# DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

# Notice of Effectiveness of Exempt Wholesale Generator Status

	Docket Nos.
Longbow BESS, LLC Danish Fields Storage, LLC.	EG24–27–000. EG24–28–000.
Talen Conemaugh LLC Talen Keystone LLC Sparta Solar, LLC Jade Meadow LLC Pleasant Valley Solar LLC Flat Ridge 4 Wind, LLC Flat Ridge 4 Wind Holdings LLC.	$\begin{array}{l} EG24-29-000.\\ EG24-30-000.\\ EG24-31-000.\\ EG24-32-000.\\ EG24-33-000.\\ EG24-34-000.\\ EG24-35-000. \end{array}$
Flat Ridge 5 Wind Energy LLC.	EG24–36–000.
Flat Ridge 5 Wind Energy Holdings LLC.	EG24–37–000.
River Fork Solar, LLC NMRD Data Center II, LLC NMRD Data Center III, LLC.	EG24–38–000. EG24–39–000. EG24–40–000.
True North Solar, LLC Cutlass Solar II, LLC Grimes County Solar Project LLC.	EG24-41-000. EG24-42-000. EG24-43-000.
Ben Milam Solar 2 LLC Quartz Solar, LLC Northern Orchard Solar PV, LLC.	EG24-44-000. EG24-45-000. EG24-46-000.
Elkhart County Solar Project, LLC.	EG24–47–000.
Kiowa County Solar Project, LLC.	EG24–48–000.
Martin County Solar Project, LLC.	EG24–49–000.
Martin County II Solar Project, LLC.	EG24–50–000.

Take notice that during the month of January 2024, the status of the abovecaptioned entities as Exempt Wholesale Generators became effective by operation of the Commission's regulations. 18 CFR 366.7(a) (2023).

Dated: February 5, 2024.

Debbie-Anne A. Reese,

Acting Secretary.

[FR Doc. 2024–02721 Filed 2–8–24; 8:45 am] BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 10441-019]

City of Aspen, Colorado; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process

(February 5, 2024.)

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. Project No.: 10441–019.

c. Date Filed: June 30, 2023.

d. *Submitted By:* City of Aspen, Colorado.

e. *Name of Project:* Maroon Creek Hydroelectric Project.

f. *Location:* On Maroon Creek in Pitkin County, Colorado.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contact:* Phil Overenyder at City of Aspen at (970) 920–5111; or email at *phil.overeynder*@ *aspen.gov..* 

i. *FERC Contact:* Everard Baker at (202) 502–8554; or email at *everard.baker@ferc.gov.* 

j. The City of Aspen filed its request to use the Traditional Licensing Process on June 30, 2023. The City of Aspen provided public notice of its request on July 31, 2023. In a letter dated September 28, 2023, the Director of the Division of Hydropower Licensing approved the City of Aspen's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR part 402. We are also initiating consultation with the Colorado State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating the City of Aspen as the Commission's non-Federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historic Preservation Act.

m. The City of Aspen filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD may be viewed and/or printed on the Commission's website (*http://www.ferc.gov*), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room. For assistance, contact FERC at *FERCOnlineSupport@ferc.gov* or call toll free, (886) 208–3676 or TTY (202) 502–8659. o. The licensee states its unequivocal intent to submit an application for a subsequent license for Project No. 10441. Pursuant to 18 CFR 16.20 each application for a subsequent license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by June 30, 2026.

p. Register online at *http://www.ferc.gov/docs-filing/esubscription.asp* to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

q. The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202)502–6595 or *OPP*@ *ferc.gov.* 

#### Debbie-Anne A. Reese,

Acting Secretary. [FR Doc. 2024–02718 Filed 2–8–24; 8:45 am] BILLING CODE 6717–01–P

#### DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

## **Combined Notice of Filings**

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### **Filings Instituting Proceedings**

Docket Numbers: PR24–51–000. Applicants: Black Hills/Kansas Gas Utility Company, LLC.

*Description:* 284.123 Rate Filing:

BHKG Revised Statement of Rates to be effective 2/1/2024.

Filed Date: 2/5/24.

Accession Number: 20240205–5032.

Comment Date: 5 p.m. ET 2/26/24.

Docket Numbers: RP24-388-000.

