

applications and programs before the Council:

Research Programs; Preservation and Access; Education Programs; Public Programs; Digital Humanities; Data and Evaluation; Challenge Programs; and Federal/State Partnership.

The National Council will then convene in executive session by videoconference on March 14, 2024, from 3:30 p.m. until 4:30 p.m.

The plenary session of the National Council on the Humanities will convene by videoconference on March 15, 2024, at 1 p.m. The agenda for the plenary session will be as follows:

A. Minutes of Previous Meeting

B. Reports

1. Farewell Remarks from Former Council member
2. Chair's Remarks
3. Updates from Divisions and Offices
4. Actions on Requests for Chair's Grants and Supplemental Funding
5. Actions on Previously Considered Applications

C. Research Programs

D. Preservation and Access

E. Education Programs

F. Public Programs

G. Digital Humanities

H. Data and Evaluation

I. Challenge Programs

J. Federal/State Partnership

This meeting of the National Council on the Humanities will be closed to the public pursuant to sections 552b(c)(4), 552b(c)(6), and 552b(c)(9)(B) of title 5 U.S.C., as amended, because it will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, and discussion of certain information, the premature disclosure of which could significantly frustrate implementation of proposed agency action. I have made this determination pursuant to the authority granted me by the Chair's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: March 1, 2024.

**Jessica Graves,**

*Paralegal Specialist, National Endowment for the Humanities.*

[FR Doc. 2024-04721 Filed 3-5-24; 8:45 am]

**BILLING CODE 7536-01-P**

## OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE

### Notice of Meeting: National Intelligence University Board of Visitors

**AGENCY:** National Intelligence University (NIU), Office of the Director of National Intelligence (ODNI).

**ACTION:** Notice of Federal Advisory Committee meeting of the National Intelligence University Board of Visitors.

**SUMMARY:** ODNI is publishing this notice to announce that the following Federal Advisory Committee meeting of the NIU Board of Visitors (BoV) will take place. This meeting is closed to the public.

**DATES:** Thursday, 28 March, 8:30 a.m. to 5 p.m., Bethesda, MD.

**ADDRESSES:** National Intelligence University, 4600 Sangamore Road, Bethesda, MD 20816.

**FOR FURTHER INFORMATION CONTACT:** Ms. Patricia "Patty" Larsen, Designated Federal Officer, (301) 243-2118 (Voice), *excom@odni.gov* (email). Mailing address is National Intelligence University, Roberdeau Hall, Washington, DC 20511. Website: <http://ni-u.edu/wp/about-niu/leadership-2/board-of-visitors/>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. 1001-1014), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b), and 41 CFR 102-3.140 and 102-3.150. The meeting includes the discussion of classified information and classified materials regarding intelligence education issues, internal personnel rules and practices of NIU, and pre-decisional strategic planning matters; and the Director of National Intelligence, or her designee, in consultation with the ODNI Office of General Counsel, has determined the meeting will be closed to the public under the exemptions set forth in 5 U.S.C. 552b(c)(1), 552b(c)(2), and 552b(c)(9)(B).

*I. Purpose of the Meeting:* The Board will discuss and provide written observations and recommendations on matters relating to NIU personnel, budget, facilities, strategic planning, information technology, intelligence programs, and whole of institution assessment data, as well as discuss current classified intelligence education issues.

*II. Agenda:* Welcome and Call to Order; Opening Remarks; Strategic Planning; Resources—Assessments; Break for Lunch; Visioning Session; Resources—Budget, Information Technology, Personnel, Whole of Institution Assessment Data.

*III. Meeting Accessibility:* The public or interested organizations may submit written statements to the NIU BoV about its mission and functions. Written statements may be submitted at any

time or in response to the stated agenda of a planned meeting of the NIU BoV.

*IV. Written Statements:* All written statements shall be submitted to the Designated Federal Officer for the NIU BoV, and this individual will ensure that the written statements are provided to the membership for their consideration.

**Robert A. Newton,**

*Committee Management Officer and Deputy Chief Operating Officer.*

[FR Doc. 2024-04732 Filed 3-5-24; 8:45 am]

**BILLING CODE P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2024-0001]

### Sunshine Act Meetings

**TIME AND DATE:** Week of March 4, 2024.

**PLACE:** Via Teleconference.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

#### Week of March 4, 2024

*Thursday, March 7, 2024*

9:45 a.m. Affirmation Session (Public Meeting) (Tentative). Florida Power & Light Co. (Turkey Point Nuclear Generating Units 3 and 4), Licensing Board's Certified Question on Timing of Issuance of Notice of Opportunity For Hearing (Tentative) (Contact: Wesley Held: 301-287-3591)

*Additional Information:* By a vote of 4-0 on March 1, 2024, the Commission determined pursuant to 5 U.S.C. 552b(e)(1) and 10 CFR 9.107 that this item be affirmed with less than one week notice to the public. The item will be affirmed in the meeting being held on March 7, 2024. The public is invited to attend the Commission's meeting live; via teleconference. Details for joining the teleconference in listen only mode at <https://www.nrc.gov/pmns/mtg>.

