident Period: 11/20/2023.

DATES: Issued on 04/06/2024.

Physical Loan Application Deadline Date: 06/05/2024.

Economic Injury (EIDL) Loan Application Deadline Date: 01/06/2025.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT: Vanessa Morgan, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 04/06/2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1-800-659-2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary Areas: City and Borough of Wrangell, Prince of Wales-Hyder Census Area, Southeast Island REAA.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere	3.250
<i>For Economic Injury:</i> Non-Profit Organizations without Credit Available Elsewhere	3.250

The number assigned to this disaster for physical damage is 202629 and for economic injury is 202630. (Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-07776 Filed 4-11-24; 8:45 am]

BILLING CODE 8026-09-P

SURFACE TRANSPORTATION BOARD

Release of Waybill Data

The Surface Transportation Board has received a request from the University of Illinois at Urbana-Champaign (WB24-15-4/9/24) for permission to use data from the Board's 1984-2022 Unmasked Carload Waybill Samples. A copy of this request may be obtained from the Board's website under docket no. WB24-15.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

Contact: Alexander Dusenberry, (202) 245-0319.

Kenyatta Clay,
Clearance Clerk.

[FR Doc. 2024-07820 Filed 4-11-24; 8:45 am]

BILLING CODE 4915-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Grandfathering (GF) Registration Notice

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: March 1-31, 2024.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.gov. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists GF Registration for projects described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. Pennsylvania Department of Human Services—Selinsgrove Center, GF Certificate No. GF-202403271, Penn Township, Snyder County, Pa.; Wells 3 and 7; Issue Date: March 8, 2024.
 2. Spring Glen Fresh Foods, Inc.—Ephrata Plant, GF Certificate No. GF-202403272, Ephrata Township, Lancaster County, Pa.; consumptive use; Issue Date: March 8, 2024.
 3. The Club at Shepherd Hills, LLC, GF Certificate No GF-202403273, Village of Waverly, Tioga County, N.Y.; consumptive use; Issue Date: March 8, 2024.
 4. Down River Golf and Country Club, Inc. dba Down River Golf Course, GF Certificate No. GF-202403274, Everett Borough, Bedford County, Pa.; consumptive use; Issue Date: March 11, 2024.
 5. Tallman Family Farms, L.L.C., GF Certificate No. GF-202403275, Porter Township, Schuylkill County, and Washington Township, Dauphin County, Pa.; Wiconisco Creek #2, Bohr Pond, and Wiconisco Creek GET ZIM; Issue Date: March 11, 2024.
 6. U.S. Silica Company—Mapleton Plant, GF Certificate No. GF-202403276, Brady Township, Huntingdon County, Pa.; Juniata River, Quarry Sump, and consumptive use; Re-Issue Date: March 18, 2024.
- Authority:* Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: April 9, 2024.

Jason E. Oyler,
General Counsel and Secretary to the Commission.

[FR Doc. 2024-07830 Filed 4-11-24; 8:45 am]

BILLING CODE 7040-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Projects Approved for Consumptive Uses of Water

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: March 1-31, 2024.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.gov. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (f) for the time period specified above.

Water Source Approval—Issued Under 18 CFR 806.22(f):

1. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: Hickok-114; ABR-201903003.R1; Canton Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 11, 2024.
2. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: KLINE (01 125) R; ABR-201903002.R1; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 11, 2024.
3. RENEWAL—SWN Production Company, LLC; Pad ID: PEASE; ABR-201202016.R2; Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 11, 2024.
4. RENEWAL—Coterra Energy Inc.; Pad ID: TeddickM P1; ABR-201203016.R2; Brooklyn Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 17, 2024.
5. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: ALDERFER (03 109) H; ABR-201203007.R2; Columbia Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 17, 2024.
6. RENEWAL—Seneca Resources Company, LLC; Pad ID: Gamble Pad O; ABR-201903009.R1; Hepburn Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 17, 2024.
7. RENEWAL—SWN Production Company, LLC; Pad ID: ASNIP-ABODE; ABR-201202005.R2; Orwell & Herrick Townships, Bradford County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 17, 2024.