

Order 237, 48 FR 53738, November 29, 1983).

The current zone includes the following sites: *Site 1* (188 acres)—Eagle Pass Industrial Park, Industrial Boulevard and Brown Street, Eagle Pass; *Site 2* (17 acres)—City's Mini Industrial Park, Industrial Boulevard and Adams Street, Eagle Pass; *Site 3* (1,100 acres)—Maverick County Airport, U.S. Highway 277, Eagle Pass; and, *Site 4* (55 acres)—located on State Highway 1588 near Highway 277, Eagle Pass.

The grantee's proposed service area under the ASF would be Maverick County, Texas, as described in the application. If approved, the grantee would be able to serve sites throughout the service area based on companies' needs for FTZ designation. The application indicates that the proposed service area is within and adjacent to the Eagle Pass Customs and Border Protection port of entry.

The applicant is requesting authority to reorganize and expand its existing zone as follows: (1) remove existing Sites 1, 2 and 4 from the zone; (2) modify Site 3 by removing and adding acreage (new site total—562.71 acres); and, (3) modified Site 3 would become a "magnet" site. The ASF allows for the possible exemption of one magnet site from the "sunset" time limits that generally apply to sites under the ASF, and the applicant proposes that modified Site 3 be so exempted.

In accordance with the FTZ Board's regulations, Camille Evans of the FTZ Staff is designated examiner to evaluate and analyze the facts and information presented in the application and case record and to report findings and recommendations to the FTZ Board.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary and sent to: [ftz@trade.gov](mailto:ftz@trade.gov). The closing period for their receipt is March 22, 2024. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to April 8, 2024.

A copy of the application will be available for public inspection in the "Online FTZ Information Section" section of the FTZ Board's website, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz). For further information, contact Camille Evans at [Camille.Evans@trade.gov](mailto:Camille.Evans@trade.gov).

Dated: January 16, 2024.

**Elizabeth Whiteman,**  
Executive Secretary.

[FR Doc. 2024-01078 Filed 1-19-24; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Commercial Research and Development Facilities (R&D) Information Collection Request (ICR)

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on July 24, 2023 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* National Institute of Standards and Technology (NIST), Commerce.

*Title:* Commercial Research and Development Facilities (R&D) Concept Plan and Full Application Information Collection Request (ICR).

*OMB Control Number:* 0693-XXXX.

*Form Number(s):* None.

*Type of Request:* Regular.

*Number of Respondents:* Concept Paper: 100 (1 time). Full Application: 25 (1 time).

*Average Hours per Response:* Concept Paper: 42 hours. Full Application: 42 hours.

*Burden Hours:* Concept Paper: 4,200 hours. Full Application: 1,050 hours.

*Needs and Uses:* The CHIPS Program Office (CPO) intends to release a notice of funding opportunity (NOFO) to solicit applications for CHIPS Incentives that will support investments in the construction, expansion, or modernization of facilities for the research and development of semiconductors. A potential applicant must submit a concept plan to be officially considered for a CHIPS Incentive Award. Concept plans will be reviewed CPO and a subset of applicants whose concept plan scored sufficiently will then be invited to submit full applications. Full applications will be reviewed and evaluated to make award and funding decisions that align with key programmatic objectives.

Information collected as part of the application process may include but is not limited to project descriptions, project timelines, narrative justifications for incentives, applicant financial information, and relevant project environmental and workforce information.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Once.

*Respondent's Obligation:* Mandatory to be eligible for CHIPS Act funding.

*Legal Authority:* CHIPS Act of 2022 (Division A of Pub. L. 117-167) (the Act).

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0693-XXXX.

**Sheleen Dumas,**

Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

[FR Doc. 2024-01069 Filed 1-19-24; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD667]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council.

**DATES:** The meetings will be held Tuesday, February 6 through Wednesday, February 7, 2024. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** This meeting will be an in-person meeting with a virtual option.

Council members, other meeting participants, and members of the public will have the option to participate in person at The Westin Arlington Gateway or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: <https://www.mafmc.org/briefing/february-2024>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org), also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, although agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

#### Tuesday, February 6, 2024

##### *Atlantic Surfclam and Ocean Quahog Species Separation Requirements Amendment*

Review and approve Public Hearing Document.

#### LUNCH

##### *Business Session*

Committee Reports (SSC); Executive Director's Report; Organization Reports; and Liaison Reports.

##### *Other Business and General Public Comment*

##### *Briefing Book Tutorial*

##### *Legal Review, Financial Disclosure and Recusal Training—John Almeida, NOAA Fisheries*

#### Wednesday, February 7, 2024

##### *Offshore Wind Updates*

Updates from the Bureau of Ocean Energy Management.

Updates from the state working group on a fisheries compensation fund administrator.

Updates from offshore wind project developers: Ørsted, Vineyard Wind, Kitty Hawk Wind, Community Offshore Wind.

##### *Black Sea Bass Assessment Overview—Larry Alade, Kiersten Curti, NEFSC*

Overview of recently completed Research Track stock assessment.

#### LUNCH

##### *Sturgeon Framework*

Review progress on joint Mid-Atlantic/New England Council action to reduce Atlantic Sturgeon interaction in the monkfish/dogfish gillnet fisheries.

Approve final packages of alternatives.

##### *Northeast Fisheries Science Center (NEFSC) White Paper "Draft Proposed Plan for a Novel Industry Based Multispecies Bottom Trawl Survey on the Northeast U.S. Continental Shelf"*

—Dr. Kathryn Ford, NEFSC

Overview of the Industry-based survey white paper.

Consider next steps.

##### *Awards Presentation*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c).

##### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 17, 2024.

##### **Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-01089 Filed 1-19-24; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD670]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid conference meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet in February in Seattle, WA.

**DATES:** The meetings will be held February 5, 2024 through February 12, 2024. The Council's Scientific and Statistical Committee (SSC) will begin at 8 a.m. in the Courtyard Ballroom on Monday, February 5, 2024, and continue through Wednesday, February 7, 2024. The Council's Advisory Panel (AP) will begin at 10:30 a.m. in the North/West room on Tuesday, February 6, 2024, and continue through Friday, February 9, 2024. The Council will begin at 8 a.m. in the Courtyard Ballroom on Thursday, February 8, 2024, and continue through Monday, February 12, 2024. All times listed are Pacific Time.

**ADDRESSES:** The meetings will be a hybrid conference.

*Meeting address:* The in-person component of the meeting will be held at the Renaissance Hotel, 515 Madison St., Seattle, WA 98104, or join the meeting online through the links at <https://www.npfmc.org/upcoming-council-meetings>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Suite 400, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via web conference are given under Connection Information, below.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; email: [diana.evans@noaa.gov](mailto:diana.evans@noaa.gov); telephone: (907) 271-2809. For technical support, please contact our Council administrative staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

##### **SUPPLEMENTARY INFORMATION:**

##### **Agenda**

##### *Monday, February 5, 2024 Through Wednesday, February 7, 2024*

The SSC agenda will include the following issues:

- (1) NSRKC (Norton Sound Red King Crab) ABC (acceptable biological catch)/OFL (overfishing limit)—Set Specifications, Crab Plan Team Report
- (2) BBRKC (Bristol Bay Red King Crab) Closure Areas—Initial Review
- (3) Cook Inlet Salmon—Status Determination Criteria, harvest specifications
- (4) AFA (American Fisheries Act) Program Review—review workplan
- (5) Case Studies for the 8th National Regional Fishery Management Councils' Scientific Coordination Subcommittee (SCS8) workshop—discuss candidates