

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

UNITED STATES AFRICAN DEVELOPMENT FOUNDATION

Public Quarterly Meeting of the Board of Directors

AGENCY: United States African Development Foundation.

ACTION: Notice of meeting.

SUMMARY: The U.S. African Development Foundation (USADF) will hold its quarterly meeting of the Board of Directors to discuss the agency's programs and administration. This meeting will occur at the USADF office.

DATES: The meeting date is Tuesday, April 30, 2024, 9:00 a.m. to 12:00 noon.

ADDRESSES: The meeting location is USADF, 1400 I St. NW, Suite 1000, Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: Kerline Perry, (202)233-8805.

Authority: Public Law 96-533 (22 U.S.C. 290h).

Dated: April 4, 2024.

Wendy Carver,
Business Manager.

[FR Doc. 2024-07647 Filed 4-10-24; 8:45 am]

BILLING CODE 6117-01-P

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and

assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by May 13, 2024 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Animal Plant and Health Inspection Service

Title: Commercial Transportation of Equines for Slaughter.

OMB Control Number: 0579-0332.

Summary of Collection: Section 901-905 of the Federal Agriculture Improvement and Reform Act of 1996 (7 U.S.C. 1901) authorize the Secretary of Agriculture to issue guidelines for regulating the commercial transportation of equine for slaughter, by persons regularly engaged in that activity within the United States. Specifically, the Secretary is authorized to regulate the food, water, and rest provided to the equines while they are in transit and to review related issues be appropriate to ensuring that these animals are treated humanely. To implement the provisions of this Act, the Veterinary Services program of the U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS) has established minimum standards to ensure the humane movement of equines for slaughter.

Need and Use of the Information: APHIS will collect information in the form of owner-shipper certificates of fitness to travel to slaughter facility; certificate of veterinary inspection; application of backtags; collection of business information on any person found to be transporting horses to a slaughtering facility; and recordkeeping. The collected information is used to ensure that equines being transported for slaughter receive adequate food, water, and rest and are treated humanely. If the information was collected less frequently or not collected, APHIS' ability to ensure that equines destined for slaughter are treated humanely would be significantly hampered.

Description of Respondents: 200 Business or other for profit, 30 Individuals or Households, and (2) Federal Government.

Number of Respondents: 232.

Frequency of Responses: Reporting: On occasion; Recordkeeping, and Third-Party Disclosure:

Total Burden Hours: 4,049.

Rachelle Ragland-Greene,

Acting Departmental Information Collection Clearance Officer.

[FR Doc. 2024-07724 Filed 4-10-24; 8:45 am]

BILLING CODE 3410-34-P

DEPARTMENT OF AGRICULTURE

Forest Service

Solicitation of Nominations for Membership for the Eastern Region Recreation Resource Advisory Committee

AGENCY: Forest Service, Agriculture (USDA).

ACTION: Solicitation of nominations for membership.

SUMMARY: The United States Department of Agriculture (Department) is seeking nominations for the Eastern Region Recreation Resource Advisory Committee (Eastern Region Recreation RAC) pursuant to the authority of the Federal Lands Recreation Enhancement Act and the Federal Advisory Committee Act (FACA), as amended. The Eastern Region Recreation RAC will provide recommendations to the Secretary of Agriculture on recreation fees on lands and waters managed by the Forest Service and the Department

of the Interior's Bureau of Land Management in the regions covered by each committee. The Eastern Region Recreation RAC will be governed by the provisions of FACA. Duration of the Eastern Region Recreation RAC is for two years unless renewed by the Secretary.

DATES: Nominations must be submitted via email or postmarked by May 31, 2024.

ADDRESSES: Nominations and resumes may be submitted to the Secretary of Agriculture through the Forest Service via Krystal Fleeger, Regional Recreation Fees and Reservations Coordinator, Eastern Regional Office, 626 E Wisconsin Ave., Milwaukee, WI 53202 or via email to sm.fs.r9_rrac@usda.gov.

