

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 03/20/2024, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Kent, Providence, Washington.

*Contiguous Counties (Economic Injury Loans Only):*

- Rhode Island: Bristol
- Connecticut: Windham, New London
- Massachusetts: Worcester, Bristol, Norfolk

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.375
Homeowners without Credit Available Elsewhere .....	2.688
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 201986 and for economic injury is 201990.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024–06615 Filed 3–27–24; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20233 and #20234; MAINE Disaster Number ME–20005]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Maine**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of MAINE (FEMA–4764–DR), dated 03/20/2024.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 01/09/2024 through 01/13/2024.

**DATES:** Issued on 03/20/2024.

*Physical Loan Application Deadline Date:* 05/20/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/23/2024.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.  
**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 03/20/2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Cumberland, Hancock, Knox, Lincoln, Sagadahoc, Waldo, Washington, York.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 202336 and for economic injury is 202340.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sanchez, Jr.,**  
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024–06614 Filed 3–27–24; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**SBIC Licensing and Examination Fees Inflation Adjustment**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of SBIC licensing and examination fee consumer price index increases.

**SUMMARY:** The U.S. Small Business Administration (SBA) is providing notice of the Licensing Fee schedule and Inflation Adjustment of the Examination Fees charged in the Small Business Investment Company (SBIC) program, required under the SBIC program regulations.

**DATES:** The adjusted SBIC program Licensing Fees identified in this notice became effective August 17, 2023 and the adjusted Examination Fees are effective as of October 1, 2023.

**FOR FURTHER INFORMATION CONTACT:** Nathaniel Putnam, Office of Investment and Innovation, at 202–714–1632 or [oii.frontoffice@sba.gov](mailto:oii.frontoffice@sba.gov). If you are deaf, hard of hearing, or have a speech disability, please dial 7–1–1 to access telecommunications relay services.

**SUPPLEMENTARY INFORMATION:** The SBIC program regulations at 13 CFR 107.300(c)(4), 107.692(b)(2), and 107.692(e) require SBA to annually adjust the Licensing and Examination Fees for SBICs using the Inflation Adjustment defined in 13 CFR 107.50. This document provides notice of that adjustment for Examination Fees payable by SBICs. The current Licensing Fees payable by SBIC Applicants became effective on August 17, 2023 as part of the SBIC Investment Diversification and Growth Final Rule, and will not require further Inflation Adjustment prior to the release of the June 2024 Consumer Price Index for All Urban Consumers, as calculated by the U.S. Bureau of Labor Statistics.

The table below identifies the current Licensing Fees payable by SBIC License Applicants and Examination Fees payable by SBICs:

SBIC fee type	Fund sequence	Fees amounts
Licensing Fees (effective under § 107.300) .....		(effective August 17, 2023)
Initial Licensing Fee § 107.300(a) .....	Fund I .....	\$5,000
	Fund II .....	10,000
	Fund III .....	15,000
	Fund IV+ .....	20,000
Final Licensing Fee § 107.300(b) .....	Fund I .....	10,000
	Fund II .....	15,000
	Fund III .....	25,000
	Fund IV+ .....	30,000
Licensing Resubmission Penalty Fee § 107.300(c)(3) <sup>1</sup> .....		10,000
Examination Fees (effective under § 107.692) .....		(effective October 1, 2023)
Minimum Base Fee (§ 107.692(b)(2)) .....	All Funds .....	10,700
Maximum Base Fee for non-Leveraged SBICs (§ 107.692(b)(2)) .....	All Funds .....	35,500
Maximum Base Fee for Leveraged SBICs (§ 107.692(b)(2)) .....	All Funds .....	52,100
Delay Fee (§ 107.692(e)) .....	All Funds .....	800

<sup>1</sup> *Resubmission Penalty Fee.* The Resubmission Penalty Fee means a \$10,000 penalty fee assessed to an applicant that has previously withdrawn or is otherwise not approved for a license that must be paid *in addition* to the Initial and Final Licensing Fees at the time the applicant re-submits its application.

