

Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

*EIS No. 20240016, Final Supplement, FHWA, OR, Earthquake Ready Burnside Bridge, Contact: Thomas Parker 503-316-2549.*

*EIS No. 20240017, Final, BLM, WY, ADOPTION—Sentinel (GSBD) Deployment and Minuteman III Decommissioning and Disposal, Contact: Dan Brunkhorst 406-538-1981.*

The Bureau of Land Management (BLM) has adopted the United States Air Force's Final EIS No. 20230043 filed 03/22/2023 with the Environmental Protection Agency. The BLM was a cooperating agency on this project. Therefore, republication of the document is not necessary under Section 1506.3(b)(2) of the CEQ regulations.

*EIS No. 20240018, Final Supplement, USFS, ID, Nez Perce-Clearwater NF Travel Plan and OHV Rule Implementation, Review Period Ends: 03/11/2024, Contact: Zoanne Anderson 360-749-9510.*

*EIS No. 20240019, Second Final Supplemental, DOE, AR, Long-Term Management and Storage of Elemental Mercury, Review Period Ends: 03/11/2024, Contact: Timothy Herald 240-243-8753.*

*EIS No. 20240020, Draft Supplement, USFWS, NE, Draft Supplemental Environmental Impact Statement for the Nebraska Public Power District Revised R-Project Habitat Conservation Plan, Comment Period Ends: 04/09/2024, Contact: Jeff Runge 308-382-6468.*

*EIS No. 20240021, Final, NSA, MD, O'Brien Road Access Modernization, Review Period Ends: 03/11/2024, Contact: Jeffrey Williams 301-688-2970.*

*EIS No. 20240022, Final, USFS, WY, ADOPTION—Sentinel (GSBD) Deployment and Minuteman III Decommissioning and Disposal, Contact: Vernon E. Koehler 719-252-4778.*

The Forest Service (USFS) has adopted the United States Air Force's Final EIS No. 20230043 filed 03/22/2023 with the Environmental Protection Agency. The USFS was a cooperating agency on this project. Therefore, republication of the document is not necessary under Section 1506.3(b)(2) of the CEQ regulations.

*EIS No. 20240023, Draft, NMFS, CA, Consideration of Exempted Fishing Permits for Testing Fishing Practices to Target Swordfish and Other*

Marketable Highly Migratory Species in the United States West Coast Exclusive Economic Zone, Comment Period Ends: 04/09/2024, Contact: Amber Rhodes 202-936-6132.

*EIS No. 20240024, Draft Supplement, BR, UT, Glen Canyon Dam Long-Term Experimental and Management Plan, Comment Period Ends: 03/25/2024, Contact: Wayne Pullan 801-524-3600.*

Dated: February 6, 2024.

**Julie Smith,**

*Acting Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2024-02676 Filed 2-8-24; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

### Sunshine Act Meetings

Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM).

**TIME AND DATE:** Thursday, February 22, 2023, from 2:00 p.m.–3:30 p.m. EDT.

**PLACE:** Virtual meeting—The meeting will be virtually for committee members, EXIM's Board of Directors and support staff, and virtually for all other participants.

**STATUS:** Public Participation: The meeting will be open to public participation and time will be allotted for questions or comments submitted online. Members of the public may also file written statements before or after the meeting to [external@exim.gov](mailto:external@exim.gov). Interested parties may register below for the meeting: <https://events.teams.microsoft.com/event/78ee9dee-6388-44d5-b95f-dce679df6ac5@b953013c-c791-4d32-996f-518390854527>.

### MATTERS TO BE CONSIDERED:

Discussion of EXIM policies and programs to provide competitive financing to expand United States exports and comments for inclusion in EXIM's Report to the U.S. Congress on Global Export Credit Competition.

### CONTACT PERSON FOR MORE INFORMATION:

For further information, contact India Walker, External Engagement Specialist, at 202-480-0062 or at [india.walker@exim.gov](mailto:india.walker@exim.gov).

**Lin Zhou,**

*IT Specialist.*

[FR Doc. 2024-02830 Filed 2-7-24; 4:15 pm]

**BILLING CODE 6690-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than February 26, 2024.

*A. Federal Reserve Bank of Kansas City* (Jeffrey Imgarten, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri, 64198-0001. Comments can also be sent electronically to [KCApplicationComments@kc.frb.org](mailto:KCApplicationComments@kc.frb.org):

1. *Jill Castilla and Lisa Trent, individually and as co-trustees of the Citizens Bancshares, Inc., ESOP, with Youssi Farag, all of Edmond, Oklahoma;* to retain control of voting shares of Citizens Bancshares, Inc., and thereby indirectly retain control of voting shares of The Citizens Bank of Edmond, both of Edmond, Oklahoma. Jill Castilla would join Randal K. Granzow to form a family group acting in concert.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2024-02715 Filed 2-8-24; 8:45 am]

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