

Committee about how these analyses could be used to inform development of management alternatives for the joint Habitat-Scallop framework. This discussion is expected to focus on spatial alternatives (configuration of scallop access areas), but other objectives and alternatives may be discussed. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Ph.D.,

Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. (Authority: 16 U.S.C. 1801 *et seq.*)

Dated: March 5, 2024.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-05029 Filed 3-8-24; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD777]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public hybrid meeting of its Habitat Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will

be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, March 26, 2024, at 1:30 p.m.

#### ADDRESSES:

**Meeting address:** This meeting will be held at Hotel Providence, 139 Matheson Street, Providence, RI 02903; telephone: (401) 490-8000.

**Webinar registration URL information:** <https://attendee.gotowebinar.com/register/8167209092541829461>.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Advisory Panel will meet to discuss Scallop and Habitat Plan Development Team analyses of four concept areas for potential scallop access on the Northern Edge of Georges Bank. The Advisory Panel will provide recommendations to the Habitat Committee about how these analyses might be used to inform development of management alternatives for the joint Habitat-Scallop framework. This discussion is expected to focus on spatial alternatives (configuration of scallop access areas), but other objectives and alternatives may be discussed. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

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**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 5, 2024.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-05027 Filed 3-8-24; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; International Design Application (Hague Agreement)

The United States Patent and Trademark Office (USPTO) will submit the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The USPTO invites comments on this information collection renewal, which helps the USPTO assess the impact of its information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on December 19, 2023 during a 60-day comment period (88 FR 87754). This notice allows for an additional 30 days for public comments.

**Agency:** United States Patent and Trademark Office, Department of Commerce.

**Title:** International Design Application (Hague Agreement).

**OMB Control Number:** 0651-0075.

**Needs and Uses:** The Patent Law Treaties Implementation Act of 2012<sup>1</sup> (PLTIA) amends the patent laws to implement the provisions of the Geneva Act of the Hague Agreement Concerning International Registration of Industrial Designs (hereinafter "Hague Agreement") in title 1, and the Patent Law Treaty<sup>2</sup> (PLT) in title 2. The Hague Agreement is an international agreement that enables an applicant to file a single international design application which may have the effect of an application for protection for the design(s) in countries and/or intergovernmental organizations that are Parties to the Hague Agreement (the "Contracting Parties") designated in the applications. The United States is a Contracting Party to the Hague Agreement, which took effect with respect to the United States on May 13, 2015. The Hague Agreement is

<sup>1</sup> <https://www.congress.gov/112/plaws/publ211/PLAW-112publ211.pdf>.

<sup>2</sup> <https://wipo.int/wipolex.int/en/text/288773>.