

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 7, 2024.

**Everett Wayne Baxter,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-02843 Filed 2-9-24; 8:45 am]

BILLING CODE 3510-23-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department Defense (DoD).

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal advisory committee meeting of the Defense Health Board (DHB) will take place.

**DATES:** Open to the public Tuesday, March 5, 2024 from 9 a.m. to 5 p.m. (EST).

**ADDRESSES:** The address of the open meeting is 8111 Gatehouse Rd, Room 345, Falls Church, VA 22042. The meeting will be held both in-person and virtually. To participate in the meeting, see the Meeting Accessibility section for instructions.

**FOR FURTHER INFORMATION CONTACT:** CAPT Shawn Clausen, 703-275-6060 (voice), [shawn.s.clausen.mil@health.mil](mailto:shawn.s.clausen.mil@health.mil) (email). Mailing address is 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042. Website: <https://www.health.mil/dhb>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of chapter 10 of title 5, United States Code (U.S.C.) (commonly known as the "Federal Advisory Committee Act" or "FACA"), 5 U.S.C. 552b (commonly known as the "Government in the Sunshine Act"), and 41 CFR 102-3.140 and 102-3.150.

*Availability of Materials for the Meeting:* Additional information, including the agenda, is available on the DHB website, <https://www.health.mil/dhb>. A copy of the agenda or any updates to the agenda for the March 5, 2024, meeting will be available on the DHB website. Any other materials presented in the meeting may also be obtained at the meeting.

*Purpose of the Meeting:* The DHB provides independent advice and recommendations to maximize the

safety and quality of, as well as access to, health care for DoD health care beneficiaries. The purpose of the meeting is to provide progress updates on specific tasks before the DHB. In addition, the DHB will receive information briefings on current issues related to military medicine.

*Agenda:* The DHB anticipates receiving a decision briefing on Prolonged Theater Care. The DHB also expects an update from the DHB Public Health Subcommittee's tasking on Effective Public Health Communication Strategies with DoD personnel, as well as a panel discussion on Artificial Intelligence opportunities and risks in healthcare.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165 and subject to the availability of space, this meeting will be held in-person and virtually and is open to the public from 9:00 a.m. to 5:00 p.m. Seating and virtual participation is limited and is on a first-come basis. All members of the public who wish to participate must register by emailing their name, rank/title, and organization/company to [dha.dhb@health.mil](mailto:dha.dhb@health.mil) or by contacting Mr. Rubens Lacerda at (703) 275-6012 no later than Tuesday, February 27, 2024. Additional details will be required from all members of the public attending in-person that do not have Gatehouse building access. Once registered, participant access information will be provided.

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact Mr. Rubens Lacerda at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

*Written Statements:* Any member of the public wishing to provide comments to the DHB related to its current taskings or mission may do so at any time in accordance with section 10(a)(3) of the FACA, 41 CFR 102-3.105(j) and 102-3.140, and the procedures described in this notice. Written statements may be submitted to the DHB's Designated Federal Officer (DFO), CAPT Clausen, at [shawn.s.clausen.mil@health.mil](mailto:shawn.s.clausen.mil@health.mil).

Supporting documentation may also be included, to establish the appropriate historical context and to provide any necessary background information. If the written statement is not received at least five (5) business days prior to the meeting, the DFO may choose to postpone consideration of the statement until the next open meeting. The DFO will review all timely submissions with the DHB President and ensure they are provided to members of the DHB before the meeting that is subject to this notice.

After reviewing the written comments, the President and the DFO may choose to invite the submitter to orally present their issue during an open portion of this meeting or at a future meeting.

Dated: February 6, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024-02777 Filed 2-9-24; 8:45 am]

BILLING CODE 6001-FR-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Board of Visitors, Marine Corps University; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of the Navy (DoN), Department of Defense (DoD).

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost-effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University.

**DATES:** The meeting will be held on Tuesday, March 26, 2024, from 8:00 a.m. to 4:30 p.m. and Wednesday, March 27, 2024, from 08:30 a.m. to 11:00 a.m. Eastern Standard Time.

**ADDRESSES:** The meeting will be held at Marine Corps University, Quantico Base, VA 22134. All sessions of the meeting will be open to the public via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGM4N2ZlMjktZTA4My00ZGRhLWExMzMtZWExM2Q5ZWNiMDRh%40thread.v2/0?context=%7b%22Tid%22%3a%2294e5a9ba-bbdc-4274-843d-164a71fd8ad3%22%2c%22oid%22%3a%2298226ead-f252-4ec9-be22-f1e63a4979eb%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGM4N2ZlMjktZTA4My00ZGRhLWExMzMtZWExM2Q5ZWNiMDRh%40thread.v2/0?context=%7b%22Tid%22%3a%2294e5a9ba-bbdc-4274-843d-164a71fd8ad3%22%2c%22oid%22%3a%2298226ead-f252-4ec9-be22-f1e63a4979eb%22%7d)

Meeting ID: 271 429 125 705

Passcode: Pi9auH

Or call in (audio only): +1 323-792-

6328, United States, Los Angeles

Phone Conference ID: 505 125 129#

**FOR FURTHER INFORMATION CONTACT:**

Dr. Kim Florich, Alternate Designated Federal Officer, Marine Corps University Board of Visitors, 2076 South

Street, Quantico, Virginia 22134,  
Telephone number 703-432-4837.

