

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Topics in Kidney Diseases.

*Date:* January 5, 2024.

*Time:* 11:00 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Santanu Banerjee, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2106, Bethesda, MD 20892, (301) 435-5947, [banerjees5@mail.nih.gov](mailto:banerjees5@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: December 14, 2023.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-27894 Filed 12-19-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Initial Review Group; Biomedical Research Study Section.

*Date:* March 5, 2024.

*Time:* 10:00 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, National Institute on Alcohol Abuse and Alcoholism, 6700B Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Anna Ghambaryan, M.D., Ph.D., Scientific Review Officer, Extramural Project Review Branch, Office of Extramural Activities, National Institute on Alcohol Abuse and Alcoholism, 6700B Rockledge Drive, Room 2120, MSC 6902, Bethesda, MD 20892, (301) 443-4032, [anna.ghambaryan@nih.gov](mailto:anna.ghambaryan@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.273, Alcohol Research Programs, National Institutes of Health, HHS)

Dated: December 15, 2023.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-27964 Filed 12-19-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Advancing Translational Sciences; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The cooperative agreement applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the cooperative agreement applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Advancing Translational Sciences Special Emphasis Panel; NCATS CTSA UM1 Review Special Emphasis Panel.

*Date:* February 20, 2024.

*Time:* 11:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate cooperative agreement applications.

*Place:* National Center for Advancing Translational Sciences, National Institutes of Health, 6701 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Victor Henriquez, Ph.D., Scientific Review Officer, Office of Scientific Review, National Center for Advancing Translational Sciences, National Institutes of Health, 6701 Democracy Boulevard, Room 1066, Bethesda, MD 20892, (301) 435-0813, [henriqv@mail.nih.gov](mailto:henriqv@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.350, B—Cooperative Agreements; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: December 15, 2023.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-27962 Filed 12-19-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2023-0925]

#### Area Maritime Security Advisory Committee (AMSC), Eastern Great Lakes, Western New York Sub-Committee Vacancy

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability of committee vacancy; solicitation for membership.

**SUMMARY:** The Coast Guard requests individuals interested in serving on the Area Maritime Security Committee, Eastern Great Lakes, Western New York Region sub-committee submit their applications for membership to the U.S. Coast Guard Captain of the Port, Buffalo. The Committee assists the Captain of the Port as the Federal Maritime Security Coordinator, Buffalo, in developing, reviewing, and updating the Area Maritime Security Plan for their area of responsibility.

**DATES:** Requests for membership should reach the Captain of the Port, Buffalo, by January 15, 2024.

**ADDRESSES:** Applications for membership should be submitted to the Captain of the Port at the following address: Captain of the Port, Buffalo, Attention: LCDR Eric Lunde, 1 Fuhrmann Boulevard, Buffalo, NY 14203-3189.

**FOR FURTHER INFORMATION CONTACT:** For questions about submitting an application or about the AMSC in general, contact Mr. John Kelly, Western New York Region Sub-Committee Executive Coordinator, at 716-843-9574 or [John.K.Kelly@uscg.mil](mailto:John.K.Kelly@uscg.mil).

#### SUPPLEMENTARY INFORMATION:

##### Basis and Purpose

Section 102 of the Maritime Transportation Security Act (MTSA) of 2002 authorized the Secretary of the Department in which the Coast Guard is operating to establish Area Maritime Security Advisory Committees (ASMC) for any port area of the United States. The MTSA includes a provision exempting these AMSCs from the Federal Advisory Committee Act (FACA). The AMSCs assist the Federal

Maritime Security Coordinator (FMSC) in the development, review, update, and exercising of the Area Maritime Security Plan (AMSP) for their area of responsibility. Such matters may include, but are not limited to, the following:

- (1) Identifying critical port infrastructure and operations; Identifying risks (threats, vulnerabilities, and consequences).
- (2) Determining mitigation strategies and implementation methods.
- (3) Developing strategies to facilitate the recovery of the Maritime Transportation System after a Transportation Security Incident.
- (4) Developing and describing the process to continually evaluate overall port security by considering consequences and vulnerabilities, how they may change over time, and what additional mitigation strategies can be applied; and
- (5) Providing advice to and assisting the Federal Maritime Security Coordinator in developing and maintaining the Area Maritime Security Plan.

#### AMSC Membership

Members of the AMSC should have at least five years of experience related to maritime or port security operations. We are seeking to fill one (1) Sub-Committee vacancies with this solicitation, an Executive Board member to serve as Vice-Chairperson; the position will serve concurrently as a member of the Eastern Great Lakes AMSC when so convened by the FMSC.

