for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be

collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

# Overview of This Information Collection

(1) Type of Information Collection Request: Extension, Without Change, of a Currently Approved Collection.

(2) Title of the Form/Collection: Application for Travel Document.

(3) Agency form number, if any, and the applicable component of the DHS sponsoring the collection: I–131; USCIS.

- (4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Individuals or households. Certain aliens, principally lawful permanent residents, conditional permanent residents, refugees, asylees, applicants for adjustment of status, noncitizens with pending Temporary Protected Status (TPS) applications and granted TPS, eligible recipients of Deferred Action for Childhood Arrivals (DACA), noncitizens inside the United States seeking an Advance Parole Document, noncitizens outside the United States seeking an Advance Parole Document, and CNMI long-term residents seeking Advance Permission to Travel to allow them to travel to the United States and lawfully enter or reenter the United States. U.S. citizens and lawful permanent residents will no longer utilize Form I-131 to request parole for their eligible family members under the Cuban Family Reunification Parole (CFRP) or Haitian Family Reunification Parole (HFRP) processes.
- (5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: The estimated total number of respondents for the information collection Form I–131 (paper) is 467,203 and the estimated hour burden per response is 1.7 hours; the estimated total number of respondents for the information collection Form I–131 (online) is 16,667 and the estimated

hour burden per response is 1.65 hours; the estimated total number of respondents for biometrics processing is 84,000 and the estimated hour burden per response is 1.17 hours; the estimated total number of respondents for passport-style photos is 380,000 and the estimated hour burden per response is 0.5 hours.

(6) An estimate of the total public burden (in hours) associated with the collection: The total estimated annual hour burden associated with this collection is 1,110,026 hours.

(7) An estimate of the total public burden (in cost) associated with the collection: The estimated total annual cost burden associated with this collection of information is \$146,057,780.

Dated: November 27, 2023.

## Samantha L. Deshommes,

Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. 2023-26398 Filed 11-30-23; 8:45 am]

BILLING CODE 9111-97-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6419-N-02]

## Announcement of the Housing Counseling Federal Advisory Committee; Notice of Public Meeting

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of housing counseling Federal advisory committee public meeting.

**SUMMARY:** This gives notice of a Housing Counseling Federal Advisory Committee (HCFAC) meeting and sets forth the proposed agenda. The HCFAC meeting will be held on Wednesday January 10, 2024. The meeting is open to the public and is accessible to individuals with disabilities.

**DATES:** The virtual meeting will be held on Wednesday January 10, 2024, starting at 1:00 p.m. Eastern Daylight Time (EDT), via ZOOM.

## FOR FURTHER INFORMATION CONTACT:

Virginia F. Holman, Housing Program Technical Specialist, Office of Housing Counseling, U.S. Department of Housing and Urban Development, 600 East Broad Street, Richmond, VA 23219; telephone number 540–894–7790 (this is not a toll-free number); email virginia.f.holman@hud.gov. HUD welcomes and is prepared to receive calls from

individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit: https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs. Individuals may also email HCFACCommittee@hud.gov.

**SUPPLEMENTARY INFORMATION:** HUD is convening the virtual meeting of the HCFAC on Wednesday, January 10, 2024, from 1:00 p.m. to 4:00 p.m. EST. The meeting will be held via ZOOM. This meeting notice is provided in accordance with the Federal Advisory Committee Act, 5. U.S.C. 1009(a)(2).

## Draft Agenda—Housing Counseling Federal Advisory Committee Meeting

Wednesday, January 10, 2024

I. Welcome

II. Presentations and Advisory Committee Discussion

III. Public Comment

IV. Next Steps

V. Adjourn

# Registration

The public is invited to attend this half-day (3 hours) virtual meeting, using ZOOM. Advance registration is required to attend. To register, please visit https://us06web.zoom.us/webinar/ register/WN f0OY6XCuTS-*ErHAO2mScfQ* to complete your registration. If you have any questions about registration, please email HCFACCommittee@ ajantaconsulting.com. After submitting the registration form, you will receive a registration confirmation with the meeting link and passcode needed to attend. Individuals with speech or hearing impairments may learn more about how to make an accessible telephone call by visiting: https:// www.fcc.gov/consumers/guides/ telecommunications-relay-service-trs. Closed captioning will be available during the ZOOM meeting.

## Comments

Members of the public will have an opportunity to provide oral and written comments relative to agenda topics for the HCFAC's consideration. Your registration confirmation will also explain the process for speaking.

