

*Applicants:* Tennessee Gas Pipeline Company, L.L.C.

*Description:* Compliance filing: Cost-Revenue Study Docket No. RP19–351 to be effective N/A.

*Filed Date:* 11/1/23.

*Accession Number:* 20231101–5073.

*Comment Date:* 5 p.m. ET 11/13/23.

*Docket Numbers:* RP23–1038–000.

*Applicants:* Transcontinental Gas Pipe Line Company, LLC.

*Description:* Report Filing: In-Service Notice REA Interim a Docket No. CP21–94 to be effective N/A.

*Filed Date:* 10/31/23.

*Accession Number:* 20231031–5157.

*Comment Date:* 5 p.m. ET 11/13/23.

*Docket Numbers:* RP23–1055–000.

*Applicants:* Transcontinental Gas Pipe Line Company, LLC.

*Description:* Report Filing: In-Service Notice REA Interim b Docket No. CP21–94 to be effective N/A.

*Filed Date:* 10/31/23.

*Accession Number:* 20231031–5164.

*Comment Date:* 5 p.m. ET 11/13/23.

Any person desiring to protest in any the above proceedings must file in accordance with Rule 211 of the Commission's Regulations (18 CFR 385.211) on or before 5:00 p.m. Eastern time on the specified comment date.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502–6595 or *OPP@ferc.gov*.

Dated: November 1, 2023.

**Debbie-Anne A. Reese,**  
*Deputy Secretary.*

[FR Doc. 2023–24590 Filed 11–6–23; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 7883–020]

#### Powerhouse Systems, Inc.; Notice of Technical Conference

On Wednesday, November 15, 2023, Commission staff will hold a technical conference to provide clarification to Powerhouse Systems, Inc (Powerhouse) regarding the Exhibit F Supporting Design Report (SDR), for the Weston Dam Hydroelectric Project No. 7883.

The conference will be held via teleconference beginning at 10:30 a.m. eastern standard time. Discussion topics for the technical conference include: (1) the information provided in the Powerhouse's Exhibit F SDR filed on October 2, 2023; and (2) information required to provide an updated SDR that meets Commission regulations.

All local, State, and Federal agencies, Indian Tribes, and other interested parties are invited to participate. There will be no transcript of the conference, but a summary of the meeting will be prepared for the project record. If you are interested in participating in the meeting you must contact John Baummer at (202) 502–6837 or [john.baummer@ferc.gov](mailto:john.baummer@ferc.gov) by November 10, 2023 to receive specific instructions on how to participate.

Dated: November 1, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023–24589 Filed 11–6–23; 8:45 am]

**BILLING CODE 6717–01–P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by

contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551–0001, not later than November 22, 2023.

*A. Federal Reserve Bank of Kansas City* (Jeffrey Imgarten, Assistant Vice President) One Memorial Drive, Kansas City, Missouri, 64198. Comments can also be sent electronically to [KCApplicationcomments@kc.frb.org](mailto:KCApplicationcomments@kc.frb.org):

1. *Sarah George, Louisburg, Kansas*; to join the Shannon Family Control Group, a group acting in concert, to acquire voting shares of Central Kansas Bancshares, Inc., Woodbine, Kansas, and thereby indirectly acquire voting shares of The Citizens State Bank and Trust Company, Council Grove, Kansas.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2023–24571 Filed 11–6–23; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS–6093–N]

RIN 0938–ZB79

#### Medicare, Medicaid, and Children's Health Insurance Programs; Provider Enrollment Application Fee Amount for Calendar Year 2024

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), HHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces a \$709.00 calendar year (CY) 2024 application fee for institutional providers that are initially enrolling in the Medicare or Medicaid program or the Children's Health Insurance Program (CHIP); revalidating their Medicare, Medicaid, or CHIP enrollment; or adding a new Medicare practice location. This fee is required with any enrollment application submitted on or after January 1, 2024 and on or before December 31, 2024.