

submissions should refer to file number SR–NASDAQ–2023–054 and should be submitted on or before January 11, 2024.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>17</sup>

**Sherry R. Haywood,**  
*Assistant Secretary.*

[FR Doc. 2023–28039 Filed 12–20–23; 8:45 am]

**BILLING CODE 8011–01–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20131 and #20132; Tennessee Disaster Number TN–20009]**

**Presidential Declaration of a Major Disaster for the State of Tennessee**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Tennessee (FEMA–4751–DR), dated 12/13/2023. *Incident:* Severe Storms and Tornadoes.

*Incident Period:* 12/09/2023.

**DATES:** Issued on 12/13/2023.

*Physical Loan Application Deadline Date:* 02/12/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 09/13/2024.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 12/13/2023, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Davidson, Dickson, Montgomery, Sumner.  
*Contiguous Counties (Economic Injury Loans Only):*

Tennessee: Cheatham, Hickman, Houston, Humphreys, Macon, Robertson, Rutherford, Stewart, Trousdale, Williamson, Wilson  
Kentucky: Christian, Simpson, Allen, Todd

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.375
Homeowners without Credit Available Elsewhere .....	2.688
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 20131C and for economic injury is 201320.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023–28150 Filed 12–20–23; 8:45 am]

**BILLING CODE 8026–09–P**

**SOCIAL SECURITY ADMINISTRATION**

**[Docket No. SSA–2023–0046]**

**Privacy Act of 1974; Matching Program**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of a new matching program.

**SUMMARY:** In accordance with the provisions of the Privacy Act, as amended, this notice announces a new matching program with Office of Personnel Management (OPM). This matching program sets forth the terms, conditions, and safeguards under which SSA uses identifying information (*e.g.*, name, Social Security number (SSN), and date of birth) concerning United States Postal Service (Postal Service) annuitants and their family members as part of a process to verify eligibility to enroll in Medicare Part B during the Postal Service Reform Act of 2022

(PSRA) Medicare special enrollment period (SEP).

**DATES:** Submit comments on the proposed matching program no later than January 22, 2024.

The matching program will be applicable on January 20, 2024, or once a minimum of 30 days after publication of this notice has elapsed, whichever is later. The matching program will be in effect for a period of 9 months.

**ADDRESSES:** You may submit comments by any one of three methods—internet, fax, or mail. Do not submit the same comments multiple times or by more than one method. Regardless of which method you choose, please state that your comments refer to Docket No. SSA–2023–0046 so that we may associate your comments with the correct regulation. **CAUTION:** You should be careful to include in your comments only information that you wish to make publicly available. We strongly urge you not to include in your comments any personal information, such as Social Security numbers or medical information.

1. *Internet:* We strongly recommend that you submit your comments via the internet. Please visit the Federal eRulemaking portal at <http://www.regulations.gov>. Use the Search function to find docket number SSA–2023–0046 and then submit your comments. The system will issue you a tracking number to confirm your submission. You will not be able to view your comment immediately because we must post each submission manually. It may take up to a week for your comments to be viewable.

2. *Fax:* Fax comments to (410) 966–0869.

3. *Mail:* Matthew Ramsey, Executive Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, 6401 Security Boulevard, Baltimore, MD 21235–6401, or emailing [Matthew.Ramsey@ssa.gov](mailto:Matthew.Ramsey@ssa.gov). Comments are also available for public viewing on the Federal eRulemaking portal at <http://www.regulations.gov> or in person, during regular business hours, by arranging with the contact person identified below.

**FOR FURTHER INFORMATION CONTACT:** Interested parties may submit general questions about the matching program to Cynthia Scott, Division Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, 6401 Security Boulevard, Baltimore, MD 21235–6401, at telephone: (410) 965–1416, or send an email to [Cynthia.Scott@ssa.gov](mailto:Cynthia.Scott@ssa.gov).

<sup>17</sup> 17 CFR 200.30–3(a)(12).

**SUPPLEMENTARY INFORMATION:** None.

**Matthew Ramsey,**

*Executive Director, Office of Privacy and Disclosure, Office of the General Counsel.*

*Participating Agencies:* SSA and OPM.

*Authority for Conducting the Matching Program:* This Agreement is executed under the Privacy Act of 1974 (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act (CMPPA) of 1988, Public Law 100–503, 102 Stat. 2507 (1988), as amended, and the Computer Matching and Privacy Protection Amendments of 1990 (Privacy Act), (Pub. L. 101–508, 104 Stat. 143 (1990)), and the regulations and guidance promulgated thereunder.

Legal authority for OPM's disclosures under this agreement are the Privacy Act (5 U.S.C. 552a(b)(1) & (3)) and section 101(c) of the PSRA (Pub. L. 117–108, Title I, 101(c); 5 U.S.C. 8903c note).

Section 1837(o) of the Social Security Act (42 U.S.C. 1395p(o)) authorizes a one-time Medicare Part B PSRA SEP for certain eligible Postal Service annuitants and their family members.

