

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: February 4, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 12/1/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7520-01-682-7166—Pen, Ballpoint, Stick, Recycled Water Bottle, Blue, Fine Point  
*Designated Source of Supply:* West Texas Lighthouse for the Blind, San Angelo, TX  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

6840-01-367-2914—Detergent, Disinfectant, Water Soluble, .5 oz

*Designated Source of Supply:* Goodwill

Vision Enterprises, Rochester, NY  
*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*NSN(s)—Product Name(s):*

7530-00-NIB-0420—Jacket No. 605-913  
*Designated Source of Supply:* CLOVERNOOK CENTER FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH  
*Contracting Activity:* Government Printing Office, Washington, DC

*NSN(s)—Product Name(s):*

1560-00-875-6001—Support, Structural  
*Designated Source of Supply:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA  
*Contracting Activity:* DLA AVIATION, RICHMOND, VA

*NSN(s)—Product Name(s):*

6645-01-491-9838—Clock, Wall, Atomic, Mahogany Octagon, 12" Diameter  
6645-01-491-9839—Clock, Wall, Atomic, Mahogany Octagon, Custom Logo, 12" Diameter

*Designated Source of Supply:* Chicago Lighthouse Industries, Chicago, IL  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

3990-00-NSH-0081—Sideboard Pallet, 48" x 48"  
*Designated Source of Supply:* Knox County Association for Remarkable Citizens, Inc., Vincennes, IN  
*Contracting Activity:* W39Z STK REC ACCT-CRANE AAP, CRANE, IN

*NSN(s)—Product Name(s):*

8970-00-NSH-0026—Meal Kit, Turkey, Detainees, DHS ICE  
8970-00-NSH-0027—Meal Kit, Roast Beef, Detainees, DHS ICE  
*Designated Source of Supply:* The Arc of Cumberland and Perry Counties, Carlisle, PA  
*Contracting Activity:* COMPLIANCE&REMOVALS, WASHINGTON, DC

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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**COMMODITY FUTURES TRADING COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** 9:00 a.m. EST, Friday, January 12, 2024.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: January 3, 2024.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Uniform Formulary Beneficiary Advisory Panel; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Uniform Formulary Beneficiary Advisory Panel (UFBAP) will take place.

**DATES:** Open to the public Wednesday, January 3, 2024, 10:00 a.m. to 1:00 p.m. (Eastern Standard Time).

**ADDRESSES:** The meeting will be held telephonically or via conference call. The phone number for the remote access on January 3, 2024, is: CONUS: 1-800-369-2046; OCONUS: 1-203-827-7030; PARTICIPANT CODE: 8546285.

These numbers and the dial-in instructions will also be posted on the UFBAP website at: <https://www.health.mil/Military-Health-Topics/Access-Cost-Quality-and-Safety/Pharmacy-Operations/BAP>.

**FOR FURTHER INFORMATION CONTACT:**

Designated Federal Official (DFO) Colonel Paul B. Carby, USA, 703-681-2890 (voice), [dha.ncr.j-6.mbx.baprequests@health.mil](mailto:dha.ncr.j-6.mbx.baprequests@health.mil) (email).

Mailing address is 7700 Arlington Boulevard, Suite 5101, Falls Church, VA 22042-5101. Website: <https://www.health.mil/Military-Health-Topics/Access-Cost-Quality-and-Safety/Pharmacy-Operations/BAP>.

The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer, the Uniform Formulary Beneficiary Advisory Panel was unable to provide public notification required by 41 CFR 102-3.150(a) concerning its January 3, 2024 meeting. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41