principal advisor to the President and the Administration on IP through the Secretary of Commerce, and/or USPTO's role as a technical advisor to Congress on IP

Respondents may address any (or none) of the following questions. When possible, respondents should identify which question(s) relate to their comments. Respondents may organize their submissions in any manner.

In particular, the USPTO seeks the following information:

- 1. Please identify the biggest challenges to, and opportunities for, commercialization of innovation through use of the intellectual property system. Please identify what concrete measures the USPTO can take to help.
- 2. Are there any IP-related challenges or opportunities that are specific to commercializing green technology and climate technologies? Please identify what concrete measures the USPTO can take to help.
- 3. Are there any IP-related challenges or opportunities that are specific to commercializing critical and emerging technologies? Please identify what concrete measures the USPTO can take to help.
- 4. Please identify any changes to IP policies and practices that may help streamline or accelerate commercialization of IP in general.
- 5. Please identify any changes to IP policies and practices that may help streamline or accelerate commercialization of green technology and climate technologies.
- 6. Please identify any changes to IP policies and practices that may help streamline or accelerate commercialization of critical and emerging technologies.
- 7. Please identify any IP-related challenges that interested parties face when licensing or acquiring technologies and identify any changes in the law, policies or practices which could help alleviate these challenges.
- 8. Please identify challenges that interested parties face when attempting to identify potential licensees, and when licensing intellectual property. Please identify any changes in the law, policies or practices that could help alleviate these challenges.
- 9. Please provide any feedback on the USPTO's Patents 4 Partnerships <sup>25</sup> platform, including any experience with the same, whether it should be expanded to include patents across all sectors, and any comments on how it can otherwise be improved. Please also identify what additional, concrete

measures the USPTO can take to better facilitate connections between innovators and funders.

- 10. Please provide any feedback on the WIPO GREEN <sup>26</sup> initiative including any experience with the same and any comments on how the USPTO may better leverage its role as a partner to enhance the success and influence of the initiative.
- 11. Please identify opportunities for the USPTO to minimize any current challenges related to commercialization for certain persons, technologies, industries, or companies. If available, please provide supporting data that illustrates the impact of these challenges on those select groups.
- 12. Please identify opportunities for the USPTO to help underrepresented groups, individual inventors, and small and medium-sized enterprises to gain enhanced awareness of and access to resources for commercializing their innovations and suggest ways to overcome existing challenges that undermine the realization of this goal.
- 13. Please identify opportunities for the USPTO to expand research commercialization opportunities through IP rights for MSIs, and HBCUs, including any data or information related to the development of research commercialization at these institutions.
- 14. Please identify any role that the USPTO can play in incentivizing innovations in commercially viable technologies.
- 15. Are there any laws or practices in other countries that are effective in bringing IP to market? If so, please identify, explain, and indicate how they can be adapted to be applied within the framework of the U.S. patent law, or explain what new legislation would be needed.

#### Katherine K. Vidal,

Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.

[FR Doc. 2024–05504 Filed 3–14–24; 8:45 am]

BILLING CODE 3510-16-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# **Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action delete product(s) and service(s) to the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: April 14, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Telephone: (703)

785–6404, or email *CMTEFedReg*@ AbilityOne.gov.

#### SUPPLEMENTARY INFORMATION:

#### **Deletions**

On 2/9/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

## **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) deleted from the Procurement List.

#### **End of Certification**

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

Product(s)

NSN(s)—Product Name(s):
7510–01–664–8784—DAYMAX System,
2023 Calendar Pad, Type I
7510–01–664–8815—DAYMAX System,
2023, Calendar Pad, Type II
Authorized Source of Supply: Anthony
Wayne Rehabilitation Ctr for
Handicapped and Blind, Inc., Fort

 $<sup>^{25}</sup>$  https://developer.uspto.gov/ipmarketplace/search/platform.

<sup>&</sup>lt;sup>26</sup> https://www3.wipo.int/wipogreen/en/.

Wayne, IN

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)—Product Name(s): 7520–00–8LP–6520—Pen, Ballpoint, "Navy", White Designated Source of Supply: The Arkansas Lighthouse for the Blind, Little Rock, AR Contracting Activity: U S FLEET FORCES COMMAND, NORFOLK, VA

Service(s)

Service Type: Tool and MRO Sourcing and Fulfillment Services

Mandatory for: USPFO Connecticut, Army National Guard, National Guard Bureau, 360 Broad Street, Hartford, CT

Authorized Source of Supply: Industries for the Blind and Visually Impaired, Inc., West Allis, WI

