

notice is extending the date by which applications can be submitted.

DATES: The deadline for submissions regarding the Notice of Funding Opportunity (NOFO) published February 21, 2024 at 89 FR 13035 is extended from April 21, 2024, to May 21, 2024. The application window still opens March 22, 2024.

ADDRESSES: Applications must be submitted electronically through the RUS Application Intake System located at usda.gov/reconnect. A synopsis of this NOFO will be made available on grants.gov.

FOR FURTHER INFORMATION CONTACT:

Laurel Leverrier, Assistant Administrator, Telecommunications Program, Rural Utilities Service, U.S. Department of Agriculture (USDA), email: laurel.leverrier@usda.gov, telephone: (202) 720-9554.

SUPPLEMENTARY INFORMATION:

Background

The Agency is extending the deadline for submissions regarding the NOFO for Rural eConnectivity (ReConnect) program for fiscal year (FY) 2024 published in the **Federal Register** on February 21, 2024, from April 21, 2024, to May 21, 2024. The application window still opens March 22, 2024. This change is being made to allow Applicants a full 60 days to prepare their complete applications.

Andrew Berke,

Administrator, Rural Utilities Service, USDA Rural Development.

[FR Doc. 2024-03844 Filed 2-23-24; 8:45 am]

BILLING CODE 3410-15-P

COMMISSION ON CIVIL RIGHTS

Sunshine Act Meetings

AGENCY: Commission on the Social Status of Black Men and Boys (CSSBMB), U.S. Commission on Civil Rights.

ACTION: Notice of CSSBMB public business meeting.

DATES: Thursday, February 22 11:00 a.m.–12:00 p.m. EDT.

ADDRESSES: Meeting to take place virtually and is open to the public via livestream on the Commission's YouTube page: <https://youtube.com/live/oST5qtvdwSI>.

FOR FURTHER INFORMATION CONTACT:

Diamond Newman, 202-339-2371, dnewman@usccr.gov.

SUPPLEMENTARY INFORMATION: In accordance with Public Law 116-156, 1134 Stat. 700 (2020), the Commission

on the Social Status of Black Men and Boys (CSSBMB) will hold its Second Quarter Business Meeting exploring CSSBMB business items, operations, and next steps. This business meeting is open to the public via livestream on the Commission on Civil Rights' YouTube page at <https://youtube.com/live/oST5qtvdwSI>. (*Streaming information subject to change.*) Public participation is available for the event with view access, along with an audio option for listening. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on February 22 is <http://upload.youtube.com/closedcaption?cid=faem-bz2w-gq0r-btyz-64jw>.

Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

* Date and meeting details are subject to change. For more information on the CSSBMB or the upcoming public briefing, please visit www.usccr.gov/CSSBMB and CSSBMB's *Instagram*, *Facebook*, and *X*.

*** Briefing Agenda**

- (1) Welcome and Call to Order (11:00 a.m.–11:03 a.m.)
- (2) Business Meeting (order of business) (11:03 a.m.–11:06 a.m.)
 - (a) Quorum: (11:06 a.m.–11:09 a.m.)
 - (b) Adoption of Agenda (11:09 a.m.–11:12 a.m.)
 - (c) New Order of Business (11:12 a.m.–11:50 a.m.)
- (3) Approval of Minutes
 - (i) ii. Chair's Report
 - a. Vision and goals
 - b. State of the Commission
 - c. Introduction of New Commissioners
 - (ii) Joesph Palm of HHS
 - (iii) Commission rules
 - (iv) Upcoming highlighted events
 - (v) White House Visit (February)
 - (vi) Ribbon Cutting (May)
 - (vii) Crime Prevention (April)
 - (viii) In-Person Business Mtg (May)
 - (ix) Caucus on the Commission—Upcoming Events
 - (x) Second Annual Act Now Summit (July)
 - (xi) Fatherhood and Father's Day (June)
 - (xii) Tentative FY Business meeting proposed dates
 - (xiii) May 21, 2024
 - (xiv) ii. August 20, 2024
 - (a) iii. Director's Report
 - a. Update Profile Information
 - b. Proposed/Current Initiatives
 - i. Finalizing Annual Report
 - ii. Social Media Campaign—Black History Month
 - iii. New Commissioner Press Release

- iv. Website Creation
- v. 2024 Planning
- vi. Education White Paper
- vii. Summit and Briefing
 - (xv) iv. Open Discussion
- (4) Chair Comments/Adjourn Meeting (11:50 a.m.–12:00 p.m.)

