

*Authority:* 16 U.S.C. 773 *et seq.*; 1801 *et seq.*; 3631 *et seq.*; Pub. L. 108–447; Pub. L. 111–281.

Dated: January 29, 2024.

**Everett Wayne Baxter,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024–02067 Filed 2–1–24; 8:45 am]

**BILLING CODE 3510–22–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: March 3, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

8460–01–113–7575—Envelope Case, Map and Photograph

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*

6545–01–525–9821—Mass Casualty Case

6545–01–526–0062—Splint Module

6545–01–526–0423—Mass Casualty First Aid Kit

*Designated Source of Supply:* Chautauqua County Chapter, NYSARC, Jamestown, NY

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*

6135–00–904–6780—Battery, Non-Rechargeable, Button, 1.55V, Silver Oxide, NEDA 1133SO, EA/1

*Designated Source of Supply:* Eastern Carolina Vocational Center, Inc., Greenville, NC

*Contracting Activity:* DLA LAND AND MARITIME, COLUMBUS, OH

#### Service(s)

*Service Type:* Janitorial/Custodial

*Mandatory for:* US Army Reserve, PFC Schooley USARC, AMSA 89, 125A Armory Road Galax, VA

*Designated Source of Supply:* Mount Rogers Community Services Board, Wytheville, VA

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC–PICA

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2024–02083 Filed 2–1–24; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 9:00 a.m. EST, Friday, February 9, 2024.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Enforcement and examination matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202–418–5964.

*Authority:* 5 U.S.C. 552b.

Dated: January 31, 2024.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2024–02271 Filed 1–31–24; 4:15 pm]

**BILLING CODE 6351–01–P**

## DEPARTMENT OF EDUCATION

[Docket ID ED–2024–FSA–0021]

### Privacy Act of 1974; System of Records

**AGENCY:** Federal Student Aid, U.S. Department of Education.

**ACTION:** Notice of a modified system of records.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended (Privacy Act), the U.S. Department of Education (Department) publishes this

notice of a modified system of records entitled “Aid Awareness and Application Processing” (18–11–21). This system maintains information necessary for the Department to process applications for Federal student financial program assistance under title IV of the Higher Education Act of 1965, as amended (HEA); to perform the responsibilities of the Federal Student Aid (FSA) Ombudsman; to provide Federal student loan repayment relief including under the borrower defense to repayment regulations; to notify aid applicants and aid recipients of aid program opportunities and updates under title IV of the HEA via digital communication channels; and to maintain the *StudentAid.gov* website as the front end for assisting customers with all of their Federal student financial aid needs throughout the student aid lifecycle. The Department's Digital and Customer Care (DCC) Information Technology (IT) system collects the electronic records maintained in the Aid Awareness and Application Processing (AAAP) system.

**DATES:** Submit your comments on this modified system of records notice on or before March 4, 2024.

This modified system of records notice will become applicable on February 2, 2024, unless it needs to be changed as a result of public comment, except for the modified routine use (1)(a) that is outlined in the section entitled “ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND PURPOSES OF SUCH USES,” which will be applicable on March 4, 2024, unless it needs to be changed as a result of public comment. The Department will publish any changes to the modified system of records notice resulting from public comment.

**ADDRESSES:** Comments must be submitted via the Federal eRulemaking Portal at [regulations.gov](https://www.regulations.gov). However, if you require an accommodation or cannot otherwise submit your comments via [regulations.gov](https://www.regulations.gov), please contact one of the program contact persons listed under **FOR FURTHER INFORMATION CONTACT**. The Department will not accept comments submitted by fax or by email, or comments submitted after the comment period closes. To ensure that the Department does not receive duplicate copies, please submit your comments only once. In addition, please include the Docket ID at the top of your comments.

• *Federal eRulemaking Portal:* Go to <http://www.regulations.gov> to submit your comments electronically. Information on using *Regulations.gov*,