

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after April 19, 2024. If competing requests for repatriation are received, UTK must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. UTK is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

This notice was submitted after the effective date of the revised regulations (88 FR 86452, December 13, 2023, effective January 12, 2024) but in the older format. As the notice conforms to the mandatory format of the **Federal Register** and includes the required information, the National Park Service is publishing this notice as submitted.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 11, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-05859 Filed 3-19-24; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0037597; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Intended Disposition: The United States Army Garrison—Hawaii, Pōhakuloa Training Area, Hilo, HI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the United States Army Garrison-Hawaii (USAG-HI) Pōhakuloa Training Area (PTA) intends to carry out the disposition of human remains, associated funerary objects, unassociated funerary objects, sacred objects, or objects of cultural patrimony removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

**DATES:** Disposition of the human remains or cultural items in this notice

may occur on or after April 19, 2024. If no claim for disposition is received by March 20, 2025, the human remains or cultural items in this notice will become unclaimed human remains or cultural items.

**ADDRESSES:** Dr. Heidi E Miller, USAG-HI PTA, P.O. Box 4607, Hilo, HI 96720, telephone (808) 787-7802, email [heidi.e.miller10.civ@army.mil](mailto:heidi.e.miller10.civ@army.mil).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the USAG-HI PTA, and additional information on the human remains or cultural items in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

#### Abstract of Information Available

Based on the information available, three associated funerary objects, a hōkeo and two ipu gourds, were identified in the Pu'uanahulu Ahupua'a, North Kona District, Hawai'i Island, Hawai'i. These items were removed from their identified location in August 2022 at the request of NAGPRA Consulting Parties and placed in the curation facility at the USAG-HI PTA.

#### Determinations

The USAG-HI PTA has determined that:

- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The Native Hawaii Organizations House of Nobles and Royal Heirs, Ka O Ho'ohuli, 'Ohana Kailiwai-Ray, 'Ohana Kapele, 'Ohana Lindsey, 'Ohana Medeiros, and Protect Keopuka 'Ohana have priority for disposition of the cultural items described in this notice.

#### Claims for Disposition

Written claims for disposition of the human remains or cultural items in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by March 20, 2025, the human remains or cultural items in this notice will become unclaimed human remains or cultural items. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization

not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains or cultural items in this notice may occur on or after April 19, 2024. If competing claims for disposition are received, the USAG-HI PTA must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains or cultural items are considered a single request and not competing requests. The USAG-HI PTA is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: March 11, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-05852 Filed 3-19-24; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0037607; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Office of the State Archaeologist Bioarchaeology Program, University of Iowa, Iowa City, IA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Office of the State Archaeologist Bioarchaeology Program (OSA-BP) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after April 19, 2024.

**ADDRESSES:** Dr. Lara Noldner, Office of the State Archaeologist Bioarchaeology Program, University of Iowa, 700 S Clinton Street, Iowa City, IA 52242, telephone (319) 384-0740, email [lara-noldner@uiowa.edu](mailto:lara-noldner@uiowa.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The

determinations in this notice are the sole responsibility of the OSA–BP, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. No associated funerary objects are present. In 1931, the human remains were removed from an unknown location, possibly near Yucatan, Houston County, MN. A single rib fragment is believed to be part of a skeleton that was discovered during road work near Yucatan, MN, the same year. This grave was excavated by two students from Luther College, but a site number was not assigned or recorded. The Minnesota Office of the State Archaeologist has no record of a site in the general area. The skeleton was encased in plaster and kept at the Vesterheim Norwegian American Museum in Decorah, IA. At an unknown date, the human remains were transferred to Luther College. The skeleton was reburied in the 1970s in an unknown location by a student affiliated with Luther College. In 2001, a rib fragment believed to belong to this set of remains was discovered in the Luther College Archaeological Laboratory and was transferred to the OSA–BP. An adult of indeterminate age and sex is represented by this fragment (BP 1473).

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location and acquisition history of the human remains described in this notice.

#### Determinations

The OSA–BP has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- There is a reasonable connection between the human remains described in this notice and the Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Flandreau Santee Sioux Tribe of South Dakota; Lower Sioux Indian Community in the State of Minnesota; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band);

Prairie Island Indian Community in the State of Minnesota; Red Lake Band of Chippewa Indians, Minnesota; Santee Sioux Nation, Nebraska; Shakopee Mdewakanton Sioux Community of Minnesota; Sisseton-Wahpeton Oyate of the Lake Traverse Reservation, South Dakota; Spirit Lake Tribe, North Dakota; Upper Sioux Community, Minnesota; and the Yankton Sioux Tribe of South Dakota.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after April 19, 2024. If competing requests for repatriation are received, the OSA–BP must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The OSA–BP is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 11, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024–05861 Filed 3–19–24; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0037610; PPWOCRADN0–PCU00RP14.R50000]**

#### Notice of Intended Repatriation: Ohio History Connection, Columbus, OH

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Ohio

History Connection intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after April 19, 2024.

**ADDRESSES:** Nekole Alligood, NAGPRA Specialist, Ohio History Connection, 800 E 17th Avenue, Columbus, OH 43211, telephone (405) 933–7643, email [nalligood@ohiohistory.org](mailto:nalligood@ohiohistory.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Ohio History Connection, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of 28 cultural items have been requested for repatriation. The 28 unassociated funerary objects are one ceramic vessel, two lots of shell beads, two antler drifts, one lot of faunal remains, one bone harpoon, and 21 antler flint-chipping tools.

The vessel was collected on an unknown date from Harmon Cemetery (33 PU 1) in Blanchard Township, Putnam County, OH. The area the vessel came from is described as a "burial ground and village site. Material found in gravel pits and during construction work". The collector is unknown. Dr. Gordon Meuser donated the beads to Ohio History Connection in 1942.

The two lots of shell beads, antler drifts, faunal remains, bone harpoon, and antler flint-chipping tools were collected on an unknown date from Hay-Jay Mound, also known as W.J. Clark Kame Site (33 WI 1) in Bridgewater Township, Williams County, OH. The collector is unknown. Dr. Gordon Meuser donated the beads to Ohio History Connection on June 30, 1942. The remaining materials were purchased from an unknown entity by Ohio History Connection on June 26, 2942.

#### Determinations

The Ohio History Connection has determined that:

- The 28 unassociated funerary objects described in this notice are reasonably believed to have been placed