Dated: February 21, 2024.

Zakee Martin,

Deputy Director, Commission on the Social Status of Black Men & Boys, United States Commission on Civil Rights (USCCR).

[FR Doc. 2024-03939 Filed 2-22-24; 11:15 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[S-233-2023]

Approval of Subzone Status; GMA Accessories DBA Capelli New York; Pittston, Pennsylvania

On December 8, 2023, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the Eastern Distribution Center, Inc., grantee of FTZ 24, requesting subzone status subject to the existing activation limit of FTZ 24, on behalf of GMA Accessories DBA Capelli New York, in Pittston, Pennsylvania.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the **Federal Register** inviting public comment (88 FR 86623, December 14, 2023). The FTZ staff examiner reviewed the application and determined that it meets the criteria for approval. Pursuant to the authority delegated to the FTZ Board Executive Secretary (15 CFR 400.36(f)), the application to establish 24H was approved on February 21, 2024, subject to the FTZ Act and the Board's regulations, including section 400.13, and further subject to FTZ 24's 2,000-acre activation limit.

Dated: February 21, 2024.

Elizabeth Whiteman,

Executive Secretary.

[FR Doc. 2024-03865 Filed 2-23-24; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

International Trade Administration

Meeting of the Civil Nuclear Trade Advisory Committee

AGENCY: International Trade Administration, U.S. Department of Commerce.

ACTION: Notice of Federal advisory committee meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda for a meeting of the Civil Nuclear Trade Advisory Committee (CINTAC).

DATES: The meeting is scheduled for Thursday, March 14, 2024, from 10 a.m. to 4 p.m. eastern standard time (EST). The deadline for members of the public to register, including requests to make comments during the meeting and for auxiliary aids, or to submit written comments for dissemination prior to the meeting, is 5 p.m. EST on Monday, March 11, 2024.

ADDRESSES: The meeting will be in-person at the Department of Commerce Herbert C. Hoover Building (1401 Constitution Ave. NW, Washington, DC 20230). Registered participants will be emailed instructions on accessing the designated meeting space. Requests to register (including to speak or for auxiliary aids) and any written comments should be submitted to Mr. Jonathan Chesebro, Office of Energy & Environmental Industries, International Trade Administration, (email: jonathan.chesebro@trade.gov). Members of the public should submit registration requests and written comments via email to ensure timely receipt.

FOR FURTHER INFORMATION CONTACT: Mr. Jonathan Chesebro, Office of Energy & Environmental Industries, International Trade Administration, Room 28018, 1401 Constitution Ave. NW, Washington, DC 20230. (Phone: 202-482-1297; email: jonathan.chesebro@trade.gov).

SUPPLEMENTARY INFORMATION:

Background: The CINTAC was established under the discretionary authority of the Secretary of Commerce and in accordance with the Federal Advisory Committee Act (5 U.S.C. 1001 *et seq.*), in response to an identified need for consensus advice from U.S. industry to the U.S. Government regarding the development and administration of programs to expand U.S. exports of civil nuclear goods and services in accordance with applicable U.S. laws and regulations, including advice on how U.S. civil nuclear goods and services export policies, programs, and activities affect the U.S. civil nuclear industry's competitiveness and ability to participate in the international market.

