SUMMARY: The plats of survey of lands described in this notice are scheduled to be officially filed in the Bureau of Land Management (BLM), Alaska State Office, Anchorage, Alaska. The surveys, which were executed at the request of the BLM, are necessary for the management of these lands.

DATES: The BLM must receive protests by March 18, 2024.

ADDRESSES: You may buy a copy of the plats from the BLM Alaska Public Information Center, 222 W 7th Avenue, Mailstop 13, Anchorage, AK 99513. Please use this address when filing written protests. You may also view the plats at the BLM Alaska Public Information Center, Fitzgerald Federal Building, 222 W 7th Avenue, Anchorage, Alaska, at no cost.

FOR FURTHER INFORMATION CONTACT:

Thomas B. O'Toole, Chief, Branch of Cadastral Survey, Alaska State Office, Bureau of Land Management, 222 W 7th Avenue, Anchorage, AK 99513; 907– 271–4231; *totoole@blm.gov.* People who use a telecommunications device for the deaf may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the BLM during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The lands surveyed are:

Copper River Meridian, Alaska

- T. 13 S., R. 5 E., accepted January 4, 2024.
- T. 16 S., R. 1 W., accepted January 4, 2024.
- U.S. Survey No. 14621, accepted January 5, 2024, situated in T. 8 S., R. 8 W.
- U.S. Survey No. 14637, accepted January 5, 2024, situated in T. 11 N., R. 3 W.
- U.S. Survey No. 14640, accepted January 30, 2024, situated in T. 25 N., R. 13 E.
- U.S. Survey No. 14641, accepted January 30, 2024, situated in T. 23 N., R. 12 E.

Fairbanks Meridian, Alaska

U.S. Survey No. 14552, accepted February 1, 2024, situated in T. 6 N., R. 3 W.

Seward Meridian, Alaska

- T. 22 N., R. 67 W., accepted February 1, 2024.
- T. 20 N., R. 68 W., accepted February 1, 2024.
- T. 21 N., R. 68 W., accepted February 1, 2024. U.S. Survey No. 10050, accepted January 5, 2024, situated in T. 12 N., R. 6 W.

A person or party who wishes to protest one or more plats of survey identified above must file a written notice of protest with the State Director for the BLM in Alaska. The protest may be filed by mailing to BLM State Director, Alaska State Office, Bureau of Land Management, 222 W 7th Avenue, Anchorage, AK 99513 or by delivering it in person to BLM Alaska Public

Information Center, Fitzgerald Federal Building, 222 W 7th Avenue, Anchorage, Alaska. The notice of protest must identify the plat(s) of survey that the person or party wishes to protest. You must file the notice of protest before the scheduled date of official filing for the plat(s) of survey being protested. The BLM will not consider any notice of protest filed after the scheduled date of official filing. A notice of protest is considered filed on the date it is received by the State Director for the BLM in Alaska during regular business hours; if received after regular business hours, a notice of protest will be considered filed the next business day. A written statement of reasons in support of a protest, if not filed with the notice of protest, must be filed with the State Director for the BLM in Alaska within 30 calendar days after the notice of protest is filed.

If a notice of protest against a plat of survey is received prior to the scheduled date of official filing, the official filing of the plat of survey identified in the notice of protest will be stayed pending consideration of the protest. A plat of survey will not be officially filed until the dismissal or resolution of all protests of the plat.

Before including your address, phone number, email address, or other personally identifiable information in a notice of protest or statement of reasons, you should be aware that the documents you submit, including your personally identifiable information, may be made publicly available in their entirety at any time. While you can ask the BLM to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 U.S.C. chap. 3.

Thomas B. O'Toole,

Chief Cadastral Surveyor, Alaska. [FR Doc. 2024–03326 Filed 2–15–24; 8:45 am] BILLING CODE 4331–10–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[BLM NV FRN MO# 4500177747]

Notice of Public Meeting: Sierra Front-Northern Great Basin Resource Advisory Council

AGENCY: Bureau of Land Management, Department of Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior's Bureau of Land Management (BLM) Sierra Front-Northern Great Basin Resource Advisory Council (RAC) will meet as indicated below.

DATES: The Sierra Front-Northern Great Basin RAC will hold an in-person meeting with a virtual participation option on Thursday, April 11, 2024. The RAC will also host a field tour on Friday, April 12. The meeting will be held from 8 a.m. to 5 p.m. Pacific Time (PT) and may end earlier or later depending on the needs of group members. The field tour will begin at 8 a.m. and conclude at approximately 1 p.m. PT.

ADDRESSES: The meeting will be held at the BLM Carson City District Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Individuals that prefer to participate in the April 11 meeting virtually must register by visiting the RAC's web page at least one week in advance of the meeting at *https://* www.blm.gov/get-involved/resourceadvisory-council/near-me/nevada. Individuals participating in the April 12 field tour will meet at 8 a.m. PT at the Carson City District Office (5665 Morgan Mill Road) and travel to the Naval Air Station Fallon area east of Fallon, Nevada.

