

Comments regarding this information collection received by March 7, 2024 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number, and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Animal and Plant Health Inspection Service

*Title:* Importation of Live Swine, Pork and Pork Products, and Swine Semen from the European Union.

*OMB Control Number:* 0579–0218.

*Summary of Collection:* The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The Law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. The AHPA is contained in title X, subtitle E, sections 10401–18 of Public Law 107–171, dated May 13, 2002, the Farm Security and Rural Investment Act of 2002. Disease prevention is the most effective method to maintain a healthy animal population and for enhancing the United States’ ability to compete in the world market of animal and animal product trade.

The Animal and Plant Health Inspection Service (APHIS) regulates the importation of animals and animal products into the United States to guard against the introduction of animal diseases not present or prevalent here.

*Need and Use of the Information:* APHIS will collect information using an Application for Import or in Transit Permit, concerning the origin and history of the items destined for importation into the United States. APHIS will also collect information to ensure that swine, pork and pork products, and swine semen pose a negligible risk of introducing exotic swine diseases into the United States. A Declaration of Importation form is also used to collect information in this collection. Collecting this information less frequently or failing to collect it

would increase the chances of CSF and other swine diseases being introduced into the United States.

*Description of Respondents:* Foreign federal governments and businesses.

*Number of Respondents:* 16.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 7,230.

**Levi S. Harrell,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2024–02300 Filed 2–5–24; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Chippewa National Forest Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Chippewa National Forest Resource Advisory Committee (RAC) will hold a public meeting according to the details below. The Committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the Committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act on the Chippewa National Forest within Beltrami, Cass, and Itasca counties.

**DATES:** An in-person and virtual meeting will be held on Wednesday, February 28, 2024, from 6–9 p.m., central standard time (CST). A virtual meeting will be held on Thursday, February 29, 2024, from 6–9 p.m. CST.

*Written and Oral Comments:* Anyone wishing to provide in-person and/or virtual oral comments must pre-register by 11:59 p.m. CST on February 23, 2024. Written public comments will be accepted up to 11:59 p.m. CST on February 23, 2024. Comments submitted after this date will be provided to the Forest Service, but the Committee may not have adequate time to consider those comments prior to the meeting.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person and virtually at the Deer River Ranger District, 1235 Division Street

Deer River, Minnesota 56636. The public may also join virtually via webcast, teleconference, videoconference, and/or Homeland Security Information Network (HSIN) virtual meeting at: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTRiM2YyMGEtNGZjMC00MWMzLTkxNTUtMjliMDYyMmQyNjA3%40thread.v2/0?context=%7b%22Tid%22%3a%22e2e5b36e7-01ee-4ebc-867e-e03cfa0d4697%22%2c%22Oid%22%3a%22a959ddce-9911-4a23-9ffb-224282e5484e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTRiM2YyMGEtNGZjMC00MWMzLTkxNTUtMjliMDYyMmQyNjA3%40thread.v2/0?context=%7b%22Tid%22%3a%22e2e5b36e7-01ee-4ebc-867e-e03cfa0d4697%22%2c%22Oid%22%3a%22a959ddce-9911-4a23-9ffb-224282e5484e%22%7d) or by phone +1 202–650–0123, 371855221#. Chippewa National Forest RAC information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/chippewa/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

*Written comments:* Written comments must be sent by email to [todd.tisler@usda.gov](mailto:todd.tisler@usda.gov) or via mail (*i.e.*, postmarked) to Chippewa National Forest, Attn: Todd Tisler, 200 Ash Ave. NW, Cass Lake, Minnesota 56633. The Forest Service strongly prefers comments be submitted electronically.

*Oral comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. CST on February 26, 2024, and speakers can only register for one speaking slot. Oral comments must be sent by email to [todd.tisler@usda.gov](mailto:todd.tisler@usda.gov) or by mail to Chippewa National Forest, Attn: Todd Tisler, 200 Ash Ave. NW, Cass Lake, Minnesota 56633.

