

authorizes, funds, or carries out is not likely to jeopardize the continued existence of any endangered or threatened species or result in the destruction or adverse modification of designated critical habitat. To ensure ESA compliance for the issuance of IHAs, NMFS consults internally whenever we propose to authorize take for endangered or threatened species, in this case, with NMFS GARFO.

NMFS Office of Protected Resources has authorized take of three species of marine mammals which are listed under the ESA (*i.e.*, NARW, fin whale, and sei whale) and has determined these activities fall within the scope of activities analyzed in the NMFS GARFO programmatic consultation regarding geophysical surveys along the U.S. Atlantic coast in the three Atlantic Renewable Energy Regions (completed June 29, 2021; revised September 2021).

### National Environmental Policy Act

To comply with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*) and NAO 216–6A, NMFS must review our proposed action (*i.e.*, the issuance of an IHA) and alternatives with respect to potential impacts on the human environment.

This action is consistent with categories of activities identified in Categorical Exclusion B4 (IHAs with no anticipated serious injury or mortality) of the Companion Manual for NAO 216–6A, which do not individually or cumulatively have the potential for significant impacts on the quality of the human environment and for which we have not identified any extraordinary circumstances that will preclude this categorical exclusion. Accordingly, NMFS has determined that the issuance of this IHA qualifies to be categorically excluded from further NEPA review.

### Authorization

NMFS has issued an IHA to Atlantic Shores for the harassment of small numbers of 14 marine mammal species (15 stocks) incidental to conducting marine site characterization surveys in waters off of New York, New Jersey, Delaware, and Maryland for a period of 1 year, that includes the previously explained mitigation, monitoring, and reporting requirements. The IHA can be found at: <https://www.fisheries.noaa.gov/action/incidental-take-authorization-atlantic-shores-offshore-wind-llcs-marine-site>.

Dated: March 18, 2024.

**Kimberly Damon-Randall,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2024–06063 Filed 3–21–24; 8:45 am]

**BILLING CODE 3510–22–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* April 21, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

##### Product(s)

**NSN(s)—Product Name(s):** 7910–00–685–3910—Pad, Machine, Polishing, Floor, 18" x 1/4"

**Authorized Source of Supply:** Beacon Lighthouse, Inc., Wichita Falls, TX  
**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

##### Service(s)

**Service Type:** Embroidery Service  
**Mandatory for:** Embroidery of Urban Name Tapes: U.S. Marine Corps, Arlington, VA  
**Authorized Source of Supply:** LIONS INDUSTRIES FOR THE BLIND, INC, Kinston, NC  
**Contracting Activity:** DEPT OF THE ARMY, W40M RHCO—ATLANTIC USAHCA  
**Service Type:** Management of State Dept High Threat Division Kit  
**Mandatory for:** Department of State, High

Threat Division, 2216 Gallows Road, Dunn Loring, VA  
**Authorized Source of Supply:** Virginia Industries for the Blind, Charlottesville, VA  
**Contracting Activity:** STATE, DEPARTMENT OF, ACQUISITIONS—AQM MOMENTUM

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024–06085 Filed 3–21–24; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Quarterly Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**DATES:** April 25, 2024, from 1 p.m. to 4 p.m. ET.

**ADDRESSES:** The meeting will be held virtually only via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:** Angela Phifer, 355 E Street SW, Suite 325, Washington, DC 20024; (703) 798–5873; [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

**Background:** The Committee for Purchase From People Who Are Blind or Severely Disabled is an independent government agency operating as the U.S. AbilityOne Commission. It oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

**Registration:** Attendees *not* requesting speaking time should register not later than 11:59 p.m. ET on April 24, 2024. Attendees requesting speaking time must register not later than 11:59 p.m. ET on April 16, 2024, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link will be available by April 15, 2024, on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), under News and Events.

**Commission Statement:** This regular quarterly meeting will include updates from the Commission Chairperson, Executive Director, and Inspector General.

**Public Participation:** The public engagement session will cover two topics: (1) how digital accessibility and technology can support individuals who

are blind or have disabilities in their jobs and (2) how technology advances can support employee career development activities.

The Commission invites public comments and suggestions on the public engagement topic. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to discuss their comments during the meeting. Comments submitted will be reviewed by staff and the Commission members before the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting. The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its meeting.