FOR FURTHER INFORMATION CONTACT: Inquiries may be sent to Krystal Fleeger, Regional Recreation Fees and Reservations Coordinator, Eastern Region, USDA Forest Service, Eastern Regional Office, 626 E Wisconsin Ave., Milwaukee, WI 53202, 503-828-0349 or via email sm.fs.r9_rrac@usda.gov.

SUPPLEMENTARY INFORMATION: Pursuant to Federal Lands Recreation Enhancement Act (Pub. L. 108-447) and the Federal Advisory Committee Act (5 U.S.C. 10), notice is hereby given the Secretary of Agriculture's intent to solicit members. Additional information on the Eastern Region Recreation RAC can be found by visiting the committee website at <https://www.fs.usda.gov/main/r9/workingtogether/advisorycommittees>.

Eastern Region Recreation RAC Membership

The Eastern Region Recreation RAC will be comprised of 11 members approved by the Secretary of Agriculture where each will serve a two or three-year term. Memberships shall include representation from the following interest areas:

1. Five persons who represent:
 - a. Winter motorized such as snowmobiling;
 - b. Winter non-motorized such as cross-country skiing, snowshoeing;
 - c. Summer motorized recreation such as motorcycling, boating, and off-highway vehicle driving;
 - d. Summer nonmotorized recreation such as hiking, horseback riding, mountain biking, canoeing, and rafting; and
 - e. Hunting and fishing.
2. Three persons who represent:
 - a. Motorized outfitters and guides;
 - b. Non-motorized outfitters and guides; and
 - c. Local environmental groups.

3. Three persons who represent:
 - a. State tourism official representing the State;
 - b. A representative of affected Indian tribes; and
 - c. A representative of affected local government interests.

Membership Nomination Information

The appointment of members to the Eastern Region Recreation RAC will be made by the Secretary of Agriculture, or their designee. Any interested person or organization may nominate qualified individuals for membership. Interested candidates may nominate themselves. Individuals who wish to be considered for membership on the committee must submit a nomination with information, including a background disclosure form (Form AD-755, <https://www.usda.gov/sites/default/files/documents/ad-755.pdf>). Nominations should be typed and include the following:

1. If nominating an individual, a brief summary, no more than two pages, explaining the nominee's qualifications to serve on the committee and addressing the membership composition and criteria described above.
2. A resume providing the nominee's background, experience, and educational qualifications.
3. A completed background disclosure form (Form AD-755) signed by the nominee.
4. Letters of endorsement are optional. Persons with disabilities who require alternative means of communication for program information (Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the committee. To ensure that the recommendations of the committee have taken in account the needs of the

diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: April 4, 2024.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2024-07623 Filed 4-10-24; 8:45 am]

BILLING CODE 3411-15-P

DEPARTMENT OF AGRICULTURE

National Agricultural Statistics Service

Notice of Intent To Seek Approval To Revise and Extend a Currently Approved Information Collection

AGENCY: National Agricultural Statistics Service, USDA.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the National Agricultural Statistics Service (NASS) to request revision and extension of a currently approved information collection, the Mink Survey. A revision to burden hours will be needed due to changes in the size of the target population, sampling design, and/or questionnaire length.

DATES: Comments on this notice must be received by June 10, 2024 to be assured of consideration.

ADDRESSES: You may submit comments, identified by docket number 0535-0212, by any of the following methods:

- *Email:* OMBOfficer@nass.usda.gov. Include docket number above in the subject line of the message.
- *eFax:* (855) 838-6382
- *Mail:* Mail any paper, disk, or CD-ROM submissions to: Richard Hopper, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336, South Building, 1400 Independence Avenue SW, Washington, DC 20250-2024.

• *Hand Delivery/Courier:* Hand deliver to: Richard Hopper, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336, South Building, 1400 Independence Avenue SW, Washington, DC 20250-2024.

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FOR FURTHER INFORMATION CONTACT: Joseph L. Parsons, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, (202) 720-4333. Copies of this information collection and related instructions can be obtained without