

certain lands pursuant to ANCSA (43 U.S.C. 1601, *et seq.*). As provided by ANCSA, the subsurface estate in the same lands will be conveyed to Chugach Alaska Corporation when the surface estate is conveyed to The Tatitlek Corporation. The lands are located north and east of Tatitlek, Alaska, and are described as:

**Copper River Meridian, Alaska**

- T. 9 S., R. 3 E.,  
Secs. 5, 6, 9, 16, 21, and 28.  
Containing 3,289.54 acres.
- T. 10 S., R. 3 E.,  
Secs. 26 and 35  
Containing 1,280 acres.
- T. 11 S., R. 4 E.,  
Secs. 20, 28, 29, and 33.  
Containing 2,560 acres.
- T. 9 S., R. 1 W.,  
Secs. 20 and 27.  
Containing 991.81 acres.
- T. 9 S., R. 2 W.,  
Sec. 11.  
Containing 640 acres.  
Aggregating 8,761.35 acres.

The decision addresses public access easements, if any, to be reserved to the United States pursuant to sec. 17(b) of ANCSA (43 U.S.C. 1616(b)), in the lands described above.

The BLM will also publish notice of the decision once a week for four consecutive weeks in the "Cordova Times" newspaper.

Any party claiming a property interest in the lands affected by the decision may appeal the decision in accordance with the requirements of 43 CFR part 4 within the following time limits:

1. Unknown parties, parties unable to be located after reasonable efforts have been expended to locate, parties who fail or refuse to sign their return receipt, and parties who receive a copy of the decision by regular mail which is not certified, return receipt requested, shall have until January 10, 2024 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4 shall be deemed to have waived their rights. Notices of appeal transmitted by facsimile will not be accepted as timely filed.

**Dina L. Torres,**

*Management and Program Analyst, Division of Lands and Cadastral.*

[FR Doc. 2023-27074 Filed 12-8-23; 8:45 am]

**BILLING CODE 4310-10-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-DTS#-37043;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before November 25, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by December 26, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 25, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

**ARIZONA**

**Pima County**

University of Arizona Campus Agricultural Center, 4101 N Campbell Avenue, Tucson, SG100009695

Barrio San Antonio, Manlove Street, Arroyo Chico, Park Avenue, Aviation Highway, and Santa Rita Ave., Tucson, SG100009712

**ILLINOIS**

**Cook County**

Gillson Park and Wilmette Harbor Historic District, Michigan Avenue and Sheridan Road, Wilmette, SG100009684  
The Richard E. and Charlotte Henrich House, 24 Brinker Road, Barrington Hills, SG100009685

**KANSAS**

**Allen County**

Iola Theatre (Theaters and Opera Houses of Kansas MPS), 202 South Washington Avenue, Iola, MP100009703

**Douglas County**

First Methodist Church of Eudora, 703 Church Street, Eudora, SG100009704

**Elk County**

Elk Falls High School Gymnasium (New Deal-Era Resources of Kansas MPS), 1014 Montgomery, Elk Falls, MP100009705

**Johnson County**

Morrow, George L., Barn (Agriculture-Related Resources of Kansas MPS), 19810 South Hedge Lane, Spring Hill, MP100009711

**Morris County**

Herington Army Airfield Chapel, 106 Main Street, Latimer, SG100009706

**Riley County**

Alten-Peak House (Late 19th Century Vernacular Stone Houses in Manhattan, Kansas MPS), 2040 Fort Riley Boulevard, Manhattan, MP100009707

**Shawnee County**

Union Church Building, 760 North Washington Street, Auburn, SG100009708

**MISSOURI**

**Barry County**

Roaring River Camps and Hotel Summer Cottage, 24895 Farm Rd. 1135, Cassville vicinity, SG100009689

