granted me by the Chair's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: March 8, 2024.

Jessica Graves,

Paralegal Specialist, National Endowment for the Humanities.

[FR Doc. 2024-05361 Filed 3-13-24; 8:45 am]

BILLING CODE 7536-01-P

NEIGHBORHOOD REINVESTMENT CORPORATION

Sunshine Act Meetings

TIME AND DATE: 3:00 p.m., Tuesday, March 26, 2024.

PLACE: 1255 Union Street NE, Suite 500, Washington, DC 20002.

STATUS: Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

MATTERS TO BE CONSIDERED: Audit Committee Board of Directors meeting.

The General Counsel of the Corporation has certified that in her opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) permit closure of the following portion(s) of this meeting:

• Executive (Closed) Session

Agenda

- I. Call to Order
- II. Discussion Item: FY2023 External Audit—BDO
- III. Sunshine Act Approval of Executive (Closed) Session
- IV. Executive Session: Executive Session with External Auditors— BDO
- V. Executive Session: Special Topic VI. Executive Session: GAO Workplan Update
- VII. Executive Session: Chief Audit Executive Report
- VIII. Action Item: Approval of FY2023 External Audit and Recommendation to the Board
- IX. Action Item: Resolution of Recognition of Service for Board Member Rodney Hood
- X. Action Item: Quality Assurance and Improvement Program (QAIP) Policy Document
- XI. Action Item: Proposed Retirement Plan Audit Services Firm
- XII. Discussion Item: Internal Audit
 Status Reports
 - a. Bio of New Internal Audit VP Hire
 - b. Internal Audit Performance Scorecard
 - c. Implementation of Internal Audit Recommendations
- d. Officers Report
- XIII. Management Reports

a. Network Watchlist Report
PORTIONS OPEN TO THE PUBLIC:

Everything except the Executive (Closed) Session.

PORTIONS CLOSED TO THE PUBLIC: Executive (Closed) Session.

CONTACT PERSON FOR MORE INFORMATION: Jenna Sylvester, Paralegal, (202) 568–2560; *jsylvester@nw.org*.

Jenna Sylvester,

Paralegal.

[FR Doc. 2024-05548 Filed 3-12-24: 11:15 am]

BILLING CODE 7570-01-P

NUCLEAR REGULATORY COMMISSION

[Docket No. 50-610; NRC-2022-0167]

Abilene Christian University; Molten Salt Research Reactor; Environmental Assessment and Finding of No Significant Impact

AGENCY: Nuclear Regulatory

Commission.

ACTION: Notice; issuance.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) is considering whether to issue a construction permit (CP) to Abilene Christian University (ACU) to authorize the construction of a proposed non-power molten salt research reactor (MSRR). The MSRR would be an up to 1 megawatt-thermal, graphite moderated, fluoride salt flowing fluid (fuel dissolved in the salt) research reactor that would be located in the existing Gayle and Max Dillard Science and Engineering Research Center (SERC) building on the ACU campus in Abilene, Texas. The NRC has prepared this environmental assessment (EA) and finding of no significant impact (FONSI) that considers the impacts associated with issuing the CP. DATES: The EA and FONSI referenced in this document are available on March 14, 2024.

ADDRESSES: Please refer to Docket ID NRC–2022–0167 when contacting the NRC about the availability of information regarding this document. You may obtain publicly available information related to this document using any of the following methods:

• Federal Rulemaking Website: Go to https://www.regulations.gov and search for Docket ID NRC-2022-0167. Address questions about Docket IDs in Regulations.gov to Stacy Schumann; telephone: 301-415-0624; email: Stacy.Schumann@nrc.gov. For technical questions, contact the individual listed in the FOR FURTHER INFORMATION CONTACT section of this document.

- NRC's Agencywide Documents Access and Management System (ADAMS): You may obtain publicly available documents online in the ADAMS Public Documents collection at https://www.nrc.gov/reading-rm/ adams.html. To begin the search, select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, at 301-415-4737, or by email to PDR.Resource@nrc.gov. For the convenience of the reader, instructions about obtaining materials referenced in this document are provided in the "Availability of Documents" section.
- NRC's PDR: The PDR, where you may examine and order copies of publicly available documents, is open by appointment. To make an appointment to visit the PDR, please send an email to PDR.Resource@nrc.gov or call 1–800–397–4209 or 301–415–4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.

FOR FURTHER INFORMATION CONTACT:

Patricia Vokoun, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone: 301–415– 4067; email: Patricia. Vokoun@nrc.gov.

SUPPLEMENTARY INFORMATION:

I. Introduction

By application dated August 12, 2022, as supplemented by letters dated October 14, 2022, September 27, 2023, and November 14, 2023, ACU submitted, pursuant to section 104c of the Atomic Energy Act of 1954, as amended, and part 50 of title 10 of the Code of Federal Regulations (10 CFR), "Domestic Licensing of Production and Utilization Facilities," a CP application for the MSRR. A notice of receipt and availability of the CP application was published in the **Federal Register** (FR) on October 14, 2022 (87 FR 62463). A notice of the acceptability for docketing of the CP application was published in the FR on November 28, 2022 (87 FR 73051) as was a January 31, 2023, notice of opportunity to request a hearing and petition for leave to intervene (88 FR 6319). The NRC has prepared an EA as part of its review of the CP application in accordance with the requirements of 10 CFR part 51, "Environmental Protection Regulations for Domestic Licensing and Related Regulatory Functions." Based on the results of the EA, the NRC has determined not to prepare an environmental impact statement (EIS) and is issuing a FONSI.