**CONTACT PERSON FOR MORE INFORMATION:** For more information or to verify the status of meetings, contact Wesley Held at 301-287-3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov). The schedule for Commission meetings is subject to change on short notice.

The NRC Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or

need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301-287-0745, by videophone at 240-428-3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301-415-1969, or by email at [Betty.Thweatt@nrc.gov](mailto:Betty.Thweatt@nrc.gov) or [Samantha.Miklaszewski@nrc.gov](mailto:Samantha.Miklaszewski@nrc.gov).

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: March 1, 2024.

For the Nuclear Regulatory Commission.

**Wesley W. Held,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2024-04815 Filed 3-4-24; 11:15 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-0320; NRC-2024-0050]

### Draft Programmatic Agreement: TMI-2 SOLUTIONS, LLC; Three Mile Island Nuclear Station, Unit No. 2

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice; request for comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is requesting comment on a draft Programmatic Agreement (PA) between the NRC, Pennsylvania State Historic Preservation Office (SHPO), and TMI-2 Energy Solutions (TMI-2 Solutions). The purpose of this draft PA is to resolve any adverse effects to historic properties identified during consultation for a license amendment request for the Three Mile Island Nuclear Station, Unit No. 2 (TMI-2), located in Londonderry Township, Dauphin County, Pennsylvania. TMI-2 Solutions will be engaging in certain major decommissioning activities, including the physical demolition of buildings previously deemed eligible for the National Register of Historic Places (NRHP). Because the impacts on the historic properties from these decommissioning activities have not been previously evaluated and are not bounded by NUREG-0586, "Final Generic Environmental Impact

Statement (GEIS) on Decommissioning of Nuclear Facilities", the NRC initiated consultation under the National Historic Preservation Act (NHPA). During the NHPA section 106 consultation, it was determined that there would be adverse effects to historic properties and a PA was developed to address resolution of adverse effects.

**DATES:** Submit comments by April 5, 2024. Comments received after this date will be considered if it is practical to do so, but the NRC is able to ensure consideration only for comments received on or before this date.

**ADDRESSES:** You may submit comments by any of the following methods; however, the NRC encourages electronic comment submission through the Federal rulemaking website:

- *Federal rulemaking website:* Go to <https://www.regulations.gov> and search for Docket ID NRC-2024-0050. Address questions about Docket IDs to Stacy Schumann; telephone: 301-415-0624; email: [Stacy.Schumann@nrc.gov](mailto:Stacy.Schumann@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *Mail comments to:* Office of Administration, Mail Stop: TWFN-7-A60M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, ATTN: Program Management, Announcements and Editing Staff.

- *Email comments to:* [TMI2Environmental@nrc.gov](mailto:TMI2Environmental@nrc.gov).

For additional direction on obtaining information and submitting comments, see "Obtaining Information and Submitting Comments" in the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** Jean Trefethen, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone: 301-415-0867; email: [Jean.Trefethen@nrc.gov](mailto:Jean.Trefethen@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

### I. Obtaining Information and Submitting Comments

#### A. Obtaining Information

Please refer to Docket ID NRC-2024-0050 when contacting the NRC about the availability of information regarding this action. You may obtain publicly available information related to this action by the following methods:

- *Federal Rulemaking Website:* Go to <https://www.regulations.gov> and search for Docket ID NRC-2024-0050.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly

available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, at 301-415-4737, or by email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov). The ADAMS accession number for each document referenced (if it is available in ADAMS) is provided the first time that it is mentioned in this document.

- *NRC's PDR:* The PDR, where you may examine and order copies of publicly available documents, is open by appointment. To make an appointment to visit the PDR, please send an email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov) or call 1-800-397-4209 or 301-415-4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.

- *Project Website:* Information related to the TMI-2 project can be accessed on NRC's TMI-2 public website at <https://www.nrc.gov/info-finder/decommissioning/power-reactor/three-mile-island-unit-2.html>, under the section titled "2.0 Site Status Summary," scroll down to "Environmental Review of Cultural and Historic Resource Impacts from Decommissioning Activities" and click on draft Programmatic Agreement, Draft Report for Comment.

#### B. Submitting Comments

The NRC encourages electronic comment submission through the Federal Rulemaking website (<https://www.regulations.gov>). Please include Docket ID NRC-2024-0050 in the subject line of your comment submission.

The NRC cautions you not to include identifying or contact information that you do not want to be publicly disclosed in your comment submission. The NRC will post all comment submissions at <https://www.regulations.gov> as well as enter the comment submissions into ADAMS. The NRC does not routinely edit comment submissions to remove identifying or contact information.

If you are requesting or aggregating comments from other persons for submission to the NRC, then you should inform those persons not to include identifying or contact information that they do not want to be publicly disclosed in their comment submission. Your request should state that the NRC does not routinely edit comment submissions to remove such information before making the comment