

Commission on Civil Rights' YouTube Page at <https://www.youtube.com/user/USCCR/videos>. (Streaming information subject to change.) Public participation is available for the event with view access, along with an audio option for listening. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on February 22 is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

\* Date and meeting details are subject to change. For more information on the CSSBMB or the upcoming public briefing, please visit [www.usccr.gov](http://www.usccr.gov)/CSSBMB and CSSBMB's Instagram, Facebook, and X.

#### Briefing Agenda \*

- (1) Welcome and Call to Order (11:00 a.m.–11:03 a.m.)
- (2) Business Meeting (order of business) (11:03 a.m.–11:06 a.m.)
  - (a) Quorum: (11:06 a.m.–11:09 a.m.)
  - (b) Adoption of Agenda (11:09 a.m.–11:12 a.m.)
  - (c) New Order of Business (11:12 a.m.–11:50 a.m.)
- (3) Approval of Minutes
  - (i) ii. Chair's Report
    - a. Vision and goals
    - b. State of the Commission
    - c. Introduction of New Commissioners
  - (ii) Joesph Palm of HHS
  - (iii) Commission rules
  - (iv) Upcoming highlighted events
  - (v) White House Visit (February)
  - (vi) Ribbon Cutting (May)
  - (vii) Crime Prevention (April)
  - (viii) In-Person Business Mtg (May)
  - (ix) Caucus on the Commission—Upcoming Events
  - (x) Second Annual Act Now Summit (July)
  - (xi) Fatherhood and Father's Day (June)
  - (xii) Tentative FY Business meeting proposed dates
  - (xiii) May 21, 2024
  - (xiv) ii. August 20, 2024
    - (a) iii. Director's Report
      - a. Update Profile Information
      - b. Proposed/Current Initiatives
        - i. Finalizing Annual Report
        - ii. Social Media Campaign—Black History Month
        - iii. New Commissioner Press Release
        - iv. Website Creation
        - v. 2024 Planning
        - vi. Education White Paper
        - vii. Summit and Briefing
      - (xv) iv. Open Discussion
- (4) Chair Comments/Adjourn Meeting (11:50 a.m.–12:00 p.m.)

Dated: February 14, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit, United States Commission on Civil Rights (USCCR).*

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#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meetings of the Indiana Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of virtual business meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Indiana Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a series of public meetings via Zoom. The purpose of these meetings is to discuss, revise, and vote, as needed, on matters related to the Committee's project.

**DATES:**

- Monday, March 4, 2024, from 11 a.m.–12:30 p.m. Eastern Time
- Monday, April 1, 2024, from 11 a.m.–12:30 p.m. Eastern Time
- Monday, May 6, 2024, from 11 a.m.–12:30 p.m. Eastern Time
- Monday, June 3, 2024, from 11 a.m.–12:30 p.m. Eastern Time
- Monday, July 1, 2024, from 11 a.m.–12:30 p.m. Eastern Time
- Monday, August 5, 2024, from 11 a.m.–12:30 p.m. Eastern Time
- Monday, October 7, 2024, from 11 a.m.–12:30 p.m. Eastern Time
- Monday, November 4, 2024, from 11 a.m.–12:30 p.m. Eastern Time
- Monday, December 2, 2024, from 11 a.m.–12:30 p.m. Eastern Time

**ADDRESSES:** These meetings will be held via Zoom.

*Registration Link (Audio/Visual):*

<https://bit.ly/3STevHy>.

*Join by Phone (Audio Only):* 1–833–435–1820 USA Toll Free; Webinar ID: 160 463 3231#.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis, Director of Eastern Regional Office and Designated Federal Officer, at [ero@usccr.gov](mailto:ero@usccr.gov) or 1–202–539–8468.

**SUPPLEMENTARY INFORMATION:** These Committee meetings are available to the public through the registration link above. Any interested members of the public may attend these meetings. Before adjourning each meeting, the Chair will recognize members of the

public to make brief oral statements, as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at these meetings. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plans. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the meeting platform. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least 10 business days prior to each meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Ivy Davis at [ero@usccr.gov](mailto:ero@usccr.gov); please include Indiana Committee in the subject line of the transmitting email. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–202–539–8468.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after each meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Indiana Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov).

#### Agenda

- I. Meeting Announcement & Roll Call
- II. Welcome
- III. Project Planning
- IV. Other Matters
- V. Public Comment
- VI. Adjourn

Dated: February 12, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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