**Personal Information:** Speakers should not include any information that they do not want publicly disclosed.

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-06087 Filed 3-21-24; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: April 21, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 2/16/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is

published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following product(s) are deleted from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

4020-01-625-5683—Bungee Rope, Flexible, w/Crimped Loops, 3 feet, Tan  
 4020-01-625-7190—Bungee Rope, Flexible, w/Crimped Loops, 3 feet, Black  
 4020-01-625-7196—Bungee Rope, Flexible, w/Crimped Loops, 5 feet, Black  
 4020-01-625-7203—Bungee Rope, Flexible, w/Crimped Loops, 3 feet, Camouflage  
 4020-01-625-7215—Bungee Rope, Flexible, w/Crimped Loops, 3 feet, Olive Drab  
 4020-01-625-8398—Bungee Rope, Flexible, w/Crimped Loops, 3 feet, Orange  
 4020-01-625-8403—Bungee Rope, Flexible, w/Crimped Loops, 5 feet, Camouflage  
 4020-01-625-8417—Bungee Rope, Flexible, w/Crimped Loops, 5 feet, Olive Drab  
 4020-01-625-8430—Bungee Rope, Flexible, w/Crimped Loops, 5 feet, Orange  
 4020-01-625-8441—Bungee Rope, Flexible, w/Crimped Loops, 5 feet, Tan  
*Authorized Source of Supply:* LC Industries, Inc., Durham, NC  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

##### NSN(s)—Product Name(s):

7530-01-156-9775—Paper, Xerographic, Dual Purpose, 3-Hole Punched, Blue, 8.5" x 11"

*Authorized Source of Supply:* Louisiana Association for the Blind, Shreveport, LA

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

##### NSN(s)—Product Name(s):

6550-00-NIB-0023—Test Cup, Drug Detection, Round, 27/8" D x 3 1/2" H, 13-panel dipcard

*Authorized Source of Supply:* Tarrant County Association for the Blind, Fort Worth, TX

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

##### NSN(s)—Product Name(s):

7510-00-582-4201—Binder, Loose-leaf, Report Cover, Pressboard, 3" Capacity, Earth Red, 11" x 8 1/2"

7510-00-281-4309—Binder, Loose-leaf, Report Cover, Pressboard, 3" Capacity, Earth Red, 8 1/2" x 11"

7510-00-281-4310—Binder, Loose-leaf, Report Cover, Pressboard, 3" Capacity, Earth Red, 11" x 17"

7510-00-281-4313—Binder, Loose-leaf, Report Cover, Pressboard, 6" Capacity, Earth Red, 11" x 8 1/2"

7510-00-281-4314—Binder, Loose-leaf, Report Cover, Pressboard, 3" Capacity, Earth Red, 8 1/2" x 14"

7510-00-286-7794—Binder, Loose-leaf, Report Cover, Pressboard, No Fastener, 3" Capacity, Earth Red, 8 1/2" x 11"

*Designated Source of Supply:* Georgia Industries for the Blind, Bainbridge, GA

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

##### NSN(s)—Product Name(s):

7510-01-357-6829—Pad, Executive Message Recording, White/Yellow, 2 5/8" x 6 1/4", 200 Message Forms

*Authorized Source of Supply:* VisionCorps, Lancaster, PA

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

##### NSN(s)—Product Name(s):

MR 11049—Bag, Tote, Reusable, Collapsible, Summer

MR 11096—Bag, Tote, Reusable, Collapsible, Christmas

MR 11086—Bag, Tote, Reusable, Collapsible, Halloween

MR 11122—Bag, Laminated, Large, Fresh Time

MR 11123—Bag, Laminated, Large, Menu

MR 11124—Bag, Laminated, Large, Baking

MR 11125—Bag, Laminated, Large, Grill Meat

MR 11126—Bag, Tote, Reusable, Collapsible, Everyday

MR 11127—Bag, Laminated, Large, Earth Day

MR 11131—Reusable Shopping Bag, Veterans' Day

MR 11133—Bag, Large, Laminated, U.S.A. Flag and Fireworks

MR 11134—Bag, Large, Laminated, U.S.A. Flag

MR 11135—Bag, Collapsible, Flags with Poles

MR 11137—Bag, Gift, Valentine's Day, Two Hearts With Love