

Community	Community map repository address
City of Pittston .....	City Hall, 35 Broad Street, Pittston, PA 18640.
City of Wilkes-Barre .....	City Hall, 40 East Market Street, Wilkes-Barre, PA 18711.
Township of Conyngham .....	Township of Conyngham Municipal Building, 10 Pond Hill Road, Mocaqua, PA 18655.
Township of Exeter .....	Township of Exeter Municipal Building, 2305 State Route 92, Harding, PA 18643.
Township of Hanover .....	Municipal Building, 1267 Sans Souci Parkway, Hanover Township, PA 18706.
Township of Hollenback .....	Township of Hollenback Municipal Building, 660 East County Road, Wapwallopen, PA 18660.
Township of Hunlock .....	Township of Hunlock Township Office, 33 Village Drive, Hunlock Creek, PA 18621.
Township of Jackson .....	Municipal Building, 1275 Huntsville Road, Jackson Township, PA 18708.
Township of Jenkins .....	Township of Jenkins Municipal Building, 461/2 Main Street, Inkerman, PA 18640.
Township of Nescopeck .....	Township Building, 429 Berwick-Hazelton Highway, Nescopeck, PA 18635.
Township of Newport .....	Township of Newport Municipal Building, 351 West Kirmar Avenue, Nanticoke, PA 18634.
Township of Plains .....	Municipal Building, 126 North Main Street, Plains, PA 18705.
Township of Plymouth .....	Municipal Building, 925 West Main Street, Plymouth, PA 18651.
Township of Salem .....	Township of Salem Township Office, 38 Bomboy Lane, Berwick, PA 18603.
Township of Union .....	Township of Union Municipal Building, 21 Municipal Road, Shickshinny, PA 18655.

**Metropolitan Government of Nashville and Davidson County, Tennessee and Incorporated Areas  
Docket No.: FEMA-B-2294**

City of Berry Hill .....	Berry Hill City Hall, 698 Thompson Lane, Nashville, TN 37204.
Metro Government of Nashville-Davidson County .....	Nashville-Davidson County Metro Water and Sewage Service, 1600 2nd Avenue North, Nashville, TN 37208.

**Hanover County, Virginia and Incorporated Areas  
Docket No.: FEMA-B-2300**

Town of Ashland .....	Planning and Community Development, Town Hall, 121 Thompson Street, Ashland, VA 23005.
Unincorporated Areas of Hanover County .....	Hanover County Public Works Department, 7516 County Complex Road, Hanover, VA 23069.

[FR Doc. 2024-05671 Filed 3-15-24; 8:45 am]  
BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2024-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports

have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of July 3, 2024 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973,

42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report

available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**  
Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
<b>City and County of Denver, Colorado</b> Docket No.: FEMA-B-2281	
City and County of Denver .....	Department of Transportation and Infrastructure, 201 West Colfax Avenue, Department 507, Denver, CO 80202.
<b>Plymouth County, Massachusetts (All Jurisdictions)</b> Docket No.: FEMA-B-2101, FEMA-B-2339	
Town of Abington .....	Town Hall, 500 Gliniewicz Way, Abington, MA 02351.
Town of Hingham .....	Town Hall, 210 Central Street, Hingham, MA 02043.
Town of Norwell .....	Town Hall, 345 Main Street, Norwell, MA 02061.
Town of Rockland .....	Town Hall, 242 Union Street, Rockland, MA 02370.
<b>Suffolk County, Massachusetts (All Jurisdictions)</b> Docket No.: FEMA-B-2101, FEMA-B-2339	
City of Boston .....	City Hall, 1 City Hall Square, Boston, MA 02201.
City of Chelsea .....	City Hall, 500 Broadway, Chelsea, MA 02150.
City of Revere .....	City Hall, 281 Broadway, Revere, MA 02151.
<b>Hardin County, Ohio and Incorporated Areas</b> Docket No.: FEMA-B-2323	
City of Kenton .....	City Building, 111 West Franklin Street, Kenton, OH 43326.
Unincorporated Areas of Hardin County .....	Hardin County Courthouse, Tax Map Department, One Courthouse Square, Suite 150, Kenton, OH 43326.
Village of Ada .....	Municipal Building, 115 West Buckeye Avenue, Ada, OH 45810.
Village of Alger .....	Village Office, 207 Angle Street, Alger, OH 45812.
Village of McGuffey .....	Municipal Building, 404 Courtright Street, McGuffey, OH 45859.

[FR Doc. 2024-05672 Filed 3-15-24; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-MB-2024-0042;  
FXMB1233090000-245-FF09M13200; OMB  
Control Number 1018-0172]

**Agency Information Collection  
Activities; Federal Migratory Bird  
Hunting and Conservation Stamp  
(Duck Stamp) and Junior Duck Stamp  
Contests**

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of information collection;  
request for comment.

**SUMMARY:** In accordance with the  
Paperwork Reduction Act of 1995  
(PRA), we, the U.S. Fish and Wildlife  
Service (Service), are proposing to  
renew an information collection.

**DATES:** Interested persons are invited to  
submit comments on or before May 17,  
2024.

**ADDRESSES:** Send your comments on the  
information collection request (ICR) by  
one of the following methods (reference  
"1018-0172" in the subject line of your  
comment):

- *Internet (preferred):* <https://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-HQ-MB-2024-0042.
- *U.S. mail:* Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, 5275 Leesburg Pike, MS: PRB (JAO/3W), Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** To  
request additional information about  
this ICR, contact Madonna L. Baucum,  
Service Information Collection  
Clearance Officer, by email at [InfoColl@fws.gov](mailto:InfoColl@fws.gov), or by telephone at (703)  
358-2503. Individuals in the United  
States who are deaf, deafblind, hard of  
hearing, or have a speech disability may  
dial 711 (TTY, TDD, or TeleBraille) to

access telecommunications relay  
services. Individuals outside the United  
States should use the relay services  
offered within their country to make  
international calls to the point-of-  
contact in the United States.

**SUPPLEMENTARY INFORMATION:** In  
accordance with the Paperwork  
Reduction Act of 1995 (PRA, 44 U.S.C.  
3501 *et seq.*) and 5 CFR 1320.8(d)(1), we  
provide the general public and other  
Federal agencies with an opportunity to  
comment on new, proposed, revised,  
and continuing collections of  
information. This helps us assess the  
impact of our information collection  
requirements and minimize the public's  
reporting burden. It also helps the  
public understand our information  
collection requirements and provide the  
requested data in the desired format.

As part of our continuing effort to  
reduce paperwork and respondent  
burdens, we are again soliciting  
comments from the public and other  
Federal agencies on the proposed ICR  
that is described below. We are