Contracting Activity: DEPT OF THE ARMY, W7MZ USPFO ACTIVITY CT ARNG

Service Type: Furniture Design, Configuration and Installation

Mandatory for: U.S. Department of the Interior, OS Office, Herndon Atrium Building, 381 Elden Street, Herndon, VA

Authorized Source of Supply: Industries for the Blind and Visually Impaired, Inc., West Allis, WI

Contracting Activity: DEPARTMENTAL OFFICES, IBC ACQ SVCS DIRECTORATE (00004)

Service Type: Medical Transcription Mandatory for: Department of the Navy, Naval Medical Center San Diego (NMCSD), 34800 Bob Wilson Drive, San Diego, CA

Authorized Source of Supply: Lighthouse for the Blind of Houston, Houston, TX

Contracting Activity: DEPT OF THE NAVY, NAVAL MEDICAL CENTER SAN DIEGO CA

Service Type: Mailroom Operation Mandatory for: Federal Deposit Insurance Corporation: 1910 Pacific Avenue, Dallas, TX

Authorized Source of Supply: Dallas Lighthouse for the Blind, Inc., Dallas, TX Contracting Activity: HEALTH AND HUMAN SERVICES, DEPARTMENT OF, DEPT OF HHS

Service Type: Mailroom Operation
Mandatory for: Department of Health and
Human Services: Program Support
Center Headquarters, Dallas, TX

Authorized Source of Supply: Dallas Lighthouse for the Blind, Inc., Dallas, TX Contracting Activity: HEALTH AND HUMAN SERVICES, DEPARTMENT OF, DEPT OF

Service Type: Grounds Maintenance/ Vegetation Control

Mandatory for: US Navy, Housing and Station Areas, Naval Air Station Fallon, 4755 Pasture Road, Fallon, NV

Authorized Source of Supply: PRIDE Industries, Roseville, CA

Contracting Activity: DEPT OF THE NAVY, NAVFAC SOUTHWEST

Service Type: Janitorial/Custodial Mandatory for: US Navy, Naval and Marine Corps Reserve Center,7117 West Plank Road, Peoria, IL

Authorized Source of Supply: Community

Workshop and Training Center, Inc., Peoria, IL.

Contracting Activity: DEPT OF THE NAVY, NAVAL FAC ENGINEERING CMD MID LANT

## Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2024-05567 Filed 3-14-24; 8:45 am]

BILLING CODE 6353-01-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# **Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 14, 2024.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404, or email *CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Product(s)

NSN(s)— $Product\ Name(s)$ :

4210–01–387–1392—Rake, Collapsible, Forest Fire

Authorized Source of Supply: BESTWORK INDUSTRIES FOR THE BLIND, INC, Cherry Hill, NJ Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT Mandatory for: Total Government Requirement Distribution: B-List

#### Deletions

The following product(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)— $Product\ Name(s)$ :

8105–01–662–7124—Can Liners—Can Liner, Linear Low Density, 44 Gallon, Clear

8105–01–662–6362—Can Liners—Can Liner, Linear Low Density, 23 Gallon, Clear

8105–01–662–7122—Can Liners—Can Liner, Linear Low Density, 32 Gallon, Clear

8105–01–662–6361—Can Liners—Can Liner, Linear Low Density, 10–15 Gallons, Clear

8105–01–662–7928—Can Liners—Can Liner, Linear Low Density, 40–45 Gallon, Clear

Authorized Source of Supply: Envision, Inc., Wichita, KS

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)— $Product\ Name(s)$ :

7350–00–988–6498—Cup, Paper, Disposable, Hot, White, 8 oz, with Handle

7350–00–205–1182—Cup, Paper, Disposable, Hot, White, 6 oz, with Handle

Authorized Source of Supply: The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

Contracting Activity: STRATEGIC ACQUISITION CENTER, FREDERICKSBURG, VA

NSN(s)— $Product\ Name(s)$ :

7350–00–988–6498—Cup, Paper, Disposable, Hot, White, 8 oz, with Handle

7350–00–205–1182—Cup, Paper, Disposable, Hot, White, 6 oz, with Handle

Authorized Source of Supply: The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

Contracting Activity: GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

NSN(s)—Product Name(s):

8520–01–522–0832—Refill, Body and Hair Shampoo, Scented, 2000 mL

8520–01–522–0833—Refill, Body and Hair Shampoo, Scented, 1000 mL

8520–01–522–0836—Refill, Body and Hair Shampoo, Scented, 800 mL

Authorized Source of Supply: Travis
Association for the Blind, Austin, TX
Contracting Activity: GSA/FSS GREATER

Contracting Activity: GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

#### Michael R. Jurkowski,

 $Director, Business\ Operations.$ 

[FR Doc. 2024–05566 Filed 3–14–24; 8:45 am]

BILLING CODE 6353-01-P