

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 7, 2024.

**Everett Wayne Baxter,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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BILLING CODE 3510-23-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department Defense (DoD).

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal advisory committee meeting of the Defense Health Board (DHB) will take place.

**DATES:** Open to the public Tuesday, March 5, 2024 from 9 a.m. to 5 p.m. (EST).

**ADDRESSES:** The address of the open meeting is 8111 Gatehouse Rd, Room 345, Falls Church, VA 22042. The meeting will be held both in-person and virtually. To participate in the meeting, see the Meeting Accessibility section for instructions.

**FOR FURTHER INFORMATION CONTACT:** CAPT Shawn Clausen, 703-275-6060 (voice), [shawn.s.clausen.mil@health.mil](mailto:shawn.s.clausen.mil@health.mil) (email). Mailing address is 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042. Website: <https://www.health.mil/dhb>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of chapter 10 of title 5, United States Code (U.S.C.) (commonly known as the "Federal Advisory Committee Act" or "FACA"), 5 U.S.C. 552b (commonly known as the "Government in the Sunshine Act"), and 41 CFR 102-3.140 and 102-3.150.

*Availability of Materials for the Meeting:* Additional information, including the agenda, is available on the DHB website, <https://www.health.mil/dhb>. A copy of the agenda or any updates to the agenda for the March 5, 2024, meeting will be available on the DHB website. Any other materials presented in the meeting may also be obtained at the meeting.

*Purpose of the Meeting:* The DHB provides independent advice and recommendations to maximize the

safety and quality of, as well as access to, health care for DoD health care beneficiaries. The purpose of the meeting is to provide progress updates on specific tasks before the DHB. In addition, the DHB will receive information briefings on current issues related to military medicine.

*Agenda:* The DHB anticipates receiving a decision briefing on Prolonged Theater Care. The DHB also expects an update from the DHB Public Health Subcommittee's tasking on Effective Public Health Communication Strategies with DoD personnel, as well as a panel discussion on Artificial Intelligence opportunities and risks in healthcare.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165 and subject to the availability of space, this meeting will be held in-person and virtually and is open to the public from 9:00 a.m. to 5:00 p.m. Seating and virtual participation is limited and is on a first-come basis. All members of the public who wish to participate must register by emailing their name, rank/title, and organization/company to [dha.dhb@health.mil](mailto:dha.dhb@health.mil) or by contacting Mr. Rubens Lacerda at (703) 275-6012 no later than Tuesday, February 27, 2024. Additional details will be required from all members of the public attending in-person that do not have Gatehouse building access. Once registered, participant access information will be provided.

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact Mr. Rubens Lacerda at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

*Written Statements:* Any member of the public wishing to provide comments to the DHB related to its current taskings or mission may do so at any time in accordance with section 10(a)(3) of the FACA, 41 CFR 102-3.105(j) and 102-3.140, and the procedures described in this notice. Written statements may be submitted to the DHB's Designated Federal Officer (DFO), CAPT Clausen, at [shawn.s.clausen.mil@health.mil](mailto:shawn.s.clausen.mil@health.mil). Supporting documentation may also be included, to establish the appropriate historical context and to provide any necessary background information. If the written statement is not received at least five (5) business days prior to the meeting, the DFO may choose to postpone consideration of the statement until the next open meeting. The DFO will review all timely submissions with the DHB President and ensure they are provided to members of the DHB before the meeting that is subject to this notice.

After reviewing the written comments, the President and the DFO may choose to invite the submitter to orally present their issue during an open portion of this meeting or at a future meeting.

Dated: February 6, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Board of Visitors, Marine Corps University; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of the Navy (DoN), Department of Defense (DoD).

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost-effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University.

**DATES:** The meeting will be held on Tuesday, March 26, 2024, from 8:00 a.m. to 4:30 p.m. and Wednesday, March 27, 2024, from 08:30 a.m. to 11:00 a.m. Eastern Standard Time.

**ADDRESSES:** The meeting will be held at Marine Corps University, Quantico Base, VA 22134. All sessions of the meeting will be open to the public via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGM4N2ZlMjktZTA4My00ZGRhLWExMzMtZWExM2Q5ZWNiMDRh%40thread.v2/0?context=%7b%22Tid%22%3a%2294e5a9ba-bbdc-4274-843d-164a71fd8ad3%22%2c%22oid%22%3a%2298226ead-f252-4ec9-be22-f1e63a4979eb%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGM4N2ZlMjktZTA4My00ZGRhLWExMzMtZWExM2Q5ZWNiMDRh%40thread.v2/0?context=%7b%22Tid%22%3a%2294e5a9ba-bbdc-4274-843d-164a71fd8ad3%22%2c%22oid%22%3a%2298226ead-f252-4ec9-be22-f1e63a4979eb%22%7d)

Meeting ID: 271 429 125 705

Passcode: Pi9auH

Or call in (audio only): +1 323-792-

6328, United States, Los Angeles

Phone Conference ID: 505 125 129#

**FOR FURTHER INFORMATION CONTACT:**

Dr. Kim Florich, Alternate Designated Federal Officer, Marine Corps University Board of Visitors, 2076 South