

Contact Person: Jolanta Maria Topczewska, Ph.D., Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, 6710B Rockledge Drive, Rm. 2131B Bethesda, MD 20892, (301) 451-0000, jolanta.topczewska@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: April 9, 2024.

Lauren A. Fleck,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024-07798 Filed 4-11-24; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[USCG-2024-0041]

Area Maritime Security Advisory Committee Sector Honolulu

AGENCY: Coast Guard, DHS.

ACTION: Solicitation for Membership.

SUMMARY: The Coast Guard requests individuals interested in serving on the Hawaii and American Samoa Area Maritime Security Committee (AMSC) submit their applications for membership to the Captain of the Port Sector Honolulu (COTP). The Committee assists the COTP as the Federal Maritime Security Coordinator (FMSC), Honolulu, in developing, reviewing, and updating the Area Maritime Security Plan (AMSP) for their area of responsibility.

DATES: Requests for membership should reach the COTP Sector Honolulu by 11:59 p.m. on May 31, 2024.

ADDRESSES: Applications for membership should be submitted to the COTP at the following address: USCG Sector Honolulu, 400 Sand Island Parkway, Honolulu, HI 96819.

FOR FURTHER INFORMATION CONTACT: For questions about submitting an application, or about the AMSC in general, contact Scott Higbee, 808-842-2693, scott.m.higbee2@uscg.mil.

SUPPLEMENTARY INFORMATION:

Basis and Purpose

Section 102 of the Maritime Transportation Security Act (MTSA) of 2002 (Pub. L. 107-295) added section 70112 to title 46 of the U.S. Code and authorized the Secretary of the Department in which the Coast Guard is

operating to establish Area Maritime Security Committees (AMSC) for any port area of the United States. (See 33 U.S.C. 1226; 46 U.S.C. 70112; 33 CFR 1.05-1, 6.01; Department of Homeland Security Delegation No. 00170.1(II)(71), Revision No. 01.3.) The MTSA includes a provision exempting these AMSCs from the *Federal Advisory Committee Act* (Pub. L. 117-286, 5 U.S.C., ch. 10).

The AMSCs shall assist the Federal Maritime Security Coordinator (FMSC) in the development, review, update, and exercising of the Area Maritime Security Plan (AMSP) for their area of responsibility. Such matters may include, but are not limited to: identifying critical port infrastructure and operations, identifying risks (threats, vulnerabilities, and consequences), determining mitigation strategies and implementation methods, developing strategies to facilitate the recovery of the Maritime Transportation System after a Transportation Security Incident, developing and describing the process to continually evaluate overall port security by considering consequences and vulnerabilities, how they may change over time, and what additional mitigation strategies can be applied, and providing advice to, and assisting the FMSC in developing and maintaining the AMSP.

AMSC Composition

The composition of an AMSC is prescribed under 33 CFR 103.305. Pursuant to the regulation, members may be selected from the Federal, Territorial, or Tribal government; the State government and political subdivisions of the State; local public safety, crisis management, and emergency response agencies; law enforcement and security organizations; maritime industry, including labor; other port stakeholders having a special competence in maritime security; and port stakeholders affected by security practices and policies. Members of the AMSC should have at least five years of experience related to maritime or port security operations.

AMSC Membership

The Hawaii and American Samoa AMSC has approximately 15 members. The Committee is seeking to fill two vacancies with this solicitation. Applicants may be required to pass an appropriate security background check prior to appointment to the committee. Members' terms of office will be for five years; however, a member is eligible to serve additional terms of office. Members will not receive any salary or other compensation for their service on an AMSC.

Request for Applications

Those seeking membership are not required to submit formal applications to the local COTP. However, because the Hawaii and American Samoa AMSC does have an obligation to ensure that a specific number of members have the prerequisite maritime security experience, the submission of resumes highlighting experience in the maritime and security industries is encouraged.

The Coast Guard does not discriminate in selection of committee members on the basis of race, color, religion, sex, national origin, political affiliation, sexual orientation, gender identity, marital status, disability and genetic information, age, membership in an employee organization, or other non-merit factor. The Coast Guard strives to achieve a widely diverse candidate pool for all of its recruitment actions.

