This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

### DEPARTMENT OF AGRICULTURE

#### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by March 29, 2024 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/ public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number, and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

# Animal and Plant Health Inspection Service

*Title:* U.S. Origin Health Certificate. OMB Control Number: 0579–0020. Summary of Collection: The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The AHPA is contained in title X, subtitle E, sections 10401-18 of Public Law 107-171, May 13, 2002, the Farm Security and Rural Investment Act of 2002. As part of its mission to facilitate the export of U.S. animals and products, the U.S. Department of Agriculture, Animal and Plant Health Inspection Service (APHIS), Veterinary Services (VS) maintains information regarding the import health requirements of other countries for animals and animal products exported from the United States. Most countries require a certification that the animals are disease free.

To ensure a favorable balance of trade and compliance with export health requirements, APHIS uses information collection activities such as U.S. Origin Health Certificates and Export Health Certificates for Poultry or Hatching Eggs for Export; U.S. Interstate and International Certificates of Health Examinations for Small Animals; U.S. Origin Health Certificates for the Export of Horses from the United States to Canada; Health Certificates for the Export of Live Finfish, Mollusks, and Crustaceans (and their Gametes); Inspection and Certification of Animal Products; Undue Hardship Explanations—Animals; Applications for Approval of Inspection Facility-Environmental Certification; Annual Inspections of Inspection Facilities; **Opportunities to Present Views** Concerning Withdrawal of Facility Approval; Certifications to Carry Livestock; Inspections of Vessel Prior to Voyage; Operator Reports; Aircraft Cleaning and Disinfection; Country-Specific Health Certificates; and Travel Time.

Need and Use of the Information: The collection of this information prevents unhealthy animals from being exported from the United States. The information collected is used to: (1) establish that the animals are moved in compliance with USDA regulations, (2) verify that the animals destined for export are

listed on the health certificate by means of an official identification, (3) verify to the consignor and consignee that the animals are healthy, (4) prevent unhealthy animals from being exported and (5) satisfy the import requirements of receiving countries. If these certifications were not provided, other countries would not accept animals from the United States.

*Description of Respondents:* Farms; Business or other for profit.

Number of Respondents: 1,320. Frequency of Responses: Reporting: On occasion.

Total Burden Hours: 516,556.

#### **Rachelle Ragland-Greene**,

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Wednesday, February 28, 2024

Acting Departmental Information Collection Clearance Officer.

[FR Doc. 2024–04130 Filed 2–27–24; 8:45 am] BILLING CODE 3410–34–P

#### DEPARTMENT OF AGRICULTURE

#### **Food and Nutrition Service**

Agency Information Collection Activities: Special Supplemental Nutrition Program for Women, Infants and Children (WIC); Food Delivery Portal (FDP)

**AGENCY:** Food and Nutrition Service, USDA.

#### **ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This collection is a revision of a currently approved collection to provide FNS and WIC State agencies with an ongoing/annual data set that can be used to assess State agencies' compliance with WIC vendor management requirements and estimate State agencies' progress in eliminating fraud, waste, and abuse.

**DATES:** Written comments must be received on or before April 29, 2024.

ADDRESSES: Comments may be submitted via email to the attention of FDP Help Desk at *SM.fn.FDPHelp@ usda.gov.* Comments will also be accepted through the Federal eRulemaking Portal. Go to *http:// www.regulations.gov* and follow the online instructions for submitting comments electronically.

## **Notices**