

| | Percent |
|---|---------|
| Businesses without Credit Available Elsewhere | 4.000 |
| Non-Profit Organizations with Credit Available Elsewhere ... | 2.375 |
| Non-Profit Organizations without Credit Available Elsewhere | 2.375 |
| <i>For Economic Injury:</i> | |
| Business and Small Agricultural Cooperatives without Credit Available Elsewhere | 4.000 |
| Non-Profit Organizations without Credit Available Elsewhere | 2.375 |

The number assigned to this disaster for physical damage is 200146 and for economic injury is 200150.

(Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-00568 Filed 1-11-24; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[License No. 03/03-0257]

Multiplier Capital, LP; Surrender of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration under section 309 of the Small Business Investment Act of 1958, as amended, and 13 CFR 107.1900 of the Code of Federal Regulations to function as a small business investment company under the Small Business Investment Company license number 03/03-0257 issued to Multiplier Capital, LP said license is hereby declared null and void.

Bailey Devries,
Associate Administrator, Office of Investment and Innovation, United States Small Business Administration.

[FR Doc. 2024-00521 Filed 1-11-24; 8:45 am]

BILLING CODE P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20058 and #20059; KANSAS Disaster Number KS-20000]

Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Kansas

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major

disaster for Public Assistance Only for the State of Kansas (FEMA-4747-DR), dated 10/26/2023.

Incident: Severe Storms, Straight-line Winds, Tornadoes, and Flooding.
Incident Period: 07/14/2023 through 07/21/2023.

DATES: Issued on 12/19/2023.
Physical Loan Application Deadline Date: 12/26/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 07/26/2024.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT: Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Kansas, dated 10/26/2023, is hereby amended to include the following area listed below as adversely affected by the disaster. Applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1-800-659-2955 for further assistance.

Primary Counties: Phillips.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-00569 Filed 1-11-24; 8:45 am]

BILLING CODE 8026-09-P

DEPARTMENT OF STATE

[Public Notice: 12305]

Notice of Charter Renewal of the Advisory Committee on International Postal and Delivery Services (IPODS)

SUMMARY: This notice announces the renewal of the charter of the Advisory Committee on International Postal and Delivery Services (IPODS).

FOR FURTHER INFORMATION CONTACT: Mr. Stuart Smith, Chief, International Postal Affairs, in the Office of Specialized and Technical Agencies (IO/STA), Bureau of International Organization Affairs, U.S. Department of State, at tel. (202) 663-

3017, by email at SmithSM7@state.gov or by mail at IO/STA, L409 (SA1); Department of State, 2401 E Street NW, Washington, DC 20037.

SUPPLEMENTARY INFORMATION: In accordance with the provisions of the 2006 Postal Accountability and Enhancement Act (Pub. L. 109-435) and the Federal Advisory Committee Act (Pub. L. 92-463), the Committee's charter has been extended until December 20, 2025.

The Department of State uses the IPODS Committee to remain informed of the interests of users and providers of international postal and delivery services. The Assistant Secretary of State for International Organization Affairs appoints members of the committee, including representatives of the Department of Commerce, the Department of Homeland Security, the Office of the United States Trade Representative, the Postal Regulatory Commission, the Military Postal Service Agency, and the United States Postal Service.

(Authority: 5 U.S.C. 1001 *et seq.* and 5 U.S.C. 552)

Stuart M. Smith,
Designated Federal Officer, Advisory Committee on International Postal and Delivery Services, Department of State.

[FR Doc. 2024-00482 Filed 1-11-24; 8:45 am]

BILLING CODE P

SURFACE TRANSPORTATION BOARD

[Docket No. FD 36748]

Pioneer Rail & Transport of Hawthorne, Fla., a Division of Pioneer Storage Company of Florida, LLC—Operation Exemption—Line in Hawthorne, Fla.

Pioneer Rail & Transport of Hawthorne, Fla., a Division of Pioneer Storage Company of Florida, LLC (PRTF), a noncarrier, has filed a verified notice of exemption pursuant to 49 CFR 1150.31 to operate 5,569 feet of existing railroad trackage inside an existing industrial facility in Hawthorne, Fla. (the Line). The Line contains one milepost, described as S705, Hawthorne, Fla.

According to the verified notice, PRTF currently operates the Line as private track as part of its industrial facility. PRTF states that it plans to convert the Line from private track to a common carrier line of railroad and to provide common carrier switching services for the owner of the facility as well as other customers located or to be located within the facility. PRTF also states that it anticipates entering into an