

ESTIMATED ANNUALIZED BURDEN HOURS

Form name	Number of respondents	Number of responses annually per respondent	Average time/response (hours)	Total annual burden hours
NIHAC—Applications .....	10,000	1	45/60	7,500
NIHAC—Reference Letters .....	25,000	1	10/60	4,167
NIHAC—UGSP Financial Need Form .....	125	1	10/60	21
GPP—Interview Experience Survey .....	90	1	10/60	15
UGSP—Interview Experience Survey .....	30	1	10/60	5
UGSP—Contract .....	25	1	10/60	4
UGSP—Evaluation of Scholar PayBack Period .....	40	1	10/60	7
UGSP—Deferment Form .....	50	1	10/60	8
GPP—Awards Certificate .....	75	1	3/60	4
Trainee—Climate Survey .....	500	1	20/60	167
Trainee—Onboarding Survey .....	1,575	1	10/60	263
Trainee—Exit Survey .....	1,575	1	10/60	263
MyOITE User Accounts (NIH-only) .....	3,000	1	3/60	150
Event Registrations .....	5,000	1	3/60	250
<b>Totals .....</b>	<b>47,085</b>	<b>47,085</b>	<b>n/a</b>	<b>12,824</b>

Dated: February 5, 2024.  
**Lawrence A. Tabak,**  
*Principal Deputy Director, National Institutes of Health.*  
 [FR Doc. 2024-03035 Filed 2-13-24; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; NIDDK Research Enhancement Center.

*Date:* March 12, 2024.

*Time:* 11:30 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, NIDDK Democracy II, Suite 7000A, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Elena Sanovich, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 7351, 6707 Democracy Boulevard, Bethesda, MD 20892-2542, 301-594-8886, *sanoviche@mail.nih.gov.*  
 (Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: February 8, 2024.  
**Miguelina Perez,**  
*Program Analyst, Office of Federal Advisory Committee Policy.*  
 [FR Doc. 2024-02988 Filed 2-13-24; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[Docket ID: FEMA-2024-0007; OMB No. 1660-0103]**

**Agency Information Collection Activities: Proposed Collection, Comment Request; Property Acquisition and Relocation for Open Space**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 60-Day notice of revision and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this

opportunity to comment on a revision of a currently approved information collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, this notice seeks comments concerning the property acquisition and relocation for open space process as part of FEMA's administration of mitigation grants programs and the removal of five instruments from the inventory of this collection that are approved under other OMB Control Numbers.

**DATES:** Comments must be submitted on or before April 15, 2024.

**ADDRESSES:** To avoid duplicate submissions to the docket, please submit comments at <http://www.regulations.gov> under Docket ID FEMA-2024-0007. Follow the instructions for submitting comments.

All submissions received must include the Agency name and Docket ID. Regardless of the method used to submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy and Security Notice that is available via a link on the homepage of <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Jennie Orenstein, Branch Chief, FEMA/Mitigation Directorate's Policy, Tools and Training Branch, at [jennie.gallardy@fema.dhs.gov](mailto:jennie.gallardy@fema.dhs.gov) or (202) 212-4071. You may contact the Information Management Division for copies of the proposed collection of information at email address: *FEMA-*