

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–NPS0037061;  
PPWOCRADNO–PCU00RP14.R50000]

**Notice of Inventory Completion:  
University of Alaska Museum of the  
North, Fairbanks, AK**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Alaska Museum of the North has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from the Aleutians West Census Area, AK.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 12, 2024.

**ADDRESSES:** Josh Reuther, University of Alaska Museum of the North, 1962 Yukon Drive, Fairbanks, AK 99775, telephone (907) 474–6943, email [jreuther@alaska.edu](mailto:jreuther@alaska.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Alaska Museum of the North. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the University of Alaska Museum of the North.

**Description**

In 1937, nine associated funerary objects were collected by Don McKay from Unalaska Island in the Aleutian Islands. The exact location is unknown; the provenience is listed as Dutch Harbor Spit. In 1981, these funerary objects were deposited at the University of Alaska Museum of the North. Museum records show that in 1937, the human remains associated with these funerary objects were given to Ales Hrdlicka at the Smithsonian Institute in Washington DC. The nine associated funerary objects are four worked bone objects, one pounding stone, three stone lamps, and one slate blade.

In 1977, human remains representing, at minimum, one individual were removed from the Amaknak Bridge Site on Amaknak Island in the Aleutian Islands. The human remains of this individual were removed during archeological work conducted at the site by Glenn Bacon and were deposited at the University of Alaska Museum of the North shortly thereafter. The human remains consist of a single left half of a mandible belonging to an adult between 30 and 50 years old and of unknown sex. No associated funerary objects are present.

Sometime prior to 1982, human remains representing, at minimum, one individual were removed from an unknown site on Unalaska Island in the Aleutian Islands. The human remains of this individual were removed by an unknown person and were deposited at the University of Alaska Museum of the North prior to 1982. The human remains consist of a single cranium frontal bone belonging to a juvenile 4 to 6 years old and of unknown sex. No associated funerary objects are present.

Sometime prior to 1993, human remains representing, at minimum, one individual were removed from Eider Point on Unalaska Island in the Aleutian Islands. The human remains of this individual were removed by an unknown person and were deposited at the University of Alaska Museum of the North prior to 1993. The human remains consist of a single left femur belonging to an adult female 21 to 35 years old. No associated funerary objects are present.

Sometime prior to 1993, human remains representing, at minimum, one individual were removed from Reese Bay on Unalaska Island in the Eastern Aleutian Islands. The human remains of this individual were removed by an unknown person and were deposited at the University of Alaska Museum of the North prior to 1993. The human remains consist of a single left radius belonging to an adult at least 30 years old and of unknown sex. No associated funerary objects are present.

Sometime prior to 1993, human remains representing, at minimum, two individuals were removed from an unknown location on Unalaska Island in the Eastern Aleutian Islands. The human remains of these individuals were removed by an unknown person and were deposited at the University of Alaska Museum of the North prior to 1993. The human remains consist of a single cranium (in two pieces) belonging to a juvenile 4–6 years old and of unknown sex, and a single cranial temporal bone belonging to an adult at least 20 years old and of unknown sex.

No associated funerary objects are present.

**Cultural Affiliation**

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: archeological and oral traditional.

**Determinations**

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the University of Alaska Museum of the North has determined that:

- The human remains described in this notice represent the physical remains of six individuals of Native American ancestry.
- The nine objects described in this notice are reasonably believed to have been placed with our near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Qawalangin Tribe of Unalaska.

**Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after January 12, 2024. If competing requests for repatriation are received, the University of Alaska Museum of the North must determine the most appropriate requestor prior to repatriation. Requests for joint

repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Alaska Museum of the North is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: December 6, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0037057;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: U.S. Department of the Interior, Fish and Wildlife Service, Lahontan National Fish Hatchery, Gardnerville, NV

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Interior, Fish and Wildlife Service, Lahontan National Fish Hatchery has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from Douglas County, NV.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 12, 2024.

**ADDRESSES:** Patrick W. Rennaker, Archaeologist, U.S. Fish and Wildlife Service, Cultural Resources Team, Columbia Pacific Northwest and Pacific Islands (R1), and Pacific Southwest (R8), 20555 Gerda Lane, Sherwood, OR 97140, telephone (503) 294-7490, email [patrick\\_rennaker@fws.gov](mailto:patrick_rennaker@fws.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Lahontan

National Fish Hatchery. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the Lahontan National Fish Hatchery.

### Description

Human remains representing, at minimum, three individuals were removed from Douglas County, NV. In April of 1969, Richard Messier of the National Park Service contacted the Nevada Archaeological Service to investigate a burial site which had been exposed during road improvement activities. The site was situated on the crest of a hill at the junction of Highway 395 and the Fish Hatchery access road six miles south of Gardnerville. Three distinct burial pits were visible in the cut-bank of the hill, with human remains and groundstone present on the slope in front of the cut-bank. University of Nevada Reno investigators Dr. Don Fowler, Dr. Catherine Fowler, and Dr. Don Hardesty inspected the site and determined that the likelihood of further damage was high and that the best possible recourse at the time was to recover as much of the disturbed material as possible. They subsequently recovered human remains from the three burial pits and disturbed human remains below the cut-bank. It is noted that a disk shell bead was collected from the topsoil fill above the burial pits. No other associated grave materials were identified at the time of excavation. National Park Service employees also collected several human remains elements before the Nevada Archaeological Service arrived, and these were given to the investigators upon arrival. The Research Museum at the University of Nevada, Reno agreed to house this material on permanent loan from the U.S. Fish and Wildlife Service.

The initial inspection noted that the first individual is probably a young adult male between the ages of 14 and 20, the second is an adult male, and the third is an adult but too incomplete for further comment. The original site records indicate that one shell disc bead was present in the fill above Burial One. Another was possibly associated with Burial Two. The original notes indicate the beads were removed during excavation, but nothing in the paperwork denotes that these items were curated. No disk shell beads relating to this assemblage could be located during the 1995, 2021, and 2023 inventory process. In 2021, Museum staff located four manos labeled as

belonging to 26DO300 in a stack of artifacts to be rehoused. There is no record of these objects in the Summary of Findings. It is assumed that the manos were acquired after the original excavation and the associated funerary objects arrived at the Museum at a later unknown date from the Park Service employees that collected elements prior to the Nevada Archaeological Service arrival as noted. The four associated funerary objects are four stone manos.

### Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: based on lifeway, oral tradition, folklore, geography, anthropology, ethnography, archeology, and expert opinion.

### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the Lahontan National Fish Hatchery has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- The four objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Washoe Tribe of Nevada & California (Carson Colony, Dresslerville Colony, Woodfords Community, Stewart Community, & Washoe Ranches).

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization