

data that can be used to inform policy decisions.

Dated: February 1, 2024.

**Kun Mullan,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2024-02408 Filed 2-6-24; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 7, 2024; 6:00 p.m.–8:00 p.m. ET

**ADDRESSES:** The Ohio State University, Endeavor Center, 1862 Shyville Road, Room 165, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Greg Simonton, Federal Coordinator, by Phone: (740) 897-3737 or Email: [greg.simonton@pppo.gov](mailto:greg.simonton@pppo.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to provide advice and recommendations concerning the following EM site-specific issues: clean-up activities and environmental restoration; waste and nuclear materials management and disposition; excess facilities; future land use and long-term stewardship. The Board may also be asked to provide advice and recommendations on any EM program components.

**Tentative Agenda**

- Review of Agenda
- Presentation
- Administrative Activities
- Public Comments

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton as soon as possible in

advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Comments received by no later than 5:00 p.m. ET on Friday, March 1, 2024, will be read aloud during the meeting. Comments will also be accepted after the meeting, by no later than 5:00 p.m. ET on Tuesday, March 12, 2024. Please submit comments to Greg Simonton at the aforementioned email address. Please put “Public Comment” in the subject line. Individuals who wish to make oral statements pertaining to agenda items should contact Greg Simonton at the telephone number listed above.

Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Portsmouth, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

*Minutes:* Minutes will be available by writing or calling Greg Simonton, Federal Coordinator, U.S. Department of Energy, Portsmouth/Paducah Project Office, P.O. Box 700, Piketon, OH 45661, Email: [greg.simonton@pppo.gov](mailto:greg.simonton@pppo.gov) or by Phone: (740) 897-3737, Minutes will also be available at the following website: <https://www.energy.gov/pppo/ports-ssab/listings/meeting-materials>.

*Signing Authority:* This document of the Department of Energy was signed on February 1, 2024, by David Borak, Deputy Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters

the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on February 2, 2024.

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S. Department of Energy.*

[FR Doc. 2024-02449 Filed 2-6-24; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 15332-000]

#### York Energy Storage, LLC; Notice of Preliminary Permit Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Competing Applications

On November 14, 2023, York Energy Storage, LLC, filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of the York Energy Storage Waterpower Project to be located near Lake Clarke, formed by the Safe Harbor Dam on the Susquehanna River, and Chanceford Township in York County, Pennsylvania. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed project would consist of the following: (1) a 9,800-foot-long, 225-foot-high dam, a 700-foot-long, 95-foot-high dike, and a 1,300-foot-long, 35-foot-high dike, creating an upper reservoir with a 580-acre surface area and a 26,000-acre-foot storage capacity at a normal pool elevation of 680 feet North American Vertical Datum of 1988 (NAVD88); (2) a 150-foot-long, 50-foot-wide concrete-lined emergency spillway at the east end of the upper reservoir; (3) utilization of Lake Clarke as a lower reservoir with a 7,360-acre surface area and a 144,000-acre-foot storage capacity at a normal pool elevation of 227.2 feet NAVD88; (4) a 44-foot-diameter shaft and tunnel trifurcating into three 20-foot-diameter steel-lined tunnels; (5) a 1,000-foot-long, 250-foot-wide, 50-foot-high underground powerhouse containing three 286-megawatt (MW) reversible pumping-generating units with a total installed capacity of 858 MW; (6) a 1,500-foot-long powerhouse access tunnel, an 18-foot-diameter vent,