

Dated: April 1, 2024.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2024-07184 Filed 4-3-24; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XD852]

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of web conferences.

SUMMARY: The North Pacific Fishery Management Council (Council) is holding three pre-workshop discussion meetings in preparation for the Climate Scenario Workshop.

DATES: The meetings will be held on Wednesday, April 24, 2024, Tuesday, April 30, 2024, and on Tuesday, May 14, 2024, from 1 p.m. to 2 p.m., Alaska Time.

ADDRESSES: The meetings will be web conferences. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/3042>.

Council address: North Pacific Fishery Management Council, 1007 W 3rd Ave., Suite 400, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

FOR FURTHER INFORMATION CONTACT: Katie Latanich, Council staff; phone: (907) 271-2809 and email: katie.latanich@noaa.gov. For technical support, please contact our administrative staff; email: npfmc.admin@noaa.gov.

SUPPLEMENTARY INFORMATION:

Agenda

Wednesday, April 24, 2024

This session will review the anticipated climate change impacts to the Bering Sea, Aleutian Islands, and Gulf of Alaska, followed by a discussion of the challenges involved in planning for climate change effects that are likely to become more frequent and impactful. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3042> prior to the meeting, along with meeting materials.

Tuesday, April 30, 2024

This session will explore the meaning of “climate readiness” through recent work including the Council’s Climate Readiness Synthesis Report, and community climate adaptation planning efforts, followed by a discussion of different perspectives on climate readiness. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3042> prior to the meeting, along with meeting materials.

Tuesday, May 14, 2024

This session will provide an introduction to climate scenario planning and the scenarios that will be discussed at the NPFMC Climate Scenarios Workshop. This information will also be provided as briefing material and discussed at the workshop. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3042> prior to the meeting, along with meeting materials.

Connection Information

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/3042>.

Public Comment

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/3042>.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 1, 2024.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2024-07187 Filed 4-3-24; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XD815]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of the Habitat and

Ecosystem Advisory Panel on April 22–24, 2024, and a joint meeting of the Shrimp and Deepwater Shrimp Advisory Panels on April 24–25, 2024.

DATES: The Habitat and Ecosystem Advisory Panel (AP) meeting will be held April 22, 2024, from 1 p.m. until 5 p.m.; April 23, 2024, from 9 a.m. until 5 p.m.; and April 24, 2024, from 9 a.m. until 1 p.m., EDT. The Joint Shrimp AP meeting will be held April 24, 2024, from 2 p.m. until 5 p.m. and April 25, 2024, from 8:30 a.m. until 5 p.m., EDT.

ADDRESSES:

Meeting address: The meetings will be held at the Crown Plaza, 4831 Tanger Outlet Blvd., North Charleston, SC 29418; toll free: (866) SAFMC-10; fax: (843) 769-4520.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

The meetings will also be available via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: <https://safmc.net/advisory-panel-meetings/>.

FOR FURTHER INFORMATION CONTACT:

Kathleen Howington, Habitat and Ecosystem Scientist, Kathleen.howington@safmc.net; phone: (843) 725-7580 and Allie Iberle, Fishery Scientist, email: allie.iberle@safmc.net; phone: (843) 225-8135.

SUPPLEMENTARY INFORMATION:

Habitat and Ecosystem Advisory Panel

The Habitat and Ecosystem AP will review progress on the Essential Fish Habitat (EFH) 5-Year Review, review progress on integrating wind energy into the Council’s Energy Policy, prepare an annual habitat activities report, review website progress, and receive an update on the Council’s Citizen Science program. The AP will also discuss wind farm removal, Indian River Lagoon concerns, and the potential implications of Sackett vs Environmental Protection Agency. The AP will provide recommendations to the Council on other topics as needed.

Joint Shrimp and Deepwater Shrimp Advisory Panels

The Shrimp and Deepwater Shrimp APs will receive an update on the Council’s Citizen Science program and an update on Coral Amendment 10 addressing the shrimp fishery access area along the eastern boundary of the Oculina Bank Habitat Area of Particular Concern. AP members will provide a fishery performance report for shrimp and discuss economic issues within the

South Atlantic shrimp industry. The APs will review the Giant Manta Ray Biological Opinion from NOAA Fisheries and receive presentations from the Southern Shrimp Collaborative and the Shrimp Futures Project. The APs will provide input to the Council on other topics as needed.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aid should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 1, 2024.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2024-07185 Filed 4-3-24; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2024-SCC-0054]

Agency Information Collection Activities; Comment Request; Reaffirmation Agreement

AGENCY: Federal Student Aid (FSA), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

DATES: Interested persons are invited to submit comments on or before June 3, 2024.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2024-SCC-0054. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, the Department will temporarily accept comments at ICDocketMgr@ed.gov. Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted

after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Manager of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W203, Washington, DC 20202-8240.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.

SUPPLEMENTARY INFORMATION: The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: Reaffirmation Agreement.

OMB Control Number: 1845-0133.

Type of Review: An extension without change of a currently approved ICR.

Respondents/Affected Public: Individuals and Households; Private Sector; State, Local, and Tribal Governments.

Total Estimated Number of Annual Responses: 8,594.

Total Estimated Number of Annual Burden Hours: 1,032.

Abstract: The Higher Education Act of 1965, as amended (HEA), established the Federal Family Education Loan (FFEL) Program, and the William D. Ford Federal Direct Loan (Direct Loan) Program under Title IV, Parts B and D

respectively. The HEA provides for a maximum loan amount that a borrower can receive per year and in total. If a borrower receives more than the maximum amount, the borrower becomes ineligible for further Title IV aid (including Federal Pell Grants, Federal Supplemental Educational Opportunity Grants, Federal Work-Study, and Teacher Education Assistance for Higher Education (TEACH) Grants, Iraq and Afghanistan Service Grants) unless the borrower repays the excess amount or agrees to repay the excess amount according to the terms and conditions of the promissory note that the borrower signed. Agreeing to repay the excess amount according to the terms and conditions of the promissory note that the borrower signed is called reaffirmation, which is the subject of this collection. This renewal without change of the information collection is necessary for the Department of Education (the Department), as a holder of some FFEL Program loans and all Direct Loans, and all FFEL Program lenders to capture the borrowers formal agreement to repay any excess amount of FFEL or Direct Loan program loans that the borrower received according to the terms and conditions of the promissory note the borrower signed. The form has not been changed since its last update.

Dated: April 1, 2024.

Kun Mullan,

PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.

[FR Doc. 2024-07151 Filed 4-3-24; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

Applications for New Awards; Augustus F. Hawkins Centers of Excellence Program

AGENCY: Office of Postsecondary Education, Department of Education.

ACTION: Notice.

SUMMARY: The Department of Education (Department) is issuing a notice inviting applications for fiscal year (FY) 2024 for the Augustus F. Hawkins Centers of Excellence (Hawkins) Program, Assistance Listing Number (ALN) 84.428A. This notice relates to the approved information collection under OMB control number 1894-0006.

DATES:

Applications Available: April 4, 2024.