Dated: March 4, 2024.

Aja L. Kirksey,

Captain, U.S. Coast Guard, Captain of the Port/Federal Maritime Security Coordinator Honolulu.

[FR Doc. 2024-07794 Filed 4-11-24; 8:45 am]

BILLING CODE 4910-15-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2024-0002; Internal Agency Docket No. FEMA-B-2424]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations.

The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the

National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,

Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Colorado: Douglas	Town of Castle Rock (23-08-0509P).	The Honorable Jason Gray, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104.	Water Department, 175 Kellogg Court, Castle Rock, CO 80109.	https://msc.fema.gov/portal/advanceSearch .	Jun. 21, 2024	080050
Jefferson	Unincorporated areas of Jefferson County (23-08-0204P).	Lesley Dahlkemper, Chair, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Suite 5550, Golden, CO 80419.	Jefferson County Planning and Zoning Division, 100 Jefferson County Parkway, Suite 3550, Golden, CO 80419.	https://msc.fema.gov/portal/advanceSearch .	Jul. 5, 2024	080087
Larimer	Town of Timnath (23-08-0412P).	The Honorable Mark Soukup, Mayor, Town of Timnath, 4750 Signal Tree Drive, Timnath, CO 80547.	Town Hall, 4100 Main Street, Timnath, CO 80547.	https://msc.fema.gov/portal/advanceSearch .	Apr. 25, 2024	080005
Larimer	Unincorporated areas of Larimer County (23-08-0412P).	Jody Shadduck-McNally, Chair, Larimer County Board of Commissioners, 200 West Oak Street, Fort Collins, CO 80521.	Larimer County Courthouse, 200 West Oak Street, Suite 3000, Fort Collins, CO 80521.	https://msc.fema.gov/portal/advanceSearch .	Apr. 25, 2024	080101
Summit	Town of Silverthorne (22-08-0673P).	The Honorable Ann-Marie Sandquist, Mayor, Town of Silverthorne, P.O. Box 1309, Silverthorne, CO 80498.	Town Hall, 601 Center Circle, Silverthorne, CO 80498.	https://msc.fema.gov/portal/advanceSearch .	May 13, 2024	080201
Summit	Unincorporated areas of Summit County (22-08-0673P).	Tamara Pogue, Chair, Summit County Board of Commissioners, P.O. Box 68, Breckenridge, CO 80424.	Summit County Commons, 37 Peak One Drive, Frisco, CO 80443.	https://msc.fema.gov/portal/advanceSearch .	May 13, 2024	080290

