and will be emailed to all registered. In the event of cancellation for unforeseen circumstances, please contact the DFO or check the website above for reschedule information.

Paige Lieberman,

Designated Federal Officer, U.S. Environmental Protection Agency. [FR Doc. 2023–26000 Filed 11–24–23; 8:45 am] BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OW-2023-0551; FRL-8242.2-02-OW]

Implementing the Supreme Court's Maui Decision in the Clean Water Act Section 402 National Pollutant Discharge Elimination System Permit Program

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of availability of draft guidance.

SUMMARY: The U.S. Environmental Protection Agency (EPA) is issuing for public comment a draft guidance on applying the recent decision of the United States Supreme Court in County of Maui v. Hawaii Wildlife Fund, in the Clean Water Act Section 402 National Pollutant Discharge Elimination System (NPDES) permit program for point source discharges that travel through groundwater before reaching a water of the United States. This guidance will not have the force and effect of law and it will not bind the public in any way. By issuing this guidance, the EPA intends only to provide clarity to the public regarding existing requirements under the law or Agency policies. DATES: Comments must be received on

or before December 27, 2023. **ADDRESSES:** Submit your comments, identified by Docket ID No. EPA–HQ–

OW–2023–0551, by any of the following methods:

• Federal eRulemaking Portal: https://www.regulations.gov (our preferred method). Follow the online instructions for submitting comments. Once submitted, comments cannot be edited or removed from www.regulations.gov.

• *Mail:* U.S. Environmental Protection Agency, EPA Docket Center, Water Docket, Mail Code 28221T, 1200 Pennsylvania Avenue NW, Washington, DC 20460.

• *Hand Delivery or Courier:* EPA Docket Center, WJC West Building, Room 3334, 1301 Constitution Avenue NW, Washington, DC 20004. The Docket Center's hours of operations are 8:30 a.m. to 4:30 p.m., Monday through Friday (except Federal Holidays).

Instructions: All submissions received must include the Docket ID No. for this rulemaking. Comments received may be posted without change to https:// www.regulations.gov/, including any personal information provided. For detailed instructions on sending comments, see the "Public Participation" heading of the SUPPLEMENTARY INFORMATION section of this document.

FOR FURTHER INFORMATION CONTACT: Marcus Zobrist, Office of Wastewater Management, Water Permits Division (MC4203M), Environmental Protection Agency. 1200 Pennsylvania Ave. NW, Washington, DC 20460; telephone number: (202) 564–8311; email address: Zobrist.Marcus@epa.gov.

SUPPLEMENTARY INFORMATION:

I. Public Participation

Submit your comments, identified by Docket ID No. EPA-HQ-OW-2023-0551, at https://www.regulations.gov (our preferred method), or the other methods identified in the ADDRESSES section. Once submitted, comments cannot be edited or removed from the docket. The EPA may publish any comment received to its public docket. Do not submit to the EPA's docket at https://www.regulations.gov any information you consider to be Confidential Business Information (CBI), Proprietary Business Information (PBI), or other information whose disclosure is restricted by statute. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. The EPA will generally not consider comments or comment contents located outside of the primary submission (i.e., on the web, cloud, or other file sharing system). Please visit https://www.epa.gov/dockets/ commenting-epa-dockets for additional submission methods; the full EPA public comment policy; information about CBI, PBI, or multimedia submissions; and general guidance on making effective comments.

II. How can I get copies of this document and other related information?

You may access this document electronically at *https://www.epa.gov/ npdes/releases-point-sourcegroundwater* or at *https:// www.federalregister.gov.* The EPA established an official public docket under Docket ID No. EPA-HQ-OW-2023-0551 which is accessible electronically at *http:// www.regulations.gov* that will also contain copies of this **Federal Register** document. The public docket does not include CBI or other information whose disclosure is restricted by statute. The telephone number for the Water Docket is (202) 566-2426.

Radhika Fox,

Assistant Administrator. [FR Doc. 2023–26038 Filed 11–24–23; 8:45 am] BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-11519-01-OMS]

Senior Executive Service Performance Review Board; Membership

AGENCY: Environmental Protection Agency (EPA) ACTION: Notice.

SUMMARY: Notice is hereby given of the membership of the U.S. Environmental Protection Agency (EPA) Performance Review Board for 2023.

FOR FURTHER INFORMATION CONTACT: Lizabeth Engebretson, Deputy Director, Strategic HR Insights Division, 3606R, Office of Human Resources Strategy, Office of Mission Support, U.S. Environmental Protection Agency, 1300 Pennsylvania Avenue NW, Washington DC 20460, telephone number: (202) 564–0804, email address: engebretson.lizabeth@epa.gov.

SUPPLEMENTARY INFORMATION: Section 4314(c)(1) through (5) of title 5, U.S.C., requires each agency to establish in accordance with regulations prescribed by the Office of Personnel Management, one or more SES performance review boards. This board shall review and evaluate the initial appraisal of a senior executive's performance by the supervisor, along with any recommendations to the appointment authority relative to the performance of the senior executive. Members of the 2023 EPA Performance Review Board are:

- Tom Brennan, Director, Science Advisory Board, Office of the Administrator.
- Erica Canzler, Director, National Enforcement Investigations Center, Office of Enforcement and Compliance Assurance.
- Louis D'Amico, Associate Director for Science, Office of Science Advisor, Policy and Engagement, Office of Research and Development.