*Authority:* 15 U.S.C. 681(e) and 687b(b); 13 CFR 107.300 and 107.692.

**Bailey DeVries,**

*Associate Administrator, U.S. Small Business Administration, Office of Investment and Innovation.*

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**DEPARTMENT OF STATE**

[Public Notice: 12362]

**Notice of Public Meeting in Preparation for International Maritime Organization 111th Session of the Legal Committee (LEG) Meeting**

The Department of State will conduct a public meeting at 1:00 p.m. on Tuesday, April 16, 2024, both in-person at Coast Guard Headquarters in Washington, DC, and via teleconference. The primary purpose of the meeting is to prepare for the 111th session of the International Maritime Organization’s (IMO) Legal Committee (LEG 111) to be held at IMO Headquarters in London, United Kingdom from Monday, April 22 to Friday, April 26, 2024.

Members of the public may participate up to the capacity of the teleconference phone line, which can handle 500 participants or up to the seating capacity of the room if attending in person. The meeting location will be the United States Coast Guard Headquarters, Room 2E16-06 and the teleconference line will be provided to those who RSVP. To RSVP, participants should contact the meeting coordinator, Mr. Stephen Hubchen, by email at [Stephen.k.hubchen@uscg.mil](mailto:Stephen.k.hubchen@uscg.mil). Mr. Stephen Hubchen will provide access information for in-person and virtual attendance.

The agenda items to be considered at LEG 111 include:

- Adoption of the agenda
- Report of the Secretary-General on credentials
- Facilitation of the entry into force and harmonized interpretation of the 2010 HNS Protocol
- Fair treatment of seafarers:
  - (a) Provision of financial security in case of abandonment of seafarers, and shipowners’ responsibilities in respect of contractual claims for personal injury to, or death of, seafarers, in light of the progress of amendments to the ILO Maritime Labour Convention, 2006
  - (b) Fair treatment of seafarers in the event of a maritime accident
  - (c) Fair treatment of seafarers detained on suspicion of committing maritime crimes
  - (d) Guidelines for port State and flag State authorities on how to deal with seafarer abandonment cases
    - Advice and guidance in connection with the implementation of IMO instruments
      - (a) Impact on shipping and seafarers of the situation in the Black Sea and the Sea of Azov
        - Measures to prevent unlawful practices associated with the fraudulent registration and fraudulent registries of ships
        - Measures to assess the need to amend liability limits
        - Claims Manual for the International Convention on Civil Liability for Bunker Oil Pollution Damage, 2001
        - Piracy and armed robbery against ships
        - Guidance for the proper implementation and application of IMO liability and compensation conventions
        - Measures to address Maritime Autonomous Surface Ships (MASS)

in instruments under the purview of LEG

- Work of other IMO bodies
- Technical cooperation activities related to maritime legislation
- Review of the status of conventions and other treaty instruments emanating from the Legal Committee
- Work programme
- Election of officers
- Any other business
- Consideration of the report of the Committee on its 111th session

**Please note:** The IMO may, on short notice, adjust the LEG 111 agenda to accommodate the constraints associated with the virtual meeting format. Any changes to the agenda will be reported to those who RSVP.

Those who plan to participate may contact the meeting coordinator, Mr. Stephen Hubchen, by email at [Stephen.K.Hubchen@uscg.mil](mailto:Stephen.K.Hubchen@uscg.mil), by phone at (202) 372-1198, or in writing at United States Coast Guard (CG-LMI-P), ATTN: Mr. Stephen Hubchen, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509, by April 2, 2024. Please note that, due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth’s. This building is accessible by taxi, public transportation, and privately owned conveyance (upon request). Additionally, members of the public needing reasonable accommodation should advise the meeting coordinator not later than April 2, 2024. Requests made after that date will be considered but might not be possible to fulfill.

Additional information regarding this and other IMO public meetings may be