*Applicants:* Rockies Express Pipeline LLC.

*Description:* 4(d) Rate Filing: REX 2024–02–02 Negotiated Rate

Agreements to be effective 2/3/2024. *Filed Date:* 2/2/24.

*Accession Number:* 20240202–5117. *Comment Date:* 5 p.m. ET 2/14/24. *Docket Numbers:* RP24–389–000. *Applicants:* White River Hub, LLC.

*Description:* 4(d) Rate Filing: Negotiated Rate Contract REX 7309 to be effective 12/2/2023.

Filed Date: 2/2/24.

Accession Number: 20240202–5175. Comment Date: 5 p.m. ET 2/14/24.

Docket Numbers: RP24–391–000.

*Applicants:* Sabine Pipe Line LLC. *Description:* Compliance filing: Settlement petition filing 2024 to be effective N/A.

*Filed Date:* 2/2/24.

Accession Number: 20240202–5191. Comment Date: 5 p.m. ET 2/14/24.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (*https://elibrary.ferc.gov/idmws/search/fercgen search.asp*) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: http://www.ferc.gov/ docs-filing/efiling/filing-req.pdf. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502–6595 or *OPP@ ferc.gov.* 

Dated: February 5, 2024.

Debbie-Anne A. Reese,

Acting Secretary.

[FR Doc. 2024–02722 Filed 2–8–24; 8:45 am] BILLING CODE 6717–01–P

## **DEPARTMENT OF ENERGY**

### Federal Energy Regulatory Commission

[Project No. 2821-014]

City of Portland; Notice of Intent To File License Application, Filing of Pre-Application Document (PAD), Commencement of ILP Pre-Filing Process, and Scoping; Request for Comments on the PAD and Scoping Document, and Identification of Issues and Associated Study Requests

a. *Type of Filing:* Notice of Intent to File License Application for a New License and Commencing Pre-filing Licensing Process.

b. Project No.: 2821–014.

c. *Dated Filed:* December 8, 2023. d. *Submitted By:* City of Portland, Portland Water Bureau.

e. *Name of Project:* Portland Hydroelectric Project.

f. *Location:* The project is located on the Bull Run River in Clackamas and Multnomah counties, Oregon, approximately 26 miles east of the City of Portland. The project boundary does not include any Federal lands since a land exchange with the U.S. Forest Service was completed in 2022.<sup>1</sup>

g. *Filed Pursuant to:* 18 CFR part 5 of the Commission's regulations.

h. *Applicant Contact:* Ms. Shannon Mills, Portland Water Bureau; 1120 SW 5th Avenue, Room 405, Portland, OR 97204; phone: (971) 347–9870.

i. FERC Contact: Golbahar Mirhosseini, (202) 502–6820 golbahar.mirhosseini@ferc.gov.

j. Cooperating agencies: Federal, State, local, and Tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item o below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. With this notice, we are initiating informal consultation with: (a) the U.S. Fish and Wildlife Service and NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR part 402; (b) NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920; and (c) the Oregon State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. By letters dated January 2, 2024, and January 17, 2024, we notified the U.S. Fish and Wildlife Service, NOAA Fisheries, and the Oregon State Historic Preservation Officer that we are designating the City of Portland as the Commission's non-federal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act, section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act, and section 106 of the National Historic Preservation Act.

m. A copy of the PAD is available for review on the Commission's website (*http://www.ferc.gov*), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at *FERCOnlineSupport@ferc.gov*, (866) 208–3676 (toll free), or (202) 502–8659 (TTY). A copy is also available via the

contact in paragraph h. You may register online at *https://ferc* 

online.ferc.gov/FERCOnline.aspx to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202)502–6595, or at *OPP@ferc.gov.* 

n. With this notice, we are soliciting comments on the PAD and Commission staff's Scoping Document 1 (SD1), as well as study requests. All comments on the PAD and SD1, and study requests should be sent to the address above in paragraph h. In addition, all comments on the PAD and SD1, study requests, requests for cooperating agency status, and all communications to and from Commission staff related to the merits of the potential application must be filed with the Commission.

<sup>&</sup>lt;sup>1</sup> On November 8, 2023, the City filed an application to amend the current license to revise Federal lands within the project boundary.