Topics to be considered: The agenda for the Thursday, March 14, 2024, CINTAC meeting will include discussions of CINTAC priorities for its 2022-2024 charter term and activities related to the U.S. Department of

Commerce's Civil Nuclear Trade Initiative.

Members of the public wishing to attend the meeting must notify Mr. Jonathan Chesebro at the contact information above by 5 p.m. EST on Monday, March 11, 2024, in order to pre-register. Please specify any requests for reasonable accommodation at least five business days in advance of the meeting.

A limited amount of time will be available for brief oral comments from members of the public attending the meeting. To accommodate as many speakers as possible, the time for public comments will be limited to two (2) minutes per person, with a total public comment period of 20 minutes. Individuals wishing to reserve speaking time during the meeting must contact Mr. Jonathan Chesebro and submit a brief statement of the general nature of the comments and the name and address of the proposed participant by 5 p.m. EST on Monday, March 11, 2024. If the number of registrants requesting to make statements is greater than can be reasonably accommodated during the meeting, ITA may conduct a lottery to determine the speakers.

Any member of the public may submit written comments concerning the CINTAC's affairs at any time before and after the meeting. Comments may be submitted to Mr. Jonathan Chesebro in the International Trade Administration's Office of Energy & Environmental Industries. For consideration during the meeting, and to ensure transmission to the Committee prior to the meeting, comments must be received no later than 5 p.m. EST on Monday, March 11, 2024. Comments received after that date will be distributed to the members but may not be considered at the meeting.

Copies of CINTAC meeting minutes will be available within 90 days of the meeting.

Man K. Cho,

Deputy Director, Office of Energy and Environmental Industries.

[FR Doc. 2024-03837 Filed 2-23-24; 8:45 am]

BILLING CODE 3510-DR-P

DEPARTMENT OF COMMERCE

International Trade Administration

[A-570-164, A-549-849, A-552-839]

Certain Paper Plates From the People's Republic of China, Thailand, and the Socialist Republic of Vietnam: Initiation of Less-Than-Fair-Value Investigations

AGENCY: Enforcement and Compliance, International Trade Administration, Department of Commerce.

DATES: Applicable February 14, 2024.

FOR FURTHER INFORMATION CONTACT:

Charles DeFilippo (the People's Republic of China (China)) at (202) 482-3979; Theodore Pearson (Thailand) at (202) 482-2631; and Bryan Hansen (the Socialist Republic of Vietnam (Vietnam)) at (202) 482-3683, AD/CVD Operations, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230.

SUPPLEMENTARY INFORMATION:

The Petitions

On January 25, 2024, the U.S. Department of Commerce (Commerce) received antidumping duty (AD) petitions concerning imports of certain paper plates (paper plates) from China, Thailand, and Vietnam filed in proper form on behalf of the American Paper Plate Coalition (the petitioner).¹ These AD Petitions were accompanied by countervailing duty (CVD) petitions concerning imports of paper plates from China and Vietnam.²

Between January 29 and February 6, 2024, Commerce requested supplemental information pertaining to certain aspects of the Petitions in separate supplemental questionnaires.³ The petitioner filed responses to the

¹ See Petitioner's Letter, "Petitions for the Imposition of Antidumping and Countervailing Duties," dated January 25, 2024 (the Petitions). The members of the American Paper Plate Coalition are AJM Packaging Corporation, Aspen Products, Inc., Dart Container Corporation, Hoffmaster Group, Inc., Huhtamaki Americas, Inc., and Unique Industries, Inc.

² *Id.*

³ See Commerce's Letter, "Petitions for the Imposition of Antidumping and Countervailing Duties on Imports of Certain Paper Plates from the People's Republic of China, Thailand, and the Socialist Republic of Vietnam: Supplemental Questions," dated January 29, 2024 (General Issues Questionnaire); see also Country-Specific Supplemental Questionnaires: China Supplemental, Thailand Supplemental, and Vietnam Supplemental, dated January 29, 2024; and Memorandum, "Phone Call," dated February 6, 2024 (February 6 Memorandum).