Available time for public comments will be limited to ensure pertinent HCFAC business is completed. The amount of time allotted to each person will be limited to two minutes and will be allocated on a first-come first-served basis by HUD. Written comments can be provided on the registration form no later than January 9, 2024. Please note, written comments submitted will not be

read during the meeting. The HCFAC will not respond to individual written or oral statements during the meeting; but it will take all public comments into account in its deliberations.

## Meeting Records

Records and documents discussed during the meeting as well as other information about the work of the HCFAC, will be available for public viewing as they become available on hud.gov at: https://www.hud.gov/program\_offices/housing/sfh/hcc; and at https://www.facadatabase.gov/FACA/apex/FACAPublicCommittee?id=a10t0000001gzvQAAQ.

Information on the Committee is also available on HUD Exchange at https://www.hudexchange.info/programs/housing-counseling/federal-advisory-committee/.

## Julia R. Gordon,

Assistant Secretary for Housing, FHA Commissioner.

[FR Doc. 2023–26441 Filed 11–30–23; 8:45 am]

BILLING CODE 4210-67-P

#### DEPARTMENT OF THE INTERIOR

## Fish and Wildlife Service

[FWS-HQ-FAC-2023-N074; FXFR13360900000-FF09F14000-234]

# **Aquatic Nuisance Species Task Force Meeting**

AGENCY: Fish and Wildlife Service,

Interior.

**ACTION:** Notice of meeting.

SUMMARY: The U.S. Fish and Wildlife Service gives notice of a public meeting of the Aquatic Nuisance Species (ANS) Task Force in accordance with the Federal Advisory Committee Act. The purpose of the ANS Task Force is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species; to monitor, control, and study such species; and to disseminate related information.

**DATES:** The ANS Task Force will meet Wednesday and Thursday, January 24–25, 2024, from 8:30 a.m. to 5 p.m. each day (Eastern Time).

Registration: The meeting is open to the public, but registration is required. The deadline for registration is January 18, 2024

Accessibility: The deadline for accessibility accommodation requests is January 18, 2024. Please see Accessibility Information, below.

**ADDRESSES:** The meeting will take place in Conference Room 5A217 of the U.S.

Geological Survey National Center, located at 12201 Sunrise Valley Drive, Reston, VA 20192. Members of the public may choose to participate remotely by phone or video conferencing platform. To register and receive the telephone number or web address for remote participation, contact the Executive Secretary (see FOR FURTHER INFORMATION CONTACT) or visit the ANS Task Force website at https://www.fws.gov/program/aquatic-nuisance-species-task-force.

#### FOR FURTHER INFORMATION CONTACT:

Susan Pasko, Executive Secretary, ANS Task Force, by telephone at (571) 623–0608, or by email at Susan\_Pasko@fws.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The Aquatic Nuisance Species (ANS) Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 and is composed of Federal and ex-officio members. The purpose of the ANS Task Force is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species; to monitor, control, and study such species; and to disseminate related information.

This meeting is open to the public. The meeting agenda includes: reports from ANS Task Force members, reports and recommendations from regional panels and subcommittees, discussion on priority outputs to advance the goals identified in the ANS Task Force Strategic Plan for 2020-2025, presentations highlighting invasive species challenges and innovative measures for ANS management and control, and a public comment period. The final agenda and other related meeting information will be posted on the ANS Task Force website, https:// www.fws.gov/program/aquaticnuisance-species-task-force.

## **Public Input**

If you wish to provide oral public comment or provide a written comment for the ANS Task Force to consider, contact the ANS Task Force Executive Secretary (see FOR FURTHER INFORMATION CONTACT) no later than January 18, 2024.

Depending on the number of people who want to comment and the time available, the amount of time for

individual oral comments may be limited. Interested parties should contact the ANS Task Force Executive Secretary, in writing (see FOR FURTHER **INFORMATION CONTACT**), for placement on the public speaker list for this meeting. Requests to address the ANS Task Force during the meeting will be accommodated in the order the requests are received. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Executive Secretary up to 30 days following the meeting.

## **Accessibility Information**

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. Please contact the ANS Task Force Executive Secretary (see FOR FURTHER INFORMATION CONTACT) no later than January 18, 2024, to give the U.S. Fish and Wildlife Service sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

#### **Public Disclosure**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 5 U.S.C. ch. 10.

### David A. Miko,

Co-Chair, Aquatic Nuisance Species Task Force.

[FR Doc. 2023–26423 Filed 11–30–23; 8:45 am] BILLING CODE 4333–15–P

## **DEPARTMENT OF THE INTERIOR**

Bureau of Land Management [BLM HQ FRN MO4500170159]

Notice of Intent To Amend Resource Management Plans for Section 368 Energy Corridor Revisions and Prepare an Associated Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** In compliance with the National Environmental Policy Act of