

be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2023-24852 Filed 11-8-23; 8:45 am]

**BILLING CODE 3510-JE-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* December 09, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 10/3/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or

other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

- 7510-01-600-8023—Dated 2023 12-Month 2-Sided Laminated Wall Planner, 24" x 37"
  - 7510-01-600-7581—Wall Calendar, Dated 2023, Wire Bound w/hanger, 15.5" x 22"
  - 7510-01-600-7588—Monthly Wall Calendar, Dated 2023, Jan-Dec, 8½" x 11"
  - 7510-01-600-7634—Wall Calendar, Dated 2023, Wire Bound w/Hanger, 12" x 17"
  - 7510-01-682-8100—Wall Calendar, Recycled, Dated 2023, Vertical, 3 Months, 12¼" x 26"
  - 7510-01-682-8093—Monthly Planner, Recycled, Dated 2023, 14-month, 6⅞" x 8¾"
  - 7510-01-682-8112—Professional Planner, Dated 2023, Recycled, Weekly, Black, 8½" x 11"
  - 7530-01-600-7580—Daily Desk Planner, Dated 2023, Wire bound, Non-refillable, Black Cover
  - 7530-01-600-7606—Monthly Desk Planner, Dated 2023, Wire Bound, Non-refillable, Black Cover
  - 7530-01-600-7615—Weekly Desk Planner, Dated 2023, Wire Bound, Non-refillable, Black Cover
  - 7530-01-600-7626—Weekly Planner Book, Dated 2023, 5" x 8", Black
- Designated Source of Supply:* Chicago Lighthouse Industries, Chicago, IL  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-24790 Filed 11-8-23; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the

Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: December 09, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

- 7510-01-579-9319—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Black, 3" Capacity, Letter
  - 7510-01-579-9325—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Blue, 3" Capacity, Letter
  - 7510-01-579-9324—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Blue, 2" Capacity, Letter
  - 7510-01-579-9317—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Black, 2" Capacity, Letter
- Designated Source of Supply:* South Texas Lighthouse for the Blind, Corpus Christi, TX  
*Contracting Activity:* STRATEGIC ACQUISITION CENTER, FREDERICKSBURG, VA
- 7510-01-579-9319—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Black, 3" Capacity, Letter
  - 7510-01-579-9325—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Blue, 3" Capacity, Letter
  - 7510-01-579-9324—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Blue, 2" Capacity, Letter
  - 7510-01-579-9317—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Black, 2" Capacity, Letter
- Designated Source of Supply:* South Texas Lighthouse for the Blind, Corpus Christi, TX  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-24789 Filed 11-8-23; 8:45 am]

**BILLING CODE 6353-01-P**