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Weld	Town of Firestone (23-08-0123P).	The Honorable Drew Peterson, Mayor, Town of Firestone, 9950 Park Avenue, Firestone, CO 80504.	Town Hall, 9950 Park Avenue, Firestone, CO 80504.	https://msc.fema.gov/portal/advanceSearch .	May 20, 2024	080241
Weld	Town of Frederick (23-08-0123P).	The Honorable Tracie Crites, Mayor, Town of Frederick, P.O. Box 435, Frederick, CO 80530.	Town Hall, 323 5th Street, Frederick, CO 80530.	https://msc.fema.gov/portal/advanceSearch .	May 20, 2024	080244
Weld	Unincorporated areas of Weld County (23-08-0123P).	Mike Freeman, Chair, Weld County Board of Commissioners, P.O. Box 758, Greeley, CO 80631.	Weld County Commissioner's Office, 1150 O Street, Greeley, CO 80631.	https://msc.fema.gov/portal/advanceSearch .	May 20, 2024	080266
Florida:						
Manatee	Unincorporated areas of Manatee County (23-04-5657P).	Charlie Bishop, Manatee County Administrator, 1112 Manatee Avenue West, Bradenton, FL 34205.	Manatee County Administration Building, 1112 Manatee Avenue West, Bradenton, FL 34205.	https://msc.fema.gov/portal/advanceSearch .	Jun. 10, 2024	120153
Monroe	Village of Islamorada (24-04-1016P).	The Honorable Joseph "Buddy" Pinder III Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.	Building Department, 86800 Overseas Highway, Islamorada, FL 33036.	https://msc.fema.gov/portal/advanceSearch .	Jul. 5, 2024	120424
Orange	City of Orlando (23-04-5329P).	The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.	City Hall, 400 South Orange Avenue, Orlando, FL 32801.	https://msc.fema.gov/portal/advanceSearch .	Jun. 24, 2024	120186
Orange	Unincorporated areas of Orange County (23-04-5298P).	The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.	Orange County Public Works Department, Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839.	https://msc.fema.gov/portal/advanceSearch .	Jul. 8, 2024	120179
Orange	Unincorporated areas of Orange County (23-04-5329P).	The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.	Orange County Public Works Department, Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839.	https://msc.fema.gov/portal/advanceSearch .	Jun. 24, 2024	120179
Osceola	Unincorporated areas of Osceola County (23-04-0522P).	Donald Fisher, Osceola County Manager, 1 Courthouse Square, Suite 4700, Kissimmee, FL 34741.	Osceola County Public Works Department, 1 Courthouse Square, Suite 3100, Kissimmee, FL 34741.	https://msc.fema.gov/portal/advanceSearch .	Jun. 7, 2024	120189
Palm Beach ...	Unincorporated areas of Palm Beach County (23-04-4841P).	Verdenia C. Baker, Palm Beach County Administrator, 301 North Olive Avenue, West Palm Beach, FL 33401.	Palm Beach County Building Division, 2300 North Jog Road, Vista Center, 1st Floor, 1E-17, West Palm Beach, FL 33411.	https://msc.fema.gov/portal/advanceSearch .	May 13, 2024	120192
Seminole	City of Sanford (23-04-6286P).	The Honorable Art Woodruff, Mayor, City of Sanford, 300 North Park Avenue, Sanford, FL 32771.	City Hall, 300 North Park Avenue, Sanford, FL 32771.	https://msc.fema.gov/portal/advanceSearch .	Jun. 27, 2024	120294
Georgia: Fulton	City of Hapeville (23-04-3666P).	The Honorable Alan Hallman, Mayor, City of Hapeville, 3468 North Fulton Avenue, Hapeville, GA 30354.	City Hall, 3474 North Fulton Avenue, Hapeville, GA 30354.	https://msc.fema.gov/portal/advanceSearch .	May 3, 2024	130502
Maine:						
Cumberland ...	Town of Harpswell (24-01-0141P).	Kevin E. Johnson, Chair, Town of Harpswell Board of Selectmen, P.O. Box 39, Harpswell, ME 04079.	Code Department, 263 Mountain Road, Harpswell, ME 04079.	https://msc.fema.gov/portal/advanceSearch .	Jun. 21, 2024	230169
Cumberland ...	City of Portland (24-01-0140P).	The Honorable Mark Dion, Mayor, City of Portland, 389 Congress Street, Portland, ME 04101.	Permitting and Inspections Department, 389 Congress Street, Portland, ME 04101.	https://msc.fema.gov/portal/advanceSearch .	Jun. 21, 2024	230051
Montana: Granite ..	Unincorporated areas of Granite County (23-08-0605P).	Blanche McLure, Chair, Granite County Board of Commissioners, P.O. Box 925, Philipsburg, MT 59858.	Granite County Planning Department, 220 North Sansome Street, Philipsburg, MT 59858.	https://msc.fema.gov/portal/advanceSearch .	Jun. 7, 2024	300141

