

Materials Under Seal; *Filing Acceptance Date*: November 3, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Arif Hafiz; *Comments Due*: November 14, 2023.

2. *Docket No(s)*: MC2024–39 and CP2024–39; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 95 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 3, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Arif Hafiz; *Comments Due*: November 14, 2023.

3. *Docket No(s)*: MC2024–40 and CP2024–40; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 96 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 3, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Arif Hafiz; *Comments Due*: November 14, 2023.

This Notice will be published in the **Federal Register**.

**Erica A. Barker**,  
*Secretary*.

[FR Doc. 2023–24861 Filed 11–9–23; 8:45 am]

**BILLING CODE 7710–FW–P**

## POSTAL SERVICE

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT**: 88 FR 76265.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING**: Monday, November 13, 2023, at 1:00 p.m.; Tuesday, November 14, 2023, at 12:00 p.m.

**PLACE**: Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW, in the Benjamin Franklin Room.

**STATUS**: Monday, November 13, 2023, at 1:00 p.m.—Closed. Tuesday, November 14, 2023, at 12:00 p.m.—Open.

**CHANGES IN THE MEETING**: Revised the order of the agenda items and added an item to the agenda.

**REVISED MATTERS TO BE CONSIDERED**:

### Meeting of the Board of Governors

*Monday, November 13, 2023, at 1:00 p.m. (Closed)*

1. Strategic Issues.
2. Financial and Operational Matters.
3. Compensation and Personnel Matters.

4. Executive Session.
5. Administrative Items.

*Tuesday, November 14, 2023, at 12:00 p.m. (Open)*

1. Remarks of the Chairman of the Board of Governors.
2. Remarks of the Postmaster General and CEO.
3. Election of the Chairman and Vice Chairman
4. Approval of the Minutes.
5. Committee Reports.
6. Financial Matters.
  - a. FY2023 Annual Financial Report.
  - b. FY2023 10K and Financial Statements.
  - c. Annual Report to Congress.
  - d. FY2024 Integrated Financial Plan and Liquidity Outlook.
  - e. Authorization to Borrow Money and Issue Obligations.
  - f. FY2025 Congressional Reimbursement Request.
7. Quarterly Service Performance Report.
8. Approval of Tentative Agenda for the February 8, 2024 Meeting.

A public comment period will begin immediately following the adjournment of the open session on November 14, 2023, and shall last no more than 40 minutes. During the public comment period, members of the public present at the meeting may comment on any item or subject listed on the agenda for the open session. Registration of speakers at the public comment period is required. Speakers must register online at <https://www.surveymonkey.com/r/bog-11-14-2023>. No more than 30 minutes of the public comment period shall be allotted to registered speakers present at the meeting, and no more than three minutes shall be allotted to each speaker. The time allotted to each speaker will be determined after registration closes. Registration to speak during the public comment period shall end on November 9 at noon ET. Additionally, a select number of written comments will be read in whole or in part during the public comment period for no more than 10 minutes. Written comments on any item or subject listed on the agenda for the open session may be submitted by United States Mail to the address below or to the email address [bog-inquiries@usps.gov](mailto:bog-inquiries@usps.gov). If submitted by email, written comments must include a valid email address for the person submitting the comment and the words “Public Comment Period” in the subject line. Written comments must be received before November 9 at noon ET. Participation in the public comment period is governed by 39 CFR 232.1(n). The next public comment period is scheduled for November 2024.

**CONTACT PERSON FOR MORE INFORMATION**: Michael J. Elston, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza SW, Washington, DC 20260–1000. Telephone: (202) 268–4800.

**Michael J. Elston**,  
*Secretary*.

[FR Doc. 2023–25089 Filed 11–8–23; 4:15 pm]

**BILLING CODE 7710–12–P**

## POSTAL SERVICE

### International Product Change—Priority Mail Express International, Priority Mail International & Commercial ePacket Agreement

**AGENCY**: Postal Service™.

**ACTION**: Notice.

**SUMMARY**: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a Priority Mail Express International, Priority Mail International & Commercial ePacket contract to the list of Negotiated Service Agreements in the Competitive Product List in the Mail Classification Schedule.

**DATES**: *Date of notice*: November 13, 2023.

**FOR FURTHER INFORMATION CONTACT**: Christopher C. Meyerson, (202) 268–7820.

**SUPPLEMENTARY INFORMATION**: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on October 27, 2023, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail Express International, Priority Mail International & Commercial ePacket Contract 3 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–28 and CP2024–28.

**Sarah Sullivan**,

*Attorney, Ethics & Legal Compliance*.

[FR Doc. 2023–24873 Filed 11–9–23; 8:45 am]

**BILLING CODE 7710–12–P**

## SECURITIES AND EXCHANGE COMMISSION

[SEC File No. 270–572, OMB Control No. 3235–0636]

**Submission for OMB Review; Comment Request; Extension: Rule 0–2**

*Upon Written Request, Copies Available From*: Securities and Exchange Commission, Office of FOIA Services, 100 F Street NE, Washington, DC 20549–2736.