**FOR FURTHER INFORMATION CONTACT:** Michael Stansberry, Designated Federal Officer (DFO), by phone at 218–335–8600 or email at [michael.stansberry@usda.gov](mailto:michael.stansberry@usda.gov) or Todd Tisler, Chippewa National Forest Resource Advisory Committee Coordinator, by phone at 218–335–8629 or email at [todd.tisler@usda.gov](mailto:todd.tisler@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Hear from Title II project submissions and discuss project proposals;
2. Make funding recommendations on title II projects;
3. Approve meeting minutes; and
4. Schedule the next meeting.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by February 23, 2024, to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken in account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: January 31, 2024.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2024-02334 Filed 2-5-24; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Pacific Northwest National Scenic Trail Advisory Council; Withdrawal

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting; withdrawal.

**SUMMARY:** The Forest Service is withdrawing the notice, "Pacific Northwest National Scenic Trail Advisory Council, Notice of Meeting," published in the **Federal Register** on January 17, 2024.

**FOR FURTHER INFORMATION CONTACT:** Jeff Kitchens, Designated Federal Officer (DFO), by email at [jeffrey.kitchens@usda.gov](mailto:jeffrey.kitchens@usda.gov), via mail (*i.e.*, postmarked) to Jeff Kitchens, 63095 Deschutes Market Road, Bend, OR 97701 or by phone at (458) 899-6185.

**SUPPLEMENTARY INFORMATION:** The Forest Service is withdrawing the notice published in the **Federal Register** on January 17, 2024, at 89 FR 2918 (FR Doc. 2024-00785).

Dated: January 31, 2024.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2024-02333 Filed 2-5-24; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northeast Oregon Forests Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Northeast Oregon Forests Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The Committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the Committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act as well as to make recommendations on recreation fee proposals for sites on the Malheur, Umatilla, and Wallowa-Whitman National Forests, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person and virtual meeting will be held on February 21, 2024, 10

a.m.–3 p.m., Pacific standard time (PST).

**Written and Oral Comments:** Anyone wishing to provide in-person or virtual oral comments must pre-register by 11:59 p.m. PST on February 12, 2024. Written public comments will be accepted up to 11:59 p.m. PST on February 15, 2024. Comments submitted after this date will be provided to the Forest Service, but the Committee may not have adequate time to consider those comments prior to the meeting.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person and virtually at the Wallowa-Whitman National Forest Supervisors' Office located at 1550 Dewey Avenue, Suite A, Baker City, Oregon 97814. The public may also join virtually via teleconference or videoconference. RAC information and meeting details can be found at the following websites: <https://www.fs.usda.gov/main/malheur/workingtogether/advisorycommittees>, <https://www.fs.usda.gov/main/umatilla/workingtogether/advisorycommittees>, <https://www.fs.usda.gov/main/wallowa-whitman/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

**Written Comments:** Written comments must be sent by email to [darren.goodding@usda.gov](mailto:darren.goodding@usda.gov) or via mail (*i.e.*, postmarked) to Darren Goodding, 1550 Dewey Ave., Suite A, Baker City, Oregon 97814. The Forest Service strongly prefers comments be submitted electronically.

**Oral Comments:** Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. PST, February 12, 2024, and speakers can only register for one speaking slot. Oral comments must be sent by email to [darren.goodding@usda.gov](mailto:darren.goodding@usda.gov) or via mail (*i.e.*, postmarked) to Darren Goodding, 1550 Dewey Avenue, Suite A, Baker City, Oregon 97814.

**FOR FURTHER INFORMATION CONTACT:** Darren Goodding, Designated Federal Officer (DFO), by phone at 541-523-1238 or email at [darren.goodding@usda.gov](mailto:darren.goodding@usda.gov) or Walter Lowell, RAC Coordinator, at 541-523-1271 or email at [walter.lowell@usda.gov](mailto:walter.lowell@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Elect a Co-Chair or a new Chairperson;
2. Review and discuss title II project proposals;