*Purpose(s):* This matching program sets forth the terms, conditions, and safeguards under which SSA uses identifying information (e.g., name, SSN, and date of birth) concerning Postal Service annuitants and their family members as part of a process to verify eligibility to enroll in Medicare Part B during the PSRA SEP. This one-time PSRA SEP will occur during a 6-month period beginning on April 1, 2024, and ending on September 30, 2024.

*Categories of Individuals:* The individuals whose information is involved in this matching program are Postal Service annuitants and their family members.

*Categories of Records:* SSA will maintain an OPM SEP reference list, which includes Postal Service annuitants' and family members' SSN, name, and date of birth who are not enrolled in Medicare Part B.

*System(s) of Records:* SSA will maintain the information concerning Postal Service annuitants and family members in the Claims Folders System, 60–0089, last fully published at 84 FR 58422 (October 31, 2019) for the period needed to support the PSRA SEP.

[FR Doc. 2023–28104 Filed 12–20–23; 8:45 am]

**BILLING CODE 4191–02–P**

## DEPARTMENT OF STATE

**[Public Notice: 12235]**

**RIN 1400–AF79**

### Pilot Program To Resume Renewal of H–1B Nonimmigrant Visas in the United States for Certain Qualified Noncitizens

**AGENCY:** Department of State.

**ACTION:** Notice of pilot program.

**SUMMARY:** The Department of State (the “Department”) is announcing a pilot program to resume domestic visa renewal for qualified H–1B nonimmigrant visa applicants who meet certain requirements. This notice describes the requirements for participation in the pilot and provides information on how those falling within the bounds of the pilot program may apply for domestic visa renewal.

**DATES:** The pilot program will accept applications from January 29 to April 1, 2024. Applicants who meet the requirements may choose to participate during the application window by applying online at <https://travel.state.gov/content/travel/en/us-visas/employment/domestic-renewal.html>. Written comments and related materials must be received on or before midnight April 15, 2024.

**ADDRESSES:** Interested parties may submit comments, identified by Department docket number DOS–2023–0042 or RIN 1400–AF79, through the Federal eRulemaking Portal at <http://www.regulations.gov>. Follow the website instructions for submitting comments. A summary of this rule is also available at [www.regulations.gov](http://www.regulations.gov) by searching for “1400–AF79” from the home page.

Comments submitted in a manner other than the one listed above, including emails or letters sent to Department officials, will not be considered comments on the Notice, and may not be considered by the Department.

**FOR FURTHER INFORMATION CONTACT:** Jami Thompson, Senior Regulatory Coordinator, Visa Services, Bureau of Consular Affairs, Department of State; email: [VisaRegs@state.gov](mailto:VisaRegs@state.gov).

**SUPPLEMENTARY INFORMATION: Public Participation:** The Department invites all interested parties to submit written data, views, comments, and arguments on all aspects of this Notice. Comments must be submitted in English, or an English translation must be provided. Comments that will provide the most assistance to the Department should comment on the proposal to provide for

renewal of visas within the United States. Do not submit case inquiries, case numbers, bar code numbers, or photographs from any visa application. The Department does not intend to address comments as part of this pilot, but will consider relevant comments in deciding on any future rulemaking.

*Instructions:* If you submit a comment, you must include the agency name and the RIN 1400–AF79 for this Notice in the title or body of the comment. Submitted comments will be publicly posted to the Federal eRulemaking Portal at [www.regulations.gov](http://www.regulations.gov). Therefore, you may wish to consider limiting the amount of personal information that you provide. The Department may withhold from public viewing information provided in comments that it determines offensive. For additional information, please read the Privacy Act notice available in the footer at [www.regulations.gov](http://www.regulations.gov).

*Docket:* For access to the docket and to read background documents or comments received, go to [www.regulations.gov](http://www.regulations.gov), referencing RIN 1400–AF79. You may also sign up for email alerts on the online docket to be notified when comments are posted.

#### I. Background

In 2004, the Department discontinued the domestic renewal of non-diplomatic nonimmigrant visas primarily because of the passage of the Enhanced Border Security and Visa Entry Reform Act of 2002 (Pub. L. 107–173), which required that U.S. visas issued after October 26, 2004, include biometric identifiers<sup>1</sup> (69 FR 35121). Then, as now, the State Department did not possess the capacity to collect fingerprints in the United States, so all non-diplomatic visa applicants were required to apply for new visas outside of the United States where fingerprints can be collected at a U.S. embassy, consulate or, for certain posts, at an offsite contract facility. For purposes of implementing this pilot, however, those prior concerns are overcome, as participation in the pilot is limited to individuals who have previously submitted fingerprints in connection with the application for the prior visa, are eligible for a waiver of the in-person interview requirement and meet other applicable requirements. The

<sup>1</sup> In 2004, the Department, in coordination with the Department of Homeland Security, determined that biometric identifiers should include two fingerprints and a photograph (69 FR 78515). In 2010, the standard was changed to ten fingerprints and a photograph (75 FR 39323). Certain individuals under the age of 14 and those age 80 or over are exempt from the fingerprint requirement.