

3. Conduct enforcement training and monitoring activities to promote compliance with federal and local mandates;

4. Promote responsible domestic fisheries development to provide long-term economic growth, stability, and local food production;

5. Conduct education and outreach, enhance public participation, and build local capacity;

6. Promote an ecosystem approach to fisheries management, climate change adaptation and mitigation, and regional cooperation; and

7. Recognize the importance of island cultures and traditional fishing practices in managing fishery resources, and foster opportunities for participation.

The conservation and management objectives of this revised MCP are identical to those included in the MCP currently in effect. Two of the projects identified to fulfill Objectives 3 and 5 have been revised. Please refer to the revised MCP for further detail. The evaluative criteria have also not been revised.

This notice announces that NMFS has reviewed the revised MCP submitted in October 2023, and has determined that it satisfies the requirements of the Magnuson-Stevens Act and is consistent with the Council's FEPs. Accordingly, NMFS has approved the MCP for the time period from the publication of this notice through August 3, 2026. This MCP supersedes the one approved previously for August 4, 2023, through August 3, 2026 (88 FR 39831, June 20, 2023).

Dated: December 5, 2023.

**Everett Wayne Baxter,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-27014 Filed 12-7-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD565]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public online meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) ad-hoc Klamath River Fall Chinook Workgroup will hold an online meeting.

**DATES:** The online meeting will be held Thursday, January 11, 2024, from 9 a.m. until 3 p.m., Pacific Standard Time, or until business for the day concludes.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2280, extension 412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Robin Ehlke, Staff Officer, Pacific Council; telephone: (503) 820-2410.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to discuss and develop preliminary recommendations to inform Pacific Council decision-making at the March and April 2024 Pacific Council meetings for the 2024 salmon pre-season management process as it relates to Klamath River fall Chinook management. Additional discussion on Klamath River Dam removal, monitoring, hatchery production, etc. and workload planning may also occur.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: December 4, 2023.

**Diane M. DeJames-Daly,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-26916 Filed 12-7-23; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* January 7, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 10/20/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service(s) to the Government.

2. The action will result in authorizing small entities to furnish the service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service(s) proposed for addition to the Procurement List.

*End of Certification*

Accordingly, the following service(s) are added to the Procurement List:

*Service(s)*

*Service Type:* Contractor Operated Parts Store  
*Mandatory for:* Offsite Contractor Operated

Parts Store (COPARS), Best Work Industries for the Blind, Cherry Hill, NJ  
*Designated Source of Supply:* BESTWORK INDUSTRIES FOR THE BLIND, INC., Cherry Hill, NJ

*Contracting Activity:* DEPT OF THE NAVY, NAVAIR WARFARE CTR AIRCRAFT DIV LKE

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-27009 Filed 12-7-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Quarterly Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**DATES:** January 25, 2024, from 1 p.m. to 4 p.m. ET.

**ADDRESSES:** The meeting will be held virtually only via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:** Angela Phifer, 355 E Street SW, Suite 325, Washington, DC 20024; (703) 798-5873; [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

*Background:* The Committee for Purchase From People Who Are Blind or Severely Disabled is an independent government agency operating as the U.S. AbilityOne Commission. It oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

*Registration:* Attendees *not* requesting speaking time should register not later than 11:59 p.m. ET on January 24, 2024. Attendees requesting speaking time must register not later than 11:59 p.m. ET on January 16, 2024, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link will be available by December 15, 2023, on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), under News and Events.

*Commission Statement:* This regular quarterly meeting will include updates from the Commission Chairperson, Executive Director, and Inspector General.

*Public Participation:* The public engagement session will address how the AbilityOne Program supports, and can increasingly support, the Federal Government's hiring of individuals with disabilities. Scheduled speakers will include Federal agency partners as well as former AbilityOne Program employees who now work for the Federal Government.

The Commission invites public comments and suggestions on the public engagement topic. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to discuss their comments during the meeting. Comments submitted will be reviewed by staff and the Commission members before the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting. The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its meeting.

*Personal Information:* Speakers should not include any information that they do not want publicly disclosed.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-27023 Filed 12-7-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 9 a.m. EST, Friday, December 15, 2023.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: December 6, 2023.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023-27124 Filed 12-6-23; 4:15 pm]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG24-48-000.

*Applicants:* Kiowa County Solar Project, LLC.

*Description:* Kiowa County Solar Project, LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 12/1/23.

*Accession Number:* 20231201-5300.

*Comment Date:* 5 p.m. ET 12/22/23.

*Docket Numbers:* EG24-49-000.

*Applicants:* Martin County Solar Project, LLC.

*Description:* Martin County Solar Project, LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 12/1/23.

*Accession Number:* 20231201-5302.

*Comment Date:* 5 p.m. ET 12/22/23.

*Docket Numbers:* EG24-50-000.

*Applicants:* Martin County II Solar Project, LLC.

*Description:* Martin County II Solar Project, LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 12/1/23.

*Accession Number:* 20231201-5304.

*Comment Date:* 5 p.m. ET 12/22/23.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER19-1411-003; ER22-48-003.

*Applicants:* Gridflex Generation, LLC, GenOn Bowline, LLC.

*Description:* Notice of Non-Material Change in Status of Bowline, LLC, et al.

*Filed Date:* 12/4/23.

*Accession Number:* 20231204-5095.

*Comment Date:* 5 p.m. ET 12/26/23.

*Docket Numbers:* ER23-2409-002.

*Applicants:* The Potomac Edison Company.

*Description:* Refund Report of The Potomac Edison Company.

*Filed Date:* 11/14/23.

*Accession Number:* 20231114-5187.

*Comment Date:* 5 p.m. ET 12/26/23.

*Docket Numbers:* ER24-76-001.