Applicants may be required to pass an appropriate security background check prior to appointment to the committee. Applicants must register with and remain active as a Coast Guard Homeport user if appointed. Member's term of office will be for five years; however, a member is eligible to serve additional terms of office. Members will not receive any salary or other compensation for their service on an AMSC. In accordance with 33 CFR 103, members may be selected from Federal, Territorial, or Tribal governments; State government and political subdivisions of the State; local public safety, crisis management, and emergency response agencies; law enforcement and security organizations; maritime industry, including labor; other port stakeholders having a special competence in maritime security; and port stakeholders affected by security practices and policies.

The Department of Homeland Security does not discriminate in selection of committee members on the basis of race, color, religion, sex,

national origin, political affiliation, sexual orientation, gender identity, marital status, disability, and genetic information, age, membership in an employee organization, or any other non-merit factor. The Department of Homeland Security strives to achieve a widely diverse candidate pool for all of its recruitment actions.

#### Request for Applications

Those seeking membership are not required to submit formal applications to the local Captain of the Port, however, because we do have an obligation to ensure that a specific number of members have the prerequisite maritime security experience, we encourage the submission of resumes highlighting experience in the maritime and security industries.

Dated: December 14, 2023.

#### Mark I. Kuperman,

*Captain, U.S. Coast Guard, Captain of the Port & Federal Maritime Security Coordinator, Eastern Great Lakes.*

[FR Doc. 2023-27944 Filed 12-19-23; 8:45 am]

BILLING CODE 9110-15-P

#### DEPARTMENT OF HOMELAND SECURITY

[Docket No. CISA-2023-0027]

#### Request for Information on "Shifting the Balance of Cybersecurity Risk: Principles and Approaches for Secure by Design Software"

**AGENCY:** Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

**ACTION:** Notice; request for information.

**SUMMARY:** CISA requests input from all interested parties on the white paper "Shifting the Balance of Cybersecurity Risk: Principles and Approaches for Secure by Design Software."

**DATES:** Written comments are requested on or before February 20, 2024. Submissions received after the deadline for receiving comments may not be considered.

**ADDRESSES:** You may send comments, identified by docket number CISA-2023-0027, by following the instructions below for submitting comments via the Federal eRulemaking Portal at <http://www.regulations.gov>.

*Instructions:* All comments received will be posted to <https://www.regulations.gov>, including any personal information provided. If you cannot submit your comment using <https://www.regulations.gov>, contact the

person in the **FOR FURTHER INFORMATION CONTACT** section of this notice for alternate instructions. For detailed instructions on sending comments and additional information on the types of comments that are of particular interest to CISA, see the "Public Participation" heading of the **SUPPLEMENTARY INFORMATION** section of this document.

*Documents:* The draft white paper titled "Shifting the Balance of Cybersecurity Risk: Principles and Approaches for Secure by Design Software" is available at [https://www.cisa.gov/sites/default/files/2023-10/SecureByDesign\\_1025\\_508c.pdf](https://www.cisa.gov/sites/default/files/2023-10/SecureByDesign_1025_508c.pdf).

*Docket:* For access to the docket and to read comments received, go to <https://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Megan Doscher, 202-975-4911, [SecureByDesign@cisa.dhs.gov](mailto:SecureByDesign@cisa.dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Public Participation

Response to this RFI is voluntary. Interested persons are invited to comment on this notice by submitting written data, views, or arguments using the method identified in the **ADDRESSES** section above. All members of the public including, but not limited to, specialists in the field, academic experts, members of industry, public interest groups, and those with relevant economic expertise are invited to comment. The draft white paper titled "Shifting the Balance of Cybersecurity Risk: Principles and Approaches for Secure by Design Software" is available at [https://www.cisa.gov/sites/default/files/2023-10/SecureByDesign\\_1025\\_508c.pdf](https://www.cisa.gov/sites/default/files/2023-10/SecureByDesign_1025_508c.pdf).

*Instructions:* All submissions must include the agency name and Docket number for this notice. Comments may be submitted electronically via the Federal e-Rulemaking Portal. To submit comments electronically:

1. Go to [www.regulations.gov](http://www.regulations.gov) and CISA-2023-0027 into the search field.
2. Click on the "Comment Now!" icon.

3. Complete the required fields.
4. Enter or attach your comments.

All submissions, including attachments and other supporting materials, will become part of the public record and may be subject to public disclosure. CISA reserves the right to publicly publish relevant and unedited comments in their entirety. Do not include personal information such as account numbers, Social Security numbers, or the names of other individuals. Do not submit confidential business information or otherwise sensitive or protected information. All