establish such a permit system to designate Antarctic Specially Protected Areas

## **Application Details**

1. *Applicant* Permit Application: 2024–014

Chris Eckstrom, Frans Lanting Studio, 108 High Road at Delaware Avenue, Santa Cruz, CA 95060.

Activity for Which Permit is Requested

Waste Management. The applicant seeks an Antarctic Conservation Act permit to fly a small battery- operated remotely piloted aircraft systems (RPAS) to take scenic photos and film the Antarctic for marketing, educational and commercial activities. The RPAS would not be flown over concentrations of birds or mammals or over Antarctic Specially Protected Areas. The RPAS would only be flown by the applicant who has extensive piloting experience in fair weather conditions. Several measures would be taken to prevent against loss of the RPAS. The applicant is seeking a Waste Permit to cover any accidental releases that may result from flying a UAV.

Location

Antarctic Peninsula Region

Dates of Permitted Activities
January 1, 2024–January 15, 2024

## Kimiko S Bowens-Knox,

Program Analyst, Office of Polar Programs. [FR Doc. 2023–24541 Filed 11–6–23; 8:45 am] BILLING CODE 7555–01–P

#### NATIONAL SCIENCE FOUNDATION

#### **Proposal Review; Notice of Meetings**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces its intent to hold proposal review meetings throughout the year. The purpose of these meetings is to provide advice and recommendations concerning proposals submitted to the NSF for financial support. The agenda for each of these meetings is to review and evaluate proposals as part of the selection process for awards. The review and evaluation may also include assessment of the progress of awarded proposals. These meetings will primarily take place at NSF's headquarters, 2415 Eisenhower Avenue, Alexandria, VA 22314.

These meetings will be closed to the public. The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act. NSF will continue to review the agenda and merits of each meeting for overall compliance of the Federal Advisory Committee Act.

These closed proposal review meetings will not be announced on an individual basis in the **Federal Register**. NSF intends to publish a notice similar to this on a quarterly basis. For an advance listing of the closed proposal review meetings that include the names of the proposal review panel and the time, date, place, and any information on changes, corrections, or cancellations, please visit the NSF website: <a href="https://new.nsf.gov/events/proposal-review-panels">https://new.nsf.gov/events/proposal-review-panels</a>. This information may also be requested by telephoning, 703/292–8687.

Dated: November 2, 2023.

#### Crystal Robinson,

Committee Management Officer. [FR Doc. 2023–24542 Filed 11–6–23; 8:45 am] BILLING CODE 7555–01–P

# NUCLEAR REGULATORY COMMISSION

[NRC-2023-0001]

#### **Sunshine Act Meetings**

TIME AND DATE: Weeks of November 6, 13, 20, 27, December 4, 11, 2023. The schedule for Commission meetings is subject to change on short notice. The NRC Commission Meeting Schedule can be found on the internet at: https://www.nrc.gov/public-involve/public-meetings/schedule.html.

PLACE: The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301–287–0745, by videophone at 240–428–3217, or by email at Anne. Silk@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

STATUS: Public and closed.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission,

Office of the Secretary, Washington, DC 20555, at 301–415–1969, or by email at *Betty.Thweatt@nrc.gov*.

#### **MATTERS TO BE CONSIDERED:**

#### Week of November 6, 2023

There are no meetings scheduled for the week of November 6, 2023.

#### Week of November 13, 2023—Tentative

Tuesday, November 14, 2023

10:00 a.m. Briefing on Security Issues (Closed Ex. 1)

Tuesday, November 14, 2023

2:30 p.m. Succession Planning (Closed Ex. 2)

Thursday, November 16, 2023

9:00 a.m. Briefing on Region I Activities and External Engagement (Public Meeting) (Contact: Wesley Held: 301–287–3591)

Additional Information: The meeting will be held at the Market and Broad Conference Room, 475 Allendale Rd., Suite 102, King of Prussia, Pennsylvania. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—https://video.nrc.gov/.

## Week of November 20, 2023—Tentative

There are no meetings scheduled for the week of November 20, 2023.

### Week of November 27, 2023—Tentative

There are no meetings scheduled for the week of November 27, 2023.

## Week of December 4, 2023—Tentative

There are no meetings scheduled for the week of December 4, 2023.

## Week of December 11, 2023—Tentative

Tuesday, December 12, 2023

10:00 a.m. Discussion of the Administration's Short- and Longterm Domestic Uranium Fuel Strategy (Public Meeting) (Contact: Wesley Held: 301–287–3591)

Additional Information: The meeting will be held in the Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—https://video.nrc.gov/.

Thursday, December 14, 2023

10:00 a.m. Briefing on Equal Employment Opportunity, Affirmative Employment, and Small Business (Public Meeting) (Contact: Wesley Held: 301–287–3591)

Additional Information: The meeting will be held in the Commissioners'