the Civil Rights Act of 1968, title IX, Executive Order 13166 (Limited English Proficiency), Executive Order 11246, and the Equal Credit Opportunity Act of 1974).

5. Nondiscrimination Statement. In accordance with Federal civil rights laws and USDA civil rights regulations and policies, the USDA, its Mission Areas, agencies, staff offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/ parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language) should contact the responsible Mission Area, Agency, or staff office; or the 711 Relay Service.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA **Program Discrimination Complaint** Form, which can be obtained online at www.usda.gov/sites/default/files/ documents/ad-3027.pdf, from any USDA office, by calling (866) 632–9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (a) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250–9410: or
- (b) Fax: (833) 256–1665 or (202) 690–7442; or
  - (c) Email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

#### Kathryn E. Dirksen Londrigan,

Administrator, Rural Business-Cooperative Service, USDA Rural Development. [FR Doc. 2024–07136 Filed 4–3–24; 8:45 am]

BILLING CODE 3410-XY-P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Tennessee Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Tennessee Advisory Committee to the Commission will convene by Zoom on Thursday, April 11, 2024, at 3:30 p.m. (CT). The purpose of the meeting is to discuss their draft report on Voting Rights.

**DATES:** The meeting will take place on Thursday, April 11, 2024, at 3:30 p.m. (CST).

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/ register/WN 5ETd-ID2QIi7oJJPqnA49A.

Telephone (Audio Only): Dial (833) 568–8864 USA Toll Free; Access Code: 161 235 6880.

### FOR FURTHER INFORMATION CONTACT:

Victoria Moreno at *vmoreno@usccr.gov* or by phone at 434–515–0204.

SUPPLEMENTARY INFORMATION: This meeting is available to the public through the Zoom link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the call-in number found through registering at the web link provided above for the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Victoria Moreno at *vmoreno@usccr.gov*. All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809–9618. Records and documents discussed during the meeting will be available for public viewing as they become available at the www.facadatabase.gov. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Regional Programs Unit at the above phone number or email address.

### Agenda

Thursday, April 11, 2024, at 3:30 p.m. (CST)

- 1. Welcome & Roll Call
- 2. Chair's Comments
- 3. Discussion on Report
- 4. Next Steps
- 5. Public Comment
- 6. Adjourn

Dated: April 1, 2024.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2024–07158 Filed 4–3–24; 8:45 am]

BILLING CODE P

## **DEPARTMENT OF COMMERCE**

# International Trade Administration [A-580-904]

# Forged Steel Fittings From the Republic of Korea: Final Results of Antidumping Duty Administrative Review; 2021–2022

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**SUMMARY:** The U.S. Department of Commerce (Commerce) determines that Samyoung Fitting Co., Ltd. (Samyoung), a producer/exporter subject to this administrative review, made sales of forged steel fittings at less than normal value. The period of review (POR) is December 1, 2021, through November 31, 2022.

DATES: Applicable April 4, 2024.

FOR FURTHER INFORMATION CONTACT: Daniel Alexander, AD/CVD Operations, Office VII, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482–4313.

# SUPPLEMENTARY INFORMATION:

## **Background**

On September 25, 2023, Commerce published the *Preliminary Results* for this review in the **Federal Register** and