# **DEPARTMENT OF THE INTERIOR**

# National Park Service

# [NPS-WASO-NAGPRA-NPS0036901; PPWOCRADN0-PCU00RP14.R50000]

# Notice of Inventory Completion: Gilcrease Museum, Tulsa, OK

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Gilcrease Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes in this notice. The human remains and associated funerary objects were removed from Dauphin and Wyoming Counties, PA.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after December 13, 2023.

ADDRESSES: Laura Bryant, Gilcrease Museum, 800 S Tucker Drive, Tulsa, OK 74104, telephone (918) 596–2747, email *laura-bryant@utulsa.edu.* 

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Gilcrease Museum. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the Gilcrease Museum.

#### Description

Human remains representing, at minimum, one individual were removed from Wyoming County, PA. In 1940, Frank Soday, an avocational archeologist, removed these human remains from Frenchman's Cave (aka Soday site 60). In 1982, the Thomas Gilcrease Association purchased the Soday collection and gifted it to Gilcrease Museum. The human remains belong to an individual of unknown sex and age. The nine associated funerary objects are one lot consisting of lithic flakes and chips, and eight lots consisting of ceramic sherds.

Human remains representing, at minimum, two individuals were removed from Dauphin County, PA. In 1942, Frank Soday removed these human remains from Shoop Site (also known as Mohr Farm and Soday site 148). In 1982, the Thomas Gilcrease Association purchased the Soday collection and gifted it to Gilcrease Museum. The human remains belong to two individuals of unknown sex and age. The five associated funerary objects are three lots consisting of lithic flakes and debitage, one lot consisting of quartz fragments, and one bullet.

# **Cultural Affiliation**

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: geographical, archeological, linguistic, oral tradition, historic evidence, other relevant information, and expert opinion.

# Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the Gilcrease Museum has determined that:

• The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.

• The 14 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

• There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Delaware Nation, Oklahoma; Delaware Tribe of Indians; and the Stockbridge Munsee Community, Wisconsin.

## **Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after December 13, 2023. If competing requests for repatriation are received, the Gilcrease Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Gilcrease Museum is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: November 1, 2023. Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2023–24889 Filed 11–9–23; 8:45 am] BILLING CODE 4312–52–P

# DEPARTMENT OF THE INTERIOR

#### **National Park Service**

[NPS-WASO-NAGPRA-NPS0036899; PPWOCRADN0-PCU00RP14.R50000]

# Notice of Intent To Repatriate Cultural Items: Saint Louis Science Center, St. Louis, MO

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Saint Louis Science Center (SLSC) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice. The cultural items were removed from Jefferson and New Madrid Counties, MO.

**DATES:** Repatriation of the cultural items in this notice may occur on or after December 13, 2023.

ADDRESSES: Kristina Hampton, Manager of Collections and Special Projects, Saint Louis Science Center, 5050 Oakland Avenue, St. Louis, MO 63110, telephone (314) 286–4672, email *Kristina.hampton@slsc.org.* 

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative

responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the SLSC. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by the SLSC.

## Description

Twenty-nine cultural items were removed from Jefferson County, MO, and 12 cultural items were removed from New Madrid County, MO, by archeologist Robert McCormick Adams between 1939 and 1942 during archeological investigations in the state. In 1939 and 1940, Adams conducted the investigations in Jefferson County, MO, on behalf of the Academy of Science of St. Louis and sponsored by the Works Projects Administration (WPA), with support from Washington University of St. Louis, the Missouri Resources Museum in Jefferson City, MO, the Illinois State Museum, and the Smithsonian Institution in Washington, DC. The bulk of the items removed during these excavations were taken to the Academy of Science of St. Louis while a representative ratio of duplicate materials excavated were sent to the Illinois State Museum and to the Smithsonian Institution. In 1941 and 1942, Adams directed investigations in in New Madrid County, MO, for the WPA, sponsored by the Academy of Science of St. Louis and the Missouri Resources Museum. The items removed during these excavations were taken to the Academy of Science of St. Louis.

In 1959, the Academy of Science of St. Louis created the Museum of Science and Natural History in St. Louis, MO. In 1972, the Museum of Science and Natural History separated from the Academy of Science of St. Louis and control of this collection was transferred to the Museum of Science and Natural History. In 1985, when the Museum of Science and Natural History joined with St. Louis City's Planetarium, the newly formed institution was named the Saint Louis Science Center. This collection remains with the SLSC and is used to support the SLSC's mission, exhibits, and programs.

The 36 unassociated funerary objects are 13 ceramic jars, nine ceramic bowls, one ceramic bottle, one ceramic pot, four projectile points, four soil samples, two adzes, one axe, and one shell bead necklace. The five objects of cultural patrimony are one ceramic pipe, one bone effigy hair pin, two ceramic ear plugs, and one ceramic human effigy.

## **Cultural Affiliation**

The cultural items in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: oral tradition, linguistics, archeological data, and historical information.

## Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the SLSC has determined that:

• The 36 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

• The 5 cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

• There is a relationship of shared group identity that can be reasonably traced between the cultural items and The Osage Nation.

### **Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 13, 2023. If competing requests for repatriation are received, the SLSC must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The SLSC is responsible for sending a copy of this notice to the Indian Tribe identified in this notice. *Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.8, 10.10, and 10.14.

Dated: November 1, 2023.

# Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2023–24887 Filed 11–9–23; 8:45 am] BILLING CODE 4312–52–P

# DEPARTMENT OF THE INTERIOR

# **National Park Service**

[NPS-WASO-NAGPRA-NPS0036902; PPWOCRADN0-PCU00RP14.R50000]

### Notice of Intent To Repatriate Cultural Items: Gilcrease Museum, Tulsa, OK

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Gilcrease Museum intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes in this notice. The cultural items were removed from Burlington County, NJ.

**DATES:** Repatriation of the cultural items in this notice may occur on or after December 13, 2023.

ADDRESSES: Laura Bryant, Gilcrease Museum, 800 S Tucker Drive, Tulsa, OK 74104, telephone (918) 596–2747, email *laura-bryant@utulsa.edu*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Gilcrease Museum. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by the Gilcrease Museum.

## Description

Ten cultural items were removed from Burlington County, NJ. In 1941, Frank Soday, an avocational archeologist, removed pottery sherds from Site C–133 (aka Soday site 92). In 1982, the Thomas Gilcrease Association purchased the Soday collection and gifted it to Gilcrease Museum. The 10 unassociated funerary objects are 10 lots consisting of ceramic sherds.