

care services to the nation's underserved individuals and families. HRSA also certifies eligible applicants under the Health Center Look-Alike Program (see sections 1861(aa)(4)(B) and 1905(l)(2)(B) of the Social Security Act). Look-alikes do not receive Health Center Program funding but must meet the Health Center Program statutory and regulatory requirements. Nearly 1,400 Health Center Program-funded health centers and more than 100 Health Center Program look-alike organizations operate more than 15,000 service delivery sites that provide care to more than 30.5 million patients in every U.S. state, the District of Columbia, Puerto Rico, the U.S. Virgin Islands, and the Pacific Basin. Note that for the purposes of this document, the term "health center" refers to entities that receive a federal award under section 330 of the PHS Act, as amended, as well as subrecipients and organizations designated as look-alikes, unless otherwise stated.

**Carole Johnson,**  
Administrator.

[FR Doc. 2024-07630 Filed 4-10-24; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Announcement of the Fifth Meeting of the 2025 Dietary Guidelines Advisory Committee

**AGENCY:** Office of the Assistant Secretary for Health (OASH), Department of Health and Human Services (HHS); Office of Disease Prevention and Health Promotion, U.S. Department of Agriculture (USDA), Food, Nutrition, and Consumer Services (FNCS).

**ACTION:** Notice.

**SUMMARY:** The Departments of Health and Human Services and Agriculture announce the fifth meeting of the 2025 Dietary Guidelines Advisory Committee (Committee). This meeting will be open to the public virtually.

**DATES:** The fifth Committee meeting will be held on May 29, 2024, from 1:00 p.m. to 5:30 p.m. Eastern Time and on May 30, 2024, from 8:30 a.m. to 4:00 p.m. Eastern Time.

**ADDRESSES:** The meeting will be accessible online via livestream and recorded for later viewing. Registrants will receive the livestream information before the meeting.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Officer, 2025 Dietary Guidelines Advisory Committee, Janet

M. de Jesus, MS, RD; Office of Disease Prevention and Health Promotion, 1101 Wootton Parkway, Suite 420, Rockville, MD 20852; Phone: 240-453-8266; Email [DietaryGuidelines@hhs.gov](mailto:DietaryGuidelines@hhs.gov). Additional information is at [DietaryGuidelines.gov](http://DietaryGuidelines.gov).

#### SUPPLEMENTARY INFORMATION:

**Authority and Purpose:** Under Section 301 of Public Law 101-445 (7 U.S.C. 5341, the National Nutrition Monitoring and Related Research Act of 1990, title III), the Secretaries of HHS and USDA are directed to publish the *Dietary Guidelines for Americans* jointly at least every five years. See 88 FR 3423, January 19, 2023, for notice of the first meeting of the 2025 Dietary Guidelines Advisory Committee, the complete Authority and Purpose, and the Committee's Task. The 2025 Dietary Guidelines Advisory Committee is formed and governed under the provisions of the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended (5 U.S.C., App).

**Purpose of the Meeting:** The Committee will meet to provide subcommittee updates, including presentations by each subcommittee and deliberation by the full Committee regarding progress made since the fourth public meeting, including protocol development, evidence review and synthesis, draft conclusion statements, and plans for future Committee work.

**Meeting Agendas:** The agenda will be announced in advance of the meeting on [DietaryGuidelines.gov](http://DietaryGuidelines.gov).

**Meeting Registration:** This Committee meeting is open to the public. The meeting will be accessible online via livestream and recorded for later viewing. Registration is required for the livestream. To register, go to [DietaryGuidelines.gov](http://DietaryGuidelines.gov) and click on the link for "Meeting Registration."

Meeting materials for each meeting will be accessible at [DietaryGuidelines.gov](http://DietaryGuidelines.gov). Materials may be requested by email at [DietaryGuidelines@hhs.gov](mailto:DietaryGuidelines@hhs.gov).

**Public Comments:** A call for written public comment to the Committee opened on January 19, 2023, and will remain open throughout the Committee's deliberations. Written comments may be submitted at [Regulations.gov](http://Regulations.gov) (Document ID: HHS-OASH-2022-0021-0001).

**Paul Reed,**

Deputy Assistant Secretary for Health, Office of Disease Prevention and Health Promotion.

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**BILLING CODE 4150-32-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2024-0282]

#### Information Collection Request to Office of Management and Budget; OMB Control Number: 1625-0019

**AGENCY:** Coast Guard, DHS.

**ACTION:** Sixty-day notice requesting comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the U.S. Coast Guard intends to submit an Information Collection Request (ICR) to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs (OIRA), requesting an extension of its approval for the following collection of information: 1625-0019, Alternative Compliance for International and Inland Navigation Rules; without change. Our ICR describes the information we seek to collect from the public. Before submitting this ICR to OIRA, the Coast Guard is inviting comments as described below.

**DATES:** Comments must reach the Coast Guard on or before June 10, 2024.

**ADDRESSES:** You may submit comments identified by Coast Guard docket number [USCG-2024-0282] to the Coast Guard using the Federal eRulemaking Portal at <https://www.regulations.gov>. See the "Public participation and request for comments" portion of the **SUPPLEMENTARY INFORMATION** section for further instructions on submitting comments.

A copy of the ICR is available through the docket on the internet at <https://www.regulations.gov>. Additionally, copies are available from: Commandant (CG-6P), Attn: Paperwork Reduction Act Manager, U.S. Coast Guard, 2703 Martin Luther King Jr. Ave. SE, Stop 7710, Washington, DC 20593-7710.

**FOR FURTHER INFORMATION CONTACT:** A.L. Craig, Office of Privacy Management, telephone 202-475-3528, or fax 202-372-8405, for questions on these documents.

#### SUPPLEMENTARY INFORMATION:

##### Public Participation and Request for Comments

This notice relies on the authority of the Paperwork Reduction Act of 1995; 44 U.S.C. 3501 *et seq.*, chapter 35, as amended. An ICR is an application to OIRA seeking the approval, extension, or renewal of a Coast Guard collection of information (Collection). The ICR contains information describing the