

4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Affected Public: State, local and tribal governments, Federal Government.

*Abstract:* Under the Uniform Federal Crime Reporting Act of 1988, 34 U.S.C. 41303; the William Wilberforce Trafficking Victims Protection Reauthorization Act of 1988, 34 U.S.C. 41309; and 28 CFR 0.85(f), FBI, General Functions, this collection requests the number of arrests from federal, state, county, city, tribal, and territorial LEAs in order for the FBI's Uniform Crime Reporting (UCR) Program to obtain ASRE data in furtherance of serving as the national clearinghouse for the collection and dissemination of criminal statistics and to publish these statistics.

5. *Obligation to Respond:* Mandatory per 28 CFR 0.85(f).

6. *Total Estimated Number of Respondents:* 4,800.

7. *Estimated Time per Respondent:* 12 minutes for form 1-708a and 15 minutes for 1-708.

8. *Frequency:* 12 per year/monthly.

9. *Total Estimated Annual Time Burden:* 12,960 hours.

10. *Total Estimated Annual Other Costs Burden:* \$107,000.

*If additional information is required, contact:* Darwin Arceo, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, Two Constitution Square, 145 N Street NE, 4W-218 Washington, DC 20530.

Dated: November 9, 2023.

**Darwin Arceo,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (OJJDP) Docket No. 1820]

#### Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention announces its next meeting.

**DATES:** Wednesday, December 6, 2023, at 1:00 p.m.–4:00 p.m. ET.

**ADDRESSES:** The meeting will take place at the Department of Justice, 950

Pennsylvania Ave. NW, Washington, DC, Room 7411.

**FOR FURTHER INFORMATION CONTACT:** Visit the website for the Coordinating Council at [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov) or contact Maegen Barnes, Project Manager/Federal Contractor, by telephone (732) 948-8862, email at [Maegen.Currie@usdoj.gov](mailto:Maegen.Currie@usdoj.gov); or Julie Herr, Designated Federal Official (DFO), OJJDP, by telephone at (202) 598-6885, email at [Julie.Herr@usdoj.gov](mailto:Julie.Herr@usdoj.gov). Please note that the above phone numbers are not toll free.

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile Justice and Delinquency Prevention ("Council"), established by statute in the Juvenile and Delinquency Prevention Act of 1974 section 206(a) (34 U.S.C. 11116(a)), will meet to carry out its advisory functions. Information regarding this meeting will be available on the Council's web page at [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov). In light of space constraints, in-person attendance for this meeting will be limited, however the meeting will be available to the public via video conference. Prior registration is required (see below). In addition, meeting documents will be viewable via this website including meeting announcements, agendas, minutes and reports.

Although designated agency representatives may attend in lieu of members, the Council's formal membership consists of the following secretaries and/or agency officials; Attorney General (Chair), Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), Secretary of Health and Human Services, Assistant Secretary for Mental Health and Substance Use, Secretary of the Interior, Secretary of Labor, Secretary of Education, Secretary of Housing and Urban Development, Director of the Office of National Drug Control Policy, Chief Executive Officer of AmeriCorps and the Assistant Secretary of Homeland Security for the U.S. Immigration and Customs Enforcement. Ten additional members are appointed by the President of the United States, the Speaker of the U.S. House of Representatives, the U.S. Senate Majority Leader and the Chairman of the Committee on Indian Affairs of the Senate. Further agencies that take part in Council activities include the Departments of Agriculture and Defense and the Consumer Financial Protection Bureau.

Council meeting agendas are available on [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov). Agendas will generally include: (a) Opening remarks and introductions; (b)

Presentations and discussion of agency work; and (c) Subcommittee reports and recommendations.

Members of the public who wish to attend, must register in advance of the meeting at the meeting registration site, by no later than Wednesday, November 29, 2023. Should issues arise with online registration, or to register by email, the public should contact Maegen Barnes, Senior Program Manager/Federal Contractor (see above for contact information). If submitting registrations by email, attendees should include all of the following: Name, Title, Organization/Affiliation, Full Address, Phone Number, and Email. Registration for this is also found online at [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov).

Interested parties may submit written comments and questions in advance to Maegen Barnes, Senior Program Manager/Federal Contractor (contact information above). All comments and questions should be submitted no later than 5:00 p.m. EST on Wednesday, November 29, 2023.

The Council will limit public statements if they are found to be duplicative. Written questions submitted by public attendees may also be considered by the Council, time permitting.

**Julie Herr,**

*Designated Federal Official, Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. 2023-25230 Filed 11-14-23; 8:45 am]

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## DEPARTMENT OF LABOR

### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Safety Standards for Underground Coal Mine Ventilation—Belt Entry Used As An Intake Air Course To Ventilate Working Sections and Areas Where Mechanized Mining Equipment Is Being Installed or Removed

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** The Department of Labor (DOL) is submitting this Mine Safety and Health Administration (MSHA)-sponsored information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). Public comments on the ICR are invited.

**DATES:** The OMB will consider all written comments that the agency