

for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by March 18, 2024.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Assistant to the Secretary of Defense for Privacy, Civil Liberties, and Transparency, Regulatory Directorate, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350–1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Boris Kun, OASD Readiness (Force Education & Training), 4000 Defense Pentagon Room 1E537, Washington DC 20301–4000. Borris Kun, (619) 908–9581.

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Climate Literacy Pulse Check; OMB Control Number: 0704–CLPC.

*Needs and Uses:* Climate change is one of many threat multipliers to National Security, which adds complexity to the decisions made by the DoD. It is a priority of the DoD to ensure that support to the department's missions takes climate considerations into account, especially how the adverse impacts of a changing climate can complicate and impede DoD missions. This pulse check is intended for DoD personnel who provide various aspects of support to the warfighter—whether in OSD, Defense Agencies, the Joint Staff,

combatant commands, and the Services—to understand how climate change affects their work and what education, training, and resources they require to continue executing their mission in the context of a changing climate.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 1,417.

*Number of Respondents:* 8,500.

*Responses per Respondent:* 1.

*Annual Responses:* 8,500.

*Average Burden per Response:* 10 minutes.

*Frequency:* Annually.

Dated: January 10, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024–00905 Filed 1–17–24; 8:45 am]

**BILLING CODE 6001–FR–P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD–2023–OS–0072]

#### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness (OUSD(P&R)), Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by February 20, 2024.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Lane Purvis, (571) 372–0460, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Memorandum of Agreement Between Military Service and School District to Establish and Operate a Junior Reserve Officers' Training Corps

Unit; DD Form 3202; OMB Control Number: 0704–JRPF.

*Type of request:* New.

*Number of Respondents:* 6,694.

*Responses per Respondent:* 1.

*Annual Responses:* 1.

*Average Burden per Response:* 10 minutes.

*Annual Burden Hours:* 1,116.

*Needs and Uses:* This information is needed to confirm that school districts understand and acknowledge their responsibilities in hosting a Junior Reserve Officers' Training Corps (JROTC) program and understand DoD's expectations for the performance of their duties and conduct in the execution thereof.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Lane Purvis.

Requests for copies of the information collection proposal should be sent to Mr. Purvis at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: January 10, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024–00902 Filed 1–17–24; 8:45 am]

**BILLING CODE 6001–FR–P**

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## DEPARTMENT OF EDUCATION

### Applications for New Awards; Fulbright-Hays Group Projects Abroad Program

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education is issuing a notice inviting applications