**SUPPLEMENTARY INFORMATION:**

*Written Comments and Statements:*  
Pursuant to section 10(a)(3) of the FACA and 41 CFR 102-3.105(j) and 102-3.140, interested persons may submit a written statement for consideration at any time, but should be received by the Designated Federal Officer at least 1 business day prior to the meeting date so that the comments may be made available to the Board for their consideration prior to the meeting. Written statements should be submitted via email to: [Kimberly.florich@usmcu.edu](mailto:Kimberly.florich@usmcu.edu). Please note that since the Board operates under the provisions of the FACA, as amended, all submitted comments and public presentations may be treated as public documents and may be made available for public inspection, including, but not limited to, being posted on the board website.

Dated: February 7, 2024.

**J.E. Koningisor**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2024-02826 Filed 2-9-24; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Privacy Act of 1974; System of Records**

**AGENCY:** Federal Energy Regulatory Commission (FERC), DOE.

**ACTION:** Notice of a modified system of records.

**SUMMARY:** In accordance with the Privacy Act of 1974, all agencies are required to publish in the **Federal Register** a notice of their systems of records. Notice is hereby given that the Federal Energy Regulatory Commission (FERC) is publishing a notice of modifications to an existing FERC system of records titled "FERC-22 *Commission's Employees Indebtedness Cases Files.*"

**DATES:** Comments on this modified system of records must be received no later than 30 days after date of publication in the **Federal Register**. If no public comment is received during the period allowed for comment or unless otherwise published in the **Federal Register** by FERC, the modified system of records will become effective a minimum of 30 days after date of publication in the **Federal Register**. If

FERC receives public comments, FERC shall review the comments to determine whether any changes to the notice are necessary.

**ADDRESSES:** Comments may be submitted in writing to Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, or electronically to [privacy@ferc.gov](mailto:privacy@ferc.gov). Comments should indicate that they are submitted in response to "Commission's Employees Indebtedness Cases Files" (FERC-22).

**FOR FURTHER INFORMATION CONTACT:** Mittal Desai, Chief Information Officer & Senior Agency Official for Privacy, Office of the Executive Director, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, (202) 502-6432.

**SUPPLEMENTARY INFORMATION:** In accordance with the Privacy Act of 1974, and to comply with the Office of Management and Budget (OMB) Memorandum M-17-12, *Preparing for and Responding to a Breach of Personally Identifiable Information*, January 3, 2017, this notice has twelve (12) new routine uses, including two routine uses that will permit FERC to disclose information as necessary in response to an actual or suspected breach that pertains to a breach of its own records or to assist another agency in its efforts to respond to a breach that was previously published separately at 87 FR 35543, June 10, 2022.

The following sections have been updated to reflect changes made since the publication of the last notice in the **Federal Register**: dates; addresses; for further contact information; system location; system name and number; system manager; authority for maintenance of the system; purpose of the system; categories of individuals covered by the system; categories of records in the system; record source categories; routine uses of records maintained in the system, including categories of users and the purpose of such; policies and practices for storage of records; policies and practices for retrieval of records; policies and practices for retention and disposal of records; administrative, technical, physical safeguards; records access procedures; contesting records procedures; notification procedures; and history.

**SYSTEM NAME AND NUMBER:**

Commission's Employees Indebtedness Cases Files (FERC 22).

**SECURITY CLASSIFICATION:**

Unclassified.

**SYSTEM LOCATION:**

Federal Energy Regulatory Commission, Office of the Executive Director, Financial Management Division, Financial Operations Branch, 888 First Street NE, Washington, DC 20426.

**SYSTEM MANAGER(S):**

Director, Financial Management Division, Office of the Executive Director, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, (202) 502-6219.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

5 CFR part 735.

**PURPOSE(S) OF THE SYSTEM:**

The purpose of the system is to track employee indebtedness and to maintain correspondence and documentation relating to employees' indebtedness.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

The following categories of individuals are covered by this system: FERC employees.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Records include: individual's full name; current address; written complaints; payment plan; installment plan; signature; dollar amount owed; schedule of payment, including day and month, and amount of payment due; screenshots of checks; credit card transaction ID number, and related correspondence.

**RECORD SOURCE CATEGORIES:**

Records are obtained from the individual to whom the records pertain and from creditors of employees, personnel specialists, and supervisors.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, information maintained in this system may be disclosed to authorized entities outside FERC for purposes determined to be relevant and necessary as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

1. To appropriate agencies, entities, and persons when (1) FERC suspects or has confirmed that there has been a breach of the system of records; (2) FERC has determined that as a result of the suspected or confirmed breach there is a risk of harm to individuals, the Commission (including its information systems, programs, and operations), the Federal Government, or national security; and (3) the disclosure made to