- Jeffrey Dawson, Senior Science Advisor, Office of Chemical Safety and Pollution Prevention.
- Lilian Dorka, Deputy Assistant Administrator for External Civil Rights, Office of Environmental Justice and External Civil Rights.
- Alison Goss Eng, Deputy Director, Office of Resource Management,
- Office of Research and Development. Lizabeth Engebretson, (Ex-Officio) Deputy Director, Strategic HR Insights Division, Office of Human Resources Strategy, Office of Mission Support.
- Michael Harris, Director, Enforcement and Compliance Division, Region 5.
- Meshell Jones-Peeler, Controller, Office of the Chief Financial Officer.
- Juan Carlos Hunt, (Ex-Officio) Director, Office of Civil Rights, Office of the Administrator.
- Mara J. Kamen, (Ex-Officio) Director, Office of Human Resources Strategy, Office of Mission Support.
- Javier Laureano, Director, Water Division, Region 2.
- Madison Le, Director, Biopesticides and Pollution Prevention Division, Office of Chemical Safety and Pollution Prevention.
- Pamela Legare, Director, Office of Acquisition Solutions, Office of Mission Support.
- David Lloyd, Director, Office of Brownfields and Land Revitalization, Office of Land and Emergency Management.
- James McDonald, Mission Support Division Director, Region 6.
- Vickie Richardson, Director, Office of Management and International Services, Office of International and Tribal Affairs.
- Helen Serassio, Associate General, Cross-Cutting Issues Law Office, Office of General Counsel.
- Vickie Tellis, Director, Mission Support Division, Region 4.
- Thomas Wall, Director, Watershed Restoration, Assessment and Protection Division, Office of Water.
- Richard "Chet" Wayland, Director of the Air Quality Assessment Division, Office of Air Quality Planning and Standards, Office of Air and Radiation.

Mara J. Kamen,

EPA Deputy Chief Human Capital Officer and Director, Office of Human Resources Strategy, Office of Mission Support.

[FR Doc. 2023–26074 Filed 11–24–23; 8:45 am] BILLING CODE 6560–50–P

FEDERAL ELECTION COMMISSION

Sunshine Act Meetings

TIME AND DATE:

Tuesday, December 12, 2023 at 10:30 a.m. and its continuation at the conclusion of the open meeting on December 14, 2023

PLACE: 1050 First Street NE, Washington, DC and virtual (this meeting will be a hybrid meeting). **STATUS:** This meeting will be closed to the public.

MATTERS TO BE CONSIDERED: Compliance matters pursuant to 52 U.S.C. 30109.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

CONTACT PERSON FOR MORE INFORMATION: Judith Ingram, Press Officer, Telephone: (202) 694–1220.

*

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

Vicktoria J. Allen,

Deputy Secretary of the Commission. [FR Doc. 2023–26220 Filed 11–22–23; 4:15 pm] BILLING CODE 6715–01–P

FEDERAL MARITIME COMMISSION

[Docket No. FMC-2023-0017]

Agency Information Collection Activities: 30-Day Public Comment Request

AGENCY: Federal Maritime Commission. **ACTION:** Thirty-day notice; request for comments.

SUMMARY: The Federal Maritime Commission (Commission) is giving public notice that the agency has submitted to the Office of Management and Budget (OMB) for approval a renewal of an existing information collection related to Ocean Common Carrier and Marine Terminal Operator Agreements Subject to the Shipping Act of 1984. The public is invited to comment on the information collection pursuant to the Paperwork Reduction Act of 1995.

DATES: Written comments must be submitted on or before 11:59 p.m. Eastern Standard Time on December 27, 2023.

ADDRESSES: Comments should be submitted to: (1) the Commission through the Federal eRulemaking Portal at *www.regulations.gov* (docket FMC– 2023–0017); and (2) the Office of Management and Budget's Office of Information and Regulatory Affairs through the portal at *https://www.reginfo.gov/public/do/PRAMain.*

Find this particular information collection at *Reginfo.gov* by selecting "Currently under Review—Open for Public Comments" or by using the search function.

If your material cannot be submitted to the addresses above, contact the person in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions.

A copy of this notice can be found at *https://www.regulations.gov/* under Docket No. FMC–2023–0017. The associated forms can be found at the same location.

FOR FURTHER INFORMATION CONTACT:

Amy Strauss, Acting Secretary; Phone: (202) 523–5725; Email: *secretary@ fmc.gov.*

SUPPLEMENTARY INFORMATION:

Request for Comments

The Commission, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the continuing information collections listed in this notice, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Comments submitted in response to this notice will be included or summarized in our request for OMB approval of the relevant information collection. All comments are part of the public record and subject to disclosure. Please do not include any confidential or inappropriate material in your comments. We invite comments on: (1) the necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

Previous Request for Comments

On August 23, 2023, the Commission published a notice and request for comment in the **Federal Register** (88 FR 57459) regarding the agency's request for approval from OMB for information collections as required by the Paperwork Reduction Act of 1995. During the 60-day period, the Commission received no comments on the request for OMB clearance.