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
North Carolina: Durham	Unincorporated areas of Durham County (23-04-1744P).	Nida Allam, Chair, Durham County Board of Commissioners, 200 East Main Street, Durham, NC 27701.	Durham County Government Office, 101 City Hall Plaza, Durham, NC 27701.	https://msc.fema.gov/portal/advanceSearch .	Jun. 4, 2024	370085
Forsyth	City of Winston-Salem (22-04-5169P)	The Honorable Allen Joines, Mayor, City of Winston-Salem, 100 East First Street, Winston-Salem, NC 27101.	Planning and Development Department, 100 East 1st Street, Winston-Salem, NC 27101.	https://msc.fema.gov/portal/advanceSearch .	Apr. 22, 2024	375360
Madison	Unincorporated areas of Madison County (23-04-3517X).	The Honorable Matthew Wechtel, Chair, Madison County Board of Commissioners, P.O. Box 573, Marshall, NC 28753.	Madison County Development Services Department, 5707 U.S. Highway 25/70, Marshall, NC 28753.	https://msc.fema.gov/portal/advanceSearch .	Mar. 18, 2024	370152
Stanly	City of Albemarle (23-04-5871P).	The Honorable G.R. Michael, Mayor, City of Albemarle, 144 North 2nd Street, Albemarle, NC 28001.	Engineering Department, 144 North 2nd Street, 2nd Floor, Albemarle, NC 28001.	https://msc.fema.gov/portal/advanceSearch .	May 29, 2024	370223
Wake	Town of Wake Forest (23-04-3741P).	The Honorable Vivian A. Jones, Mayor, Town of Wake Forest, 301 South Brooks Street, Wake Forest, NC 27587.	Planning Department, 301 South Brooks Street, Wake Forest, NC 27587.	https://msc.fema.gov/portal/advanceSearch .	Jun. 5, 2024	370244
Wake	Unincorporated areas of Wake County (23-04-3741P).	Shinica Thomas, Chair, Wake County, Board of Commissioners, P.O. Box 550, Raleigh, NC 27602.	Wake County, Planning Department, 337 South Salisbury Street, Raleigh, NC 27601.	https://msc.fema.gov/portal/advanceSearch .	Jun. 5, 2024	370368
Watauga	Unincorporated areas of Watauga County (22-04-4623P).	Larry Turnbow, Chair, Watauga County Board of Commissioners, 814 West King Street, Suite 205, Boone, NC 28607.	Watauga County Planning and Inspections Department, 126 Poplar Grove Connector, Suite 201, Boone, NC 28607.	https://msc.fema.gov/portal/advanceSearch .	May 23, 2024	370251
Rhode Island: Washington.	Town of Westerly (24-01-0093P).	Shawn Lacey, Manager, Town of Westerly, 45 Broad Street, 2nd Floor, Westerly, RI 02891.	Building Department, 68 White Rock Road, Westerly, RI 02891.	https://msc.fema.gov/portal/advanceSearch .	Jul. 5, 2024	445410
Tennessee: Davidson.	Metropolitan Government of Nashville-Davidson County (23-04-4923P).	The Honorable Freddie O'Connell, Mayor, Metropolitan Government of Nashville-Davidson County, 1 Public Square, Suite 100, Nashville, TN 37201.	Metro Water Services Department, 1600 2nd Avenue North, Nashville, TN 37208.	https://msc.fema.gov/portal/advanceSearch .	Jun. 3, 2024	470040
Texas: Bexar	City of San Antonio (22-06-2403P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	https://msc.fema.gov/portal/advanceSearch .	May 6, 2024	480045
Bexar	City of Selma (23-06-0582P).	The Honorable Tom Daly, Mayor, City of Selma, 9375 Corporate Drive, Selma, TX 78154.	Public Works Department, 9375 Corporate Drive, Selma, TX 78154.	https://msc.fema.gov/portal/advanceSearch .	May 6, 2024	480046
Bexar	City of Universal City (23-06-0582P).	The Honorable John Williams, Mayor, City of Universal City, 2150 Universal City Boulevard, Universal City, TX 78148.	Development Services Department, 2150 Universal City Boulevard, Universal City, TX 78148.	https://msc.fema.gov/portal/advanceSearch .	May 6, 2024	480049
Dallas	City of Irving (23-06-1892P).	The Honorable Rick Stopfer, Mayor, City of Irving, 825 West Irving Boulevard, Irving, TX 75060.	Capital Improvement Program, 825 West Irving Boulevard, Irving, TX 75060.	https://msc.fema.gov/portal/advanceSearch .	May 28, 2024	480180
Ellis	City of Ennis (23-06-1837P).	The Honorable Angeline Juenemann, Mayor, City of Ennis, 107 North Sherman Street, Ennis, TX 75119.	City Hall, 107 North Sherman Street, Ennis, TX 75119.	https://msc.fema.gov/portal/advanceSearch .	Jun. 3, 2024	480207
Galveston	City of League City (23-06-0963P).	John Baumgartner, City of League City Manager, 300 West Walker Street, League City, TX 77573.	City Hall, 300 West Walker Street, League City, TX 77573.	https://msc.fema.gov/portal/advanceSearch .	Jun. 28, 2024	485488

