

the address listed in the **ADDRESSES** section of this notice. A notice of protest is considered filed on the date it is received by the State Director for Eastern States during regular business hours; if received after regular business hours, a notice of protest will be considered filed the next business day. Any notice of protest filed after the scheduled date of official filing will be untimely and will not be considered. A statement of reasons for the protest may be filed with the notice of protest and must be filed within 30 calendar days after the protest is filed. If a notice of protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the next business day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your notice of protest or statement of reasons, please be aware that your entire protest, including your personal identifying information may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

A copy of the described plat will be placed in the open files, and available to the public, as a matter of information.

*Authority:* 43 U.S.C. chap. 3.

**Frank D. Radford,**

*Chief Cadastral Surveyor for Eastern States.*

[FR Doc. 2023-28250 Filed 12-21-23; 8:45 am]

**BILLING CODE 4331-18-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0037126;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: Haffenreffer Museum of Anthropology, Brown University, Bristol, RI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Haffenreffer Museum of Anthropology, Brown University, (Haffenreffer Museum) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian

organizations in this notice. The human remains and associated funerary objects were removed from Brevard, Hillsborough, and Palm Beach Counties, FL.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 22, 2024.

**ADDRESSES:** Thierry Gentis, Brown University, Haffenreffer Museum of Anthropology, 300 Tower Street, Bristol, RI 02889, telephone (401) 863-5702, email *thierry\_gentis@brown.edu*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Haffenreffer Museum. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the Haffenreffer Museum.

#### Description

On an unknown date, human remains representing, at minimum, two individuals were removed from a mound near Oak Lodge, Brevard County, FL. On an unknown date, the individuals were gifted to Brown University and later transferred to the Haffenreffer Museum in the 1950s. No associated funerary objects are present.

On an unknown date, human remains representing, at minimum, two individuals were removed from Lake Thonotosassa, Hillsborough County, FL. On an unknown date, the individuals were acquired by the Haffenreffer Museum. The two associated funerary objects are one lot of flint flakes and one shell.

On an unknown date, human remains representing, at minimum, one individual were removed from Lake Worth, Palm Beach County, FL. In 1930, the individual was gifted by D. Stewart, Jr. to Brown University's Department of Geology and later transferred to the Haffenreffer Museum in 1957. No associated funerary objects are present.

#### Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian

organizations. The following types of information were used to reasonably trace the relationship: geographic information.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the Haffenreffer Museum has determined that:

- The human remains described in this notice represent the physical remains of five individuals of Native American ancestry.
- The two objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Miccosukee Tribe of Indians; Seminole Tribe of Florida; and The Seminole Nation of Oklahoma.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after January 22, 2024. If competing requests for repatriation are received, the Haffenreffer Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Haffenreffer Museum is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: December 13, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023–28181 Filed 12–21–23; 8:45 am]

BILLING CODE 4312–52–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0037137;  
PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion Amendment: Western Washington University, Department of Anthropology, Bellingham, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; amendment.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Western Washington University (WWU) has amended a Notice of Inventory Completion published in the **Federal Register** on April 22, 2022. This notice amends the minimum number of individuals in a collection removed from Skagit County, WA.

**DATES:** Repatriation of the human remains in this notice may occur on or after January 22, 2024.

**ADDRESSES:** Dr. Judith Pine, Western Washington University, Department of Anthropology, Arntzen Hall 340, 516 High Street, Bellingham, WA 98225, telephone (360) 650–4783, email [pinej@wwu.edu](mailto:pinej@wwu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of WWU. The National Park Service is not responsible for the determinations in this notice. Additional information on the amendments and determinations in this notice, including the results of consultation, can be found in the inventory or related records held by WWU.

#### Amendment

This notice amends the determinations published in a Notice of Inventory Completion in the **Federal Register** (87 FR 24196, April 22, 2022). Repatriation of the items in the original Notice of Inventory Completion has not occurred. In 2023, elements that were originally described as “unidentified” were reviewed by an osteologist. As a result of this review, the minimum number of individuals has increased from three to four individuals.

From Site 45–SK–37 in Skagit County, WA, four individuals were removed (previously identified as three individuals).

#### Determinations (as Amended)

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, WWU has determined that:

- The human remains described in this amended notice represent the physical remains of four individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains described in this notice and the Swinomish Indian Tribal Community.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after January 22, 2024. If competing requests for repatriation are received, WWU must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. WWU is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, 10.13, and 10.14.

Dated: December 13, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023–28190 Filed 12–21–23; 8:45 am]

BILLING CODE 4312–52–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0037131;  
PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: Alabama Department of Archives and History, Montgomery, AL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Alabama Department of Archives and History (ADAH) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were removed from Winston or Blount County, AL.

**DATES:** Repatriation of the human remains in this notice may occur on or after January 22, 2024.

**ADDRESSES:** Kellie Bowers, NAGPRA Coordinator, the Alabama Department of Archives and History, P.O. Box 300100, 624 Washington Avenue, Montgomery, AL 36130, telephone (334) 353–4731, email [nagpra.adah@archives.alabama.gov](mailto:nagpra.adah@archives.alabama.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Alabama Department of Archives and History. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the Alabama Department of Archives and History.

#### Description

*Winston or Blount County, AL*

At an unknown date, human remains representing, at minimum, one individual were removed from the site of Winston or Blount County Cave by members of the Alabama Anthropological Society. On October 8, 1913, the human remains were donated to the ADAH (Human Remains Identification Number 4106). No associated funerary objects are present.

#### Cultural Affiliation

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or