

TABLE 2—ESTIMATED TIME AND COSTS TO RESPONDENTS

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Electronic Version of HUD 96006 .....	700	4	2,800	3	8,400	\$67	\$562,800

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Matthew Ammon,**

Director, Office of Healthy, Homes and Lead Hazard Control.

[FR Doc. 2024-05040 Filed 3-8-24; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7087-N-03]

**60-Day Notice of Proposed Information Collection: Survey of Lead Hazard Reduction Program Grantees, OMB Control No.: 2539-New**

**AGENCY:** Office of Lead Hazard Control and Healthy Homes, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* May 10, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna P. Guido, Clearance Officer, REE, Department of

Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410; email [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

**FOR FURTHER INFORMATION CONTACT:**

Anna P. Guido, PRA Compliance Officer, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov), telephone 202-402-5535. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Anna P. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Survey of Lead Hazard Reduction Program Grantees.

*OMB Approval Number:* 2539-New.

*Type of Request:* New Collection.

*Description of the need for the information and proposed use:* New evaluation of the effectiveness of OLHCHH grantees in producing lead-safe housing, repairing or eliminating lead-based paint hazards.

TABLE 2—ESTIMATED TIME AND COSTS TO RESPONDENTS

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Questionnaire .....	215	1	215	2.33	501	\$0	\$0

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Matthew Ammon,**

*Director, Office of Healthy Homes and Lead Hazard.*

[FR Doc. 2024-05037 Filed 3-8-24; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_NV\_FRN\_MO#4500178000]

#### Notice of Intent To Amend Resource Management Plans for the Greenlink North Transmission Project, Nevada and Prepare an Associated Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Bureau of Land Management (BLM) Nevada State Office intends to prepare a Resource Management Plan amendment (RMPA) with an associated Environmental Impact Statement (EIS) for the Greenlink North Transmission Project and by this notice is announcing the beginning of the scoping period to solicit public comments and identify issues, and is providing the planning criteria for public review.

**DATES:** The BLM requests the public submit comments concerning the scope of the analysis, potential alternatives, and identification of relevant information, and studies by April 10, 2024. To afford the BLM the opportunity to consider issues raised by commenters in the Draft RMPA/EIS, please ensure your comments are received prior to the close of the 30-day scoping period or 15 days after the last public meeting, whichever is later.

**ADDRESSES:** You may submit comments on issues related to the Greenlink North

Transmission Project by any of the following methods:

- **Website:** <https://eplanning.blm.gov/eplanning-ui/project/2017033/510>.

- **Email:** [blm\\_nv\\_greenlinknorth@blm.gov](mailto:blm_nv_greenlinknorth@blm.gov).

- **Mail:** BLM, Nevada State Office, Attn: Greenlink North Transmission Project, 1340 Financial Boulevard, Reno, NV 89502.

- Documents pertinent to this proposal may be examined online at <https://eplanning.blm.gov/eplanning-ui/project/2017033/510> and at the Nevada State Office in Reno, Nevada.

#### FOR FURTHER INFORMATION CONTACT:

Brian Buttazoni, Project Manager, telephone (775) 861-6491; address 1340 Financial Boulevard, Reno, NV 89502; email [blm\\_nv\\_greenlinknorth@blm.gov](mailto:blm_nv_greenlinknorth@blm.gov). Contact us at this email address to have your name added to our mailing list. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** This document provides notice that the BLM Nevada State Director intends to prepare an RMPA/EIS for the Greenlink North Transmission Project, announces the beginning of the scoping process, seeks public input on issues and planning criteria. The plan amendments are being considered to allow the BLM to evaluate modifying restrictions on major rights-of-way (ROWs) within greater sage-grouse habitat management areas and in proximity to leks and to establish a new 235-mile utility corridor between Ely, Nevada and Yerington, Nevada, which would require amending the existing 2001 Consolidated Resource Management Plan in Carson City District, 1986 Shoshone-Eureka Resource Management Plan/Record of Decision in Battle Mountain District, and 2008 Record of Decision/Resource Management Plan in Ely District.

The planning area is located in White Pine, Eureka, Lander, Churchill, and Lyon counties and encompasses approximately 451,706 acres of BLM, U.S. Forest Service, and private lands.

The scope of this land use planning process does not include addressing the evaluation or designation of areas of critical environmental concern (ACEC), and the BLM is not considering ACEC nominations as part of this process.

### Purpose and Need

The BLM's preliminary purpose and need for this Federal action is to respond to the ROW application submitted by NV Energy under Title V of FLPMA (43 U.S.C. 1761) on July 20, 2020, to construct, operate, and decommission a proposed system of new 525-kV, 345-kV, 230-kV, and 120-kV electric transmission facilities on BLM-administered lands in White Pine, Eureka, Lander, Churchill, and Lyon counties, in compliance with FLPMA, BLM ROW regulations, the BLM NEPA Handbook (BLM 2008), U.S. Department of the Interior NEPA regulations, and other applicable Federal and State laws and policies. In accordance with FLPMA, public lands are to be managed for multiple uses considering the long-term needs of future generations for renewable and non-renewable resources. The BLM is authorized to grant ROWs on public lands for systems of generation, transmission, and distribution of electrical energy (FLPMA section 501(a)(4)). The U.S. Forest Service, Humboldt-Toiyabe National Forest also received an application from NV Energy for an approximately 10-mile segment of the project. The Forest Service's purpose and need is to respond to NV Energy's application for a Special Use Permit to construct, operate, maintain, and decommission the proposed 500-kV transmission line on National Forest System land in Lander County in compliance with FLPMA, the National Forest Management Act (16 U.S.C. 1601-1614), and the *Toiyabe National Forest Land and Resource Management Plan* (Forest Service 1986 as amended), which provides standards and guidelines for managing the National Forest.

The BLM has also determined that it will evaluate the need for RMPAs for this Project, and as a result the document will be a combined RMPA/EIS following the requirements of the BLM's land use planning regulations. Accordingly, the BLM will consider whether to amend the 2001 Consolidated Resource Management Plan in Carson City District, 1986 Shoshone-Eureka Resource Management Plan/Record of Decision in Battle Mountain District, and 2008 Record of Decision/Resource Management Plan in Ely District within the proposed Project area to establish a new 235-mile long utility corridor between Ely and Yerington, Nevada, and modify restrictions on major ROWs for transmission lines greater than 100 kV currently in place under the 2015 Greater Sage Grouse RMPA, including its designation of habitat management