

notice to <https://www.reginfo.gov/public/do/PRAMain>. Find this particular information collection by selecting “Currently under Review—Open for Public Comments” or by using the search function.

The NRC cautions you not to include identifying or contact information in comment submissions that you do not want to be publicly disclosed in your comment submission. All comment submissions are posted at <https://www.regulations.gov> and entered into ADAMS. Comment submissions are not routinely edited to remove identifying or contact information.

If you are requesting or aggregating comments from other persons for submission to the OMB, then you should inform those persons not to include identifying or contact information that they do not want to be publicly disclosed in their comment submission. Your request should state that comment submissions are not routinely edited to remove such information before making the comment submissions available to the public or entering the comment into ADAMS.

## II. Background

Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the NRC recently submitted a request for renewal of an existing collection of information to OMB for review entitled, 10 CFR part 39 “Licenses and Radiation Safety Requirements for Well Logging.” The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The NRC published a **Federal Register** notice with a 60-day comment period on this information collection on July 28, 2023, 88 FR 48921.

1. *The title of the information collection:* 10 CFR part 39, Licenses and Radiation Safety Requirements for Well Logging.

2. *OMB approval number:* 3150–0130.

3. *Type of submission:* Extension.

4. *The form number, if applicable:* Not Applicable.

5. *How often the collection is required or requested:* Applications for new licenses and amendments may be submitted at any time (on occasion). Applications for renewal are submitted every 15 years. Reports are submitted as events occur.

6. *Who will be required or asked to respond.* Applicants for and holders of specific licenses authorizing the use of licensed radioactive material for well logging.

7. *The estimated number of annual responses:* 3,869 (26 reporting + 183 recordkeeping + 3,660 third-party disclosure).

8. *The estimated number of annual respondents:* 183 (22 NRC respondents + 161 Agreement States respondents).

9. *The estimated number of hours needed annually to comply with the information collection requirement or request:* 41,047 (94 reporting + 38,666 recordkeeping + 2,287 third-party disclosure).

10. *Abstract:* Part 39 of title 10 of the *Code of Federal Regulations*, “Licenses and Radiation Safety Requirements for Well Logging,” establishes radiation safety requirements for the use of radioactive material for well logging. The information in the applications, reports and records is used by the NRC staff to ensure that the health and safety of the public is protected, and that licensee possession and use of source and byproduct material is in compliance with license and regulatory requirements.

Dated: November 7, 2023.

For the Nuclear Regulatory Commission.

**David C. Cullison,**

*NRC Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 2023–24924 Filed 11–9–23; 8:45 am]

**BILLING CODE 7590–01–P**

---

## POSTAL REGULATORY COMMISSION

**[Docket Nos. MC2024–38 and CP2024–38; MC2024–39 and CP2024–39; MC2024–40 and CP2024–40]**

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission’s consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* November 14, 2023.

**ADDRESSES:** Submit comments electronically via the Commission’s Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:**

David A. Trissell, General Counsel, at 202–789–6820.

## SUPPLEMENTARY INFORMATION:

### Table of Contents

- I. Introduction
- II. Docketed Proceeding(s)

#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request’s acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service’s request(s) can be accessed via the Commission’s website (<http://www.prc.gov>). Non-public portions of the Postal Service’s request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service’s request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s):* MC2024–38 and CP2024–38; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 94 to Competitive Product List and Notice of Filing

<sup>1</sup> See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).

Materials Under Seal; *Filing Acceptance Date*: November 3, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Arif Hafiz; *Comments Due*: November 14, 2023.

2. *Docket No(s)*: MC2024–39 and CP2024–39; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 95 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 3, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Arif Hafiz; *Comments Due*: November 14, 2023.

3. *Docket No(s)*: MC2024–40 and CP2024–40; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 96 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 3, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Arif Hafiz; *Comments Due*: November 14, 2023.

This Notice will be published in the **Federal Register**.

**Erica A. Barker**,  
*Secretary*.

[FR Doc. 2023–24861 Filed 11–9–23; 8:45 am]

**BILLING CODE 7710–FW–P**

## POSTAL SERVICE

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT**: 88 FR 76265.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING**: Monday, November 13, 2023, at 1:00 p.m.; Tuesday, November 14, 2023, at 12:00 p.m.

