

(Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023-23743 Filed 10-26-23; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #18094 and #18095; HAWAII Disaster Number HI-00074]

Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Hawaii

AGENCY: Small Business Administration.

ACTION: Amendment 2.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Hawaii (FEMA-4724-DR), dated 08/21/2023.

Incident: Wildfires, including High Winds.

Incident Period: 08/08/2023 through 09/30/2023.

DATES: Issued on 10/13/2023.

Physical Loan Application Deadline Date: 10/20/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 05/21/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Hawaii, dated 08/21/2023, is hereby amended to establish the incident period for this disaster as beginning 08/08/2023 and continuing through 09/30/2023.

All other information in the original declaration remains unchanged.

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Francisco Sánchez, Jr.,
Associate Administrator, Office of Disaster Recovery & Resilience.

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SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #18185 and #18186; OKLAHOMA Disaster Number OK-00172]

Administrative Disaster Declaration of a Rural Area Amendment for the State of Oklahoma

AGENCY: Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Administrative disaster declaration of a rural area for the State of Oklahoma dated 09/20/2023.

Incident: Rural Area—Severe Storms, Straight-Line Winds and Tornadoes.

Incident Period: 06/14/2023 through 06/18/2023.

DATES: Issued on 10/20/2023.

Physical Loan Application Deadline Date: 11/20/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 06/20/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of an Administrative disaster declaration of a rural area for the State of Oklahoma, dated 09/20/2023 is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Pushmataha.

All other information in the original declaration remains unchanged.

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Isabella Guzman,
Administrator.

[FR Doc. 2023-23745 Filed 10-26-23; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice: 12247]

Notice of Determinations; Additional Culturally Significant Objects Being Imported for Exhibition—Determinations: “The Golden Path: Maimonides Across Eight Centuries” Exhibition

SUMMARY: On April 12, 2023, notice was published of determinations pertaining to certain objects to be included in an exhibition entitled “The Golden Path:

Maimonides Across Eight Centuries.” Notice is hereby given of the following determinations: I hereby determine that certain additional objects being imported from abroad pursuant to an agreement with their foreign owner or custodian for temporary display in the aforesaid exhibition at the Yeshiva University Museum, New York, New York, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/PPD, 2200 C Street, NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

SUPPLEMENTARY INFORMATION: The notice was published at 88 FR 22081 (April 12, 2023). The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

Nicole L. Elkon,

Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2023-23698 Filed 10-26-23; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice: 12233]

Determination Under Section 620(q) of the Foreign Assistance Act of 1961 Relating to Assistance for Uzbekistan and Romania

Pursuant to the authority vested in me by section 620(q) of the Foreign Assistance Act of 1961 (FAA), Executive Order 12163, and Department of State Delegation of Authority 513, I hereby determine that assistance for Uzbekistan and Romania is in the national interest of the United States and thereby waive