Written comments can be mailed to: BLM Carson City District Office, Attn: Lisa Ross, RAC Coordinator; 5665 Morgan Mill Road, Carson City, NV 89701. Comments can also be submitted by email to *lross@blm.gov* with the subject line: BLM Sierra Front-Northern Great Basin RAC.

FOR FURTHER INFORMATION CONTACT: Lisa Ross, RAC Coordinator, by telephone at (775) 885–6107, or by email at *lross*@ *blm.gov.* Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States.

SUPPLEMENTARY INFORMATION: The 15member BLM Sierra Front-Northern Great Basin RAC serves in an advisory capacity concerning issues relating to land use planning and the management of the public land resources located within the BLM's Elko, Winnemucca, and Carson City Districts. Meetings are open to the public in their entirety and a public comment period will be held near the end of the meeting.

Agenda items for the April 11 meeting include district updates; discussion

regarding the Sand Mountain Recreation Area, Mining Law, and Tribal Consultation Process: and an overview of the Utility-Scale Solar Energy **Development Programmatic** Environmental Impact Statement. The field tour will offer participants the opportunity to view and discuss resource/mitigation issues associated with the proposed expansion of Naval Air Station Fallon and the Sand Mountain Recreation Area. The field tour will conclude at approximately 1 p.m. PT. Members of the public are welcome on field tours but must provide their own transportation and meals.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

The final meeting agenda will be available two weeks in advance of the meeting on the RAC's web page at https://www.blm.gov/get-involved/ resource-advisory-council/near-me/ nevada.

Interested persons may make verbal presentations to the RAC during the meeting or file written statements. Such requests should be made to RAC Coordinator Lisa Ross prior to the public comment period. Depending on the number of people who wish to speak, the time for individual comments may be limited.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1784.4-2)

Kimberly D. Dow,

Designated Federal Officer, BLM Carson City District Manager.

[FR Doc. 2024–03143 Filed 2–15–24; 8:45 am] BILLING CODE 4331–21–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[BLM_UT_FRN_MO4500176456]

Notice of Public Meeting, Bears Ears National Monument Advisory Committee, Utah

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act, as amended, the Federal Advisory Committee Act, and the Federal Lands Recreation Enhancement Act, the U.S. Department of the Interior, Bureau of Land Management's (BLM's) Bears Ears National Monument Advisory Committee will meet as indicated below.

DATES: The Bears Ears National Monument Advisory Committee will hold three in-person meetings with virtual participation options in 2024. These meetings are open to the public. The meeting dates are March 27, 2024, August 8, 2024, and December 9, 2024. ADDRESSES: The meetings will be held in-person at the Hideout Community Center located at 648 South Hideout Way, Monticello, Utah 84535. The meetings will take place from 9 a.m. to approximately 4 p.m. Agendas and virtual meeting access information will be announced on the Bears Ears National Monument Advisory Committee web page 30 days before the meeting at www.blm.gov/benm-mac.

FOR FURTHER INFORMATION CONTACT: Rachel Wootton, Canyon Country District Public Affairs Officer, P.O. Box 7, Monticello, Utah 84535, via email with the subject line "BENM MAC" to *blm ut mt mail@blm.gov,* or by calling the Monticello Field Office at (435) 587-1500. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States.

SUPPLEMENTARY INFORMATION: Presidential Proclamation 9558 and Presidential Proclamation 10285 established the Bears Ears National Monument Advisory Committee to provide advice and information to the Secretary of the Interior through the Director of the BLM, and to the Secretary of the U.S. Department of Agriculture (USDA) through the Chief of the USDA Forest Service, to consider for managing the Bears Ears National Monument. The 15-member Committee represents a wide range of interests including State and local government, paleontological and archaeological expertise, the conservation community, livestock grazing permittees, Tribal members, developed and dispersed recreation interests, private landowners, local business owners, and the public at large.

Planned agenda items for the March meeting include an overview of the planning efforts to-date, discussion of management alternatives included in the draft Bears Ears National Monument Resource Management Plan, ongoing draft Resource Management Plan public comment period, and general management and administrative updates. Planned agenda items for the August meeting include an overview of the planning efforts to-date, discussion of management alternatives included in the draft Bears Ears National Monument Resource Management Plan, upcoming steps in the planning process including proposed RMP, protest period, and governor's consistency review, and general management and administrative updates. Planned agenda items for the December meeting include planning efforts to-date, discussion of the proposed Bears Ears National Monument Resource Management Plan, ongoing Resource Management Plan protest period and governor's consistency review and general management and administrative updates.

A public comment period will be offered during each meeting at 1:15 p.m. Depending on the number of people wishing to comment and the time available, the time for individual comments may be limited. Written comments may also be sent to the Monticello Field Office at the address listed in the FOR FURTHER INFORMATION CONTACT section of this notice. All comments received prior to the meeting will be provided to the Committee.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed under **FOR FURTHER INFORMATION CONTACT**, at least seven days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware your entire comment—including your