**PLACE**: Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW, in the Benjamin Franklin Room.

**STATUS**: Monday, November 13, 2023, at 1:00 p.m.—Closed. Tuesday, November 14, 2023, at 12:00 p.m.—Open.

**CHANGES IN THE MEETING**: Revised the order of the agenda items and added an item to the agenda.

**REVISED MATTERS TO BE CONSIDERED**:

### Meeting of the Board of Governors

*Monday, November 13, 2023, at 1:00 p.m. (Closed)*

1. Strategic Issues.
2. Financial and Operational Matters.
3. Compensation and Personnel Matters.

4. Executive Session.
5. Administrative Items.

*Tuesday, November 14, 2023, at 12:00 p.m. (Open)*

1. Remarks of the Chairman of the Board of Governors.
2. Remarks of the Postmaster General and CEO.
3. Election of the Chairman and Vice Chairman
4. Approval of the Minutes.
5. Committee Reports.
6. Financial Matters.
  - a. FY2023 Annual Financial Report.
  - b. FY2023 10K and Financial Statements.
  - c. Annual Report to Congress.
  - d. FY2024 Integrated Financial Plan and Liquidity Outlook.
  - e. Authorization to Borrow Money and Issue Obligations.
  - f. FY2025 Congressional Reimbursement Request.
7. Quarterly Service Performance Report.
8. Approval of Tentative Agenda for the February 8, 2024 Meeting.

A public comment period will begin immediately following the adjournment of the open session on November 14, 2023, and shall last no more than 40 minutes. During the public comment period, members of the public present at the meeting may comment on any item or subject listed on the agenda for the open session. Registration of speakers at the public comment period is required. Speakers must register online at <https://www.surveymonkey.com/r/bog-11-14-2023>. No more than 30 minutes of the public comment period shall be allotted to registered speakers present at the meeting, and no more than three minutes shall be allotted to each speaker. The time allotted to each speaker will be determined after registration closes. Registration to speak during the public comment period shall end on November 9 at noon ET. Additionally, a select number of written comments will be read in whole or in part during the public comment period for no more than 10 minutes. Written comments on any item or subject listed on the agenda for the open session may be submitted by United States Mail to the address below or to the email address [bog-inquiries@usps.gov](mailto:bog-inquiries@usps.gov). If submitted by email, written comments must include a valid email address for the person submitting the comment and the words “Public Comment Period” in the subject line. Written comments must be received before November 9 at noon ET. Participation in the public comment period is governed by 39 CFR 232.1(n). The next public comment period is scheduled for November 2024.

**CONTACT PERSON FOR MORE INFORMATION**: Michael J. Elston, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza SW, Washington, DC 20260–1000. Telephone: (202) 268–4800.

**Michael J. Elston**,  
*Secretary*.

[FR Doc. 2023–25089 Filed 11–8–23; 4:15 pm]

**BILLING CODE 7710–12–P**

## POSTAL SERVICE

### International Product Change—Priority Mail Express International, Priority Mail International & Commercial ePacket Agreement

**AGENCY**: Postal Service™.

**ACTION**: Notice.

**SUMMARY**: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a Priority Mail Express International, Priority Mail International & Commercial ePacket contract to the list of Negotiated Service Agreements in the Competitive Product List in the Mail Classification Schedule.

**DATES**: *Date of notice*: November 13, 2023.

**FOR FURTHER INFORMATION CONTACT**: Christopher C. Meyerson, (202) 268–7820.

**SUPPLEMENTARY INFORMATION**: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on October 27, 2023, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail Express International, Priority Mail International & Commercial ePacket Contract 3 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–28 and CP2024–28.

**Sarah Sullivan**,

*Attorney, Ethics & Legal Compliance*.

[FR Doc. 2023–24873 Filed 11–9–23; 8:45 am]

**BILLING CODE 7710–12–P**

## SECURITIES AND EXCHANGE COMMISSION

[SEC File No. 270–572, OMB Control No. 3235–0636]

**Submission for OMB Review; Comment Request; Extension: Rule 0–2**

*Upon Written Request, Copies Available From*: Securities and Exchange Commission, Office of FOIA Services, 100 F Street NE, Washington, DC 20549–2736.