

- Development of a Code of practice for the prevention and reduction of cadmium contamination in foods
- Guidance on data analysis for development of maximum levels and for improved data collection
- Review of Codex standards for contaminants
- Follow-up work to the outcomes of JECFA evaluations and FAO/WHO expert consultations
- Priority list of contaminants for evaluation by JECFA
- Foresight on emerging issues in food and feed safety relevant to contaminants
- Other business and future work

### Public Meeting

At the March 21, 2024, public meeting, draft U.S. positions on the agenda items will be described and discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to Quynh-Anh Nguyen, at [quynh-anh.nguyen@fda.hhs.gov](mailto:quynh-anh.nguyen@fda.hhs.gov). Written comments should state that they relate to activities of the 17th Session of the CCCF.

### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, the U.S. Codex Office will announce this **Federal Register** publication on-line through the USDA Codex web page located at: <http://www.usda.gov/codex>, a link that also offers an email subscription service providing access to information related to Codex. Customers can add or delete their subscriptions themselves and have the option to password protect their accounts.

### USDA Non-Discrimination Statement

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### How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at <https://www.usda.gov/oascr/filing-program-discrimination-complaint-usda-customer>, or write a letter signed by you

or your authorized representative. Send your completed complaint form or letter to USDA by mail, fax, or email. Mail: U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW, Washington, DC 20250-9410; Fax: (202) 690-7442; Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC, on February 5, 2024.

**Mary Frances Lowe,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 2024-02657 Filed 2-8-24; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

[Docket No. RUS-23-ELECTRIC-0026]

### 60-Day Notice of Proposed Information Collection: Accounting Requirements for RUS Electric and Telecommunications Borrowers; OMB Control No.: 0572-0003

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Rural Utilities Service (RUS) announces its' intention to request a revision of a currently approved information collection and invites comments on this information collection.

**DATES:** Comments on this notice must be received by April 9, 2024 to be assured of consideration.

**ADDRESSES:** Comments may be submitted through the Federal eRulemaking Portal at: <https://www.regulations.gov>. To comment, in the "Search" box, enter the docket number: "RUS-23-ELECTRIC-0026." You will be taken to the "Search Results" page and a link to the Notice. To submit a comment, click on the "Comments" button under the Notice document name (this will be under the "Documents" tab if not already brought there). When you comment, you must complete all the required information, and include the Agency name and docket number. When done commenting, select the "Submit Comment" button at the bottom of the page. Information on commenting is available in the "Commenter's Checklist" located at the top of the comment page or by viewing the FAQ tab. All comments submitted, from all sources, will be posted, without change

to <https://www.regulations.gov>. Comments containing profanity, vulgarity, threats, or other inappropriate language or content will not be considered. The Agency requests that no business proprietary information, copyrighted information, or personally identifiable information be submitted in response to this Notice.

### FOR FURTHER INFORMATION CONTACT:

Crystal Pemberton, Management Analyst, Branch 1, Rural Development Innovation Center—Regulations Management Division, United States Department of Agriculture, 1400 Independence Avenue SW, South Building, Washington, DC 20250-1522. Telephone: (202) 260-8621, Email: [Crystal.Pemberton@usda.gov](mailto:Crystal.Pemberton@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see, 5 CFR 1320.8(d)). This notice identifies the following information collection that RUS is submitting to OMB as a revision to an existing collection with Agency adjustment.

*Title:* Accounting Requirements for Electric and Telecommunications Borrowers.

*OMB Control Number:* 0572-0003.

*Expiration Date of Approval:* August 31, 2024.

*Type of Request:* Revision of a currently approved information collection.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 2 hours per response. The recordkeeping burden for this collection of information is estimated to average 25 hours per response.

*Respondents:* Business or other for-profit, Not-for-profit institutions.

*Estimated Number of Respondents:* 1,252.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 2,504 hours.

*Estimated Total Annual Burden on Recordkeepers:* 31,300 hours.

*Abstract:* The Rural Utilities Service (RUS) is a credit agency of the USDA which makes direct and guaranteed loans to finance electric and telecommunications facilities in rural areas. Accounting requirements that are unique to RUS borrowers are contained in 7 CFR parts 1767 and 1770 which

establish basic accounting requirements for the recording of financial information that must be available to the management, investors, and lenders of any business enterprise. This collection is primarily a record keeping requirement, although the Agency is requiring borrowers to establish an index of records. The hours of burden related to the portions of the accounting system that are unique to the Agency. There are many important financial considerations for retention and preservation of accounting records. One of the most important considerations to RUS is that documentation be available so that the borrower's records may be audited for proper disbursements of funds.

Comments are invited on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used;

(c) ways to enhance the quality, utility and clarity of the information to be collected; and

(d) ways to minimize the burden of the collection of information on respondents, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Crystal Pemberton, Management Analyst, Rural Development Innovation Center—Regulations Management Division, at (202) 260-8621. Email: [Crystal.Pemberton@usda.gov](mailto:Crystal.Pemberton@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Andrew Berke,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2024-02702 Filed 2-8-24; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Puerto Rico Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Puerto Rico Advisory Committee to the Commission will convene by virtual web conference on Wednesday, February 28, 2024, at 3:30 p.m. Atlantic Time and 2:30 p.m. Eastern Time. The purpose is to continue discussion on their project on the civil rights impacts of the Insular Cases in Puerto Rico.

**DATES:** February 28, 2024, Wednesday, at 3:30 p.m. Atlantic Time (2:30 p.m. ET).

**ADDRESSES:** Meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
<http://tinyurl.com/yfc4tukr>.

*Join by Phone (Audio Only):* 1-833 435 1820 USA Toll Free; Meeting ID: 160 604 6578#.

**FOR FURTHER INFORMATION CONTACT:**

Email Victoria Moreno, Designated Federal Officer at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov), or by phone at 434-515-0204.

**SUPPLEMENTARY INFORMATION:** This meeting will take place in Spanish with English interpretation. This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov). Persons who desire additional information may contact the

Regional Programs Coordination Unit at 1-312-353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Puerto Rico Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

### Agenda

1. Welcome & Roll Call
2. Committee Discussion on Project Regarding the Civil Rights Impacts of the Insular Cases in Puerto Rico
3. Next Steps
4. Public Comment
5. Other Business
6. Adjourn

Dated: February 6, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-02713 Filed 2-8-24; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Texas Advisory Committee; Update

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; update Zoom webinar registration links.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** of Wednesday, December 27, 2023, concerning various meetings of the Texas Advisory Committee. The document contained outdated registrations links. These are the updated Zoom webinar registration links as follows:

February 15: <https://www.zoomgov.com/join/1612870248>

March 19: <https://www.zoomgov.com/join/1615522515>

**FOR FURTHER INFORMATION CONTACT:**

Brooke Peery, (202) 701-1376, [bpeery@usccr.gov](mailto:bpeery@usccr.gov).

In the **Federal Register** of Wednesday, December 27, 2023, in FR Doc. 2023-28560, on page 89366, first and second columns, all times remain the same 12 p.m.-1 p.m. mountain time.

Dated: February 6, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-02686 Filed 2-8-24; 8:45 am]

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