**Caldwell County**

Switzer, P.A. Residence, 211 E Samuel St., Hamilton, SG100009692

**Jackson County**

Heim Fire Station No. 20, 2701 Guinotte Ave., Kansas City, SG100009693

**St. Louis County**

#1 Fairway, 11869 Fairlind Dr., Sunset Hills, SG100009688

**St. Louis Independent City**

LeGear Medicine Company Building, 4155 Beck Avenue, St. Louis, SG100009690  
Savings Trust Company of St. Louis, 4915 Delmar Blvd., St. Louis, SG100009691

**NORTH DAKOTA****Hettinger County**

Erickson, Andrew, Barn (Common Farm and Ranch Barns in North Dakota MPS), 1104 7th St. NE, Hettinger, MP100009697

**SOUTH CAROLINA****McCormick County**

McCormick County Office Building, 201 East Augusta Street, McCormick, SG100009699

**WASHINGTON****Yakima County**

Fruit and Produce Row Historic District, Both sides of North First Ave., from West Yakima Ave. north to West D St., Yakima, SG100009696

A request for removal has been made for the following resource(s):

**KANSAS****Shawnee County**

Kansas State Office Building, 915 SW Harrison Street, Topeka, OT100007341

An additional documentation has been received for the following resource(s):

**ARIZONA****Maricopa County**

Westwood Village and Estates Historic District (Additional Documentation), (Residential Subdivisions and Architecture in Central Phoenix, 1870–1963, MPS), 2937 North 22nd Avenue, Phoenix, AD100007166

**ILLINOIS****Rock Island County**

Broadway Historic District (Additional Documentation), Roughly bounded by 17th and 23rd Sts., 5th and 7th Aves., Lincoln Court, and 12th and 13th Aves., Rock Island, AD98001046

*Authority:* Section 60.13 of 36 CFR part 60.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2023–27057 Filed 12–8–23; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–DTS#–37030; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated

before November 18, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by December 26, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

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Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

**CALIFORNIA****San Mateo County**

Yamanouchi, Yoshiko, House, (Asian Americans and Pacific Islanders in California, 1850–1970 MPS), 1007 East 5th Avenue, San Mateo, MP100009653

**DELAWARE****Kent County**

Vincelette Futuro House, 4388 Deep Grass Lane, Houston, SG100009680

**DISTRICT OF COLUMBIA****District of Columbia**

Northeast Savings Bank, (Banks and Financial Institutions MPS), 800 H Street NE, Washington, MP100009657

**FLORIDA****Miami-Dade County**

Ebenezer Methodist Church, (Historic and Architectural Properties of Overtown in Miami, Florida (1896–1964) MPS), 1074 NW 3rd Avenue, Miami, MP100009673

**INDIANA****Porter County**

Chicago Mica Co.—Continental Diamond Fibre Co.—ANCO Factory, 350 South Campbell Street, Valparaiso, SG100009652

**IOWA****Black Hawk County**

Friedl Bakery Building, (Waterloo MPS), 302 Commercial Street, Waterloo, MP100009670

**Dallas County**

St. Boniface Catholic Church, 250 4th Street, Waukee, SG100009671

**MAINE****Sagadahoc County**

Snipe Farm, 157 Arrowsic Road, Arrowsic, SG100009659

**Waldo County**

Webster, Paul and Lucena, Summer House, 142 Lighthouse Road, Stockton Springs, SG100009660

**MASSACHUSETTS****Suffolk County**

Parker House, 56–62 School St. and 60–68 Tremont St., Boston, 86003804

**NEW HAMPSHIRE****Grafton County**

Littleton Community House & Annex, 120 Main Street, Littleton, SG100009661

**NEW MEXICO****Santa Fe County**

Immaculate Heart of Mary Seminary, 49 & 50 Mt. Carmel Road, Santa Fe, SG100009668

**Socorro County**

Biavaschi Saloon-Capitol Bar, 110 Plaza Street, Socorro, SG100009669

**NEW YORK****Erie County**

BUFFALO PUBLIC SCHOOL #75 (PS 75), 57 Howard Street, Buffalo, SG100009683

**OKLAHOMA****Craig County**

Adams, John and Hazel, House, (Bruce Goff Designed Resources in Oklahoma MPS), 108 Fairmont Road, Vinita, MP100009662