

ES-2024-0002; U.S. Fish and Wildlife Service Headquarters, MS: PRB/3W; 5275 Leesburg Pike; Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Eric Morrisette, Fish and Wildlife Biologist, via email at [eric\\_morrisette@fws.gov](mailto:eric_morrisette@fws.gov), by telephone at 805-644-1766, or by mail to the U.S. Fish and Wildlife Service, 2493 Portola Road, Suite B, Ventura, CA 93003. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of an application for an enhancement of survival permit pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). As part of the application, the applicant developed and submitted the proposed *Safe Harbor Agreement for the California Tiger Salamander and Western Spadefoot at Los Robles Ranch in Santa Barbara County, California* (SHA), which describes activities associated with the maintenance, enhancement, and restoration of habitat; ongoing legal land use such as ranching or farming; and other covered activities, including the potential future return of any enrolled lands to the baseline condition. The Service prepared a draft low-effect screening form and environmental action statement in accordance with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*) to evaluate the potential effects to the natural and human environment.

If the requested enhancement of survival permit is approved, it would authorize the applicant to incidentally take the federally endangered Santa Barbara County distinct population segment (DPS) of the California tiger salamander (*Ambystoma californiense*) and the federally "at-risk" western spadefoot (*Spea hammondi*) during implementation of activities associated with the maintenance, enhancement, and restoration of habitat; ongoing legal land use such as ranching or farming; and other covered activities, including the potential future return of any enrolled lands to the baseline (pre-agreement) condition. We invite public comment on these documents.

## Background

The Service listed the Santa Barbara County DPS of the California tiger salamander as endangered on September 21, 2000 (65 FR 57242). The western spadefoot has no current official status under the ESA, but is under review for listing and is referred to as an at-risk species. Section 9 of the ESA prohibits "take" of fish and wildlife species listed as threatened or endangered (16 U.S.C. 1538), where take is defined to include the following activities: "to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct" (16 U.S.C. 1532). Under section 10(a) of the ESA, we may issue permits to authorize take of listed fish and wildlife species. Regulations governing incidental take permits for endangered and threatened species are in the Code of Federal Regulations (CFR) at 50 CFR 17.22 and 17.32, respectively.

Under a SHA, participating landowners voluntarily undertake conservation and management activities on their properties to benefit species listed under the ESA. Enhancement of survival permits are issued to applicants in association with approved SHAs to authorize take of the covered species from covered activities on the enrolled lands that are identified in the SHA. Covered activities are those beneficial or otherwise lawful actions that could cause take of a covered species and for which take is authorized by a permit under 50 CFR 17.22a(c). Under a SHA, the Service may authorize incidental taking of a covered species at a level that enables the participating landowner ultimately to return the enrolled property back to agreed-upon baseline conditions. Through the SHA and the associated enhancement of survival permit, the Service also provides assurances to enrolled property owners that additional land, water, and/or natural resource use restrictions will not be imposed as a result of their voluntary conservation actions.

## Applicant's Proposed Activities

The proposed action involves the issuance of an enhancement of survival permit to the applicant in association with the implementation of the SHA. The enhancement of survival permit would authorize incidental take that may result from the implementation of the proposed conservation and management activities on the enrolled property during a 30-year permit term, with an option to return the property to the baseline condition at the conclusion of the permit.

## Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public view, we cannot guarantee that we will be able to do so.

## Authority

We provide this notice under section 10(c) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22 and 17.32) and the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 CFR 1506.6).

## Stephen P. Henry,

Field Supervisor, Ventura Fish and Wildlife Office, Ventura, California.

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BILLING CODE 4333-15-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-37306; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before January 20, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by February 16, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW,

MS 7228, Washington, DC 20240,  
*sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 20, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## GEORGIA

### Cobb County

Lemon Street School, 350 Lemon Street, Marietta, SG100009980

### Coweta County

Brown's Mill Battlefield, 155 Millard Farmer Road, Newnan vicinity, SG100010004

### Dooly County

Dooly County Campground, 21 Parsonage Road, Vienna vicinity, SG100009997

## MARYLAND

### Baltimore INDEPENDENT CITY

Barclay-East Baltimore-Midway Historic District, Bound by Barclay St., E North Ave., Harford Ave. E 25th St., Baltimore, SG100009978

Chinatown Historic District (Asian American Communities in Maryland MPS), Bounded by Wilson Alley, Park Avenue, Montague Street, and Tyson Street, Baltimore, MP100009990

### Queen Anne's County

Starr Church, 1504 Starr Road, Centreville, SG100009979

## MASSACHUSETTS

### Dukes County

U.S. Marine Hospital at Vineyard Haven, 151 Lagoon Pond Road, Tisbury, SG100009983

### Suffolk County

Lenox Street Apartments Historic District, Lenox St, Shawmut Ave., Kendall St., Ditmus Ct., Lattimore Ct., Trotter Ct., Boston, SG100009977

## MISSISSIPPI

### Lee County

The Raymond House, 5015 Raymond Avenue, Verona, SG100009996

## OHIO

### Hamilton County

Mater Dei Chapel, Mount St. Joseph University, 395 Neeb Road, Cincinnati, SG100010003

## OREGON

### Clackamas County

Camp Namanu, 10300 SE Camp Namanu, Sandy, SG100009998

### Multnomah County

Cannady, Beatrice Morrow and E.D., House (African American Resources in Portland, Oregon, from 1851 to 1973 MPS), 2516 NE 26th Avenue, Portland, MP100009989  
Rex Arms Apartments (Portland Eastside MPS), 1230 SE Morrison Street, Portland, MP100009991

### Wallowa County

Maxville, Address Restricted, Wallowa, SG100009999

### Yamhill County

Hughes Flying Boat (H–4 Hercules) 500 E Captain Michael King Smith, McMinnville, SG100009992

## VIRGINIA

### Appomattox County

Carver-Price School (Rosenwald Schools in Virginia MPS), 102 Carver Lane, Appomattox, MP100010001

### Bedford County

Sammynick, 1108 Ashland Avenue, Bedford, SG100010002

### Lee County

Pennington Gap Commercial Historic District, W Morgan Avenue, E Morgan Street, Magnolia Street, Main Street, N Kentucky Street, Pennington Ga, SG100010000

Additional documentation has been received for the following resource(s):

## NEW JERSEY

### Burlington County

Inskeep, John, Homestead (Additional Documentation), (Evesham Township MPS), 10 Madison Court, Marlton, AD93000866

## TENNESSEE

### Marion County

Christ Episcopal Church and Parish House (Additional Documentation), 302 3rd Street, South Pittsburg, AD77001278

### Meigs County

Rymer, Bradford, Barn (Additional Documentation), (Meigs County, Tennessee MRA), 8143 TN–60, Georgetown, AD82004012

## Montgomery County

Poston Block (Additional Documentation), 126–130 Public Square, Clarksville, AD72001247

## Obion County

Confederate Monument (Additional Documentation), 911 Summer Street, Union City, AD77001286

## Williamson County

Montpier, 1837 Old Natchez Trace, Franklin vicinity, AD82004073

Owen, Dr. Urban, House (Additional Documentation), (Williamson County MRA), 8730 Horton Highway, College Grove, AD88000326

*Authority:* Section 60.13 of 36 CFR part 60.

### Sherry A. Frear,

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2024–02005 Filed 1–31–24; 8:45 am]

**BILLING CODE 4312–52–P**

## INTERNATIONAL TRADE COMMISSION

**[Investigation Nos. 701–TA–592 and 731–TA–1400 (Review)]**

### Plastic Decorative Ribbon From China; Institution of Five-Year Reviews

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice that it has instituted reviews pursuant to the Tariff Act of 1930 (“the Act”), as amended, to determine whether revocation of the antidumping and countervailing duty orders on plastic decorative ribbon from China would be likely to lead to continuation or recurrence of material injury. Pursuant to the Act, interested parties are requested to respond to this notice by submitting the information specified below to the Commission.

**DATES:** Instituted February 1, 2024. To be assured of consideration, the deadline for responses is March 4, 2024. Comments on the adequacy of responses may be filed with the Commission by April 10, 2024.

**FOR FURTHER INFORMATION CONTACT:** Alexis Yim (202–708–1446), Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission’s TDD terminal on 202–205–1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office