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Galveston	Unincorporated areas of Galveston County (23-06-0963P).	The Honorable Mark Henry, Galveston County Judge, 722 Moody Avenue, Galveston, TX 77550.	Galveston County Court-house, 722 Moody Avenue, Galveston, TX 77550.	https://msc.fema.gov/portal/advanceSearch .	Jun. 28, 2024	485470
Grayson	City of Howe (23-06-2585P).	The Honorable Karla McDonald, Mayor, City of Howe, 116 East Haning Street, Howe, TX 75459.	City Hall, 116 East Haning Street, Howe, TX 75459.	https://msc.fema.gov/portal/advanceSearch .	Jun. 26, 2024	480833
Tarrant	City of Fort Worth (23-06-1892P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, Engineering Vault and Map Repository, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	May 28, 2024	480596
Webb	City of Laredo (23-06-2007P).	The Honorable Victor D. Treviño, Mayor, City of Laredo, 1110 Houston Street, Laredo, TX 78040.	Building Development Services Department, 1413 Houston Street, Laredo, TX 78040.	https://msc.fema.gov/portal/advanceSearch .	Jun. 20, 2024	480651
Williamson	City of Cedar Park (23-06-1459P).	The Honorable Jim Penniman-Morin, Mayor, City of Cedar Park, 450 Cypress Creek Road, Building 4, Cedar Park, TX 78613.	City Hall, 450 Cypress Creek Road, Building 1, Cedar Park, TX 78613.	https://msc.fema.gov/portal/advanceSearch .	Jun. 6, 2024	481282
Williamson	Unincorporated areas of Williamson County (23-06-1459P).	The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626.	https://msc.fema.gov/portal/advanceSearch .	Jun. 6, 2024	481079
Virginia: Buchanan	Unincorporated areas of Buchanan County (23-03-1041P).	Robert Craig Horn, Buchanan County Administrator, P.O. Box 950, Grundy, VA 24614.	Buchanan County Government Center, 4447 Slate Creek Road, Grundy, VA 24614.	https://msc.fema.gov/portal/advanceSearch .	Jun. 21, 2024	510024

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DEPARTMENT OF HOMELAND SECURITY

U.S. Citizenship and Immigration Services

[OMB Control Number 1615-NEW]

Agency Information Collection Activities; New Collection: API (Application Programming Interface) Production Access Request

AGENCY: U.S. Citizenship and Immigration Services, Department of Homeland Security.

ACTION: 30-Day notice.

SUMMARY: The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

DATES: Comments are encouraged and will be accepted for 30 days until May 13, 2024.

ADDRESSES: Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be submitted via the Federal eRulemaking Portal website at <http://www.regulations.gov> under e-Docket ID number USCIS-2023-0017. All submissions received must include the OMB Control Number 1615-NEW in the body of the letter, the agency name and Docket ID USCIS-2023-0017. Comments must be submitted in English, or an English translation must be provided.

FOR FURTHER INFORMATION CONTACT: USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshombres, Chief, telephone number (240) 721-3000 (This is not a toll-free number. Comments are not accepted via telephone message). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website

at <https://www.uscis.gov>, or call the USCIS Contact Center at 800-375-5283 (TTY 800-767-1833).

SUPPLEMENTARY INFORMATION:

Comments:

The information collection notice was previously published in the **Federal Register** on December 1, 2023, at 88 FR 83956, allowing for a 60-day public comment period. USCIS did receive one comment in connection with the 60-day notice.

You may access the information collection instrument with instructions or additional information by visiting the Federal eRulemaking Portal site at: <https://www.regulations.gov> and entering USCIS-2023-0017 in the search box. The comments submitted to USCIS via this method are visible to the Office of Management and Budget and comply with the requirements of 5 CFR 1320.12(c). Comments must be submitted in English, or an English translation must be provided. All submissions will be posted, without change, to